## WITNESSETH:

That the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, do by these presents REMISE, RELEASE and FOREVER QUIT-CLAIM unto the Grantees, their heirs and assigns forever, all that certain real property situate in Douglas County, Nevada, more particularly described as follows, to-wit:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M. 1309.80 feet West of the quarter corner, said point being further described as being the most Southwesterly corner of the parcel conveyed to Joel F. Anderson and Muriel R. Anderson by Deed recorded July 12, 1955, in Book B-l of Deeds at page 382; thence North 0° 02' 06" West a distance of 900 feet to the point of beginning; thence continuing North 0° 02' 06" West a distance of 130 feet; thence South 89° 30' 12" East a distance of 69.25 feet; thence South 0° 02' 06" East a distance of 69.25 feet; thence North 89° 30' 12" West a distance of 69.25 feet to the point of beginning,

TOGETHER WITH a non-exclusive right to use for roadway purposes the existing road from Kingsbury Road to the above described property,

ALSO BEING KNOWN as Parcel 7, Record of Survey filed November 4, 1955, in the office of the County Recorder of Douglas County, State of Nevada (SHADY LANE SUBDIVISION),

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD with all the appurtenances unto the Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their 1 hands the day and year first above written. 2 3 4 5 6 7 8 9 STATE OF ss: 10 County of 11 On this day of before me, a notary public in and for the said County and State, personally appeared NORMAN QUIGLEY and JOYCE QUIGLEY, his wife, 12 who acknowledged they executed the foregoing instrument. 13 14 audun 15 Public Notary 16 My commission expires: 17 \$\$20**.2025** DEFICIAL SEAL 18 HARIE C. AND ETSON ADDRESS - STATE OF NEVADA HASHDE COURTY 19 the Colora, Expues Nov. 16, 1973 20 21 22 23 24 25 26 27 28 REQUESTED BY 29 IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1978 JAN -6 PM 2: 51 30 -2-PATRICIA J. WILLIAMS

BOOK 178 PAGE 224

SANFORD & MCGEE

SANFORD, ATTC 43 NOF RENO