tax statement

SANFORD & MCGE

ATTORNEYS AT LAW 3 NORTH SIERRA STREET RENO, NEVADA 89504

WITNESSETH:

That the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, do by these presents REMISE, RELEASE and FOREVER QUIT-CLAIM unto the Grantees, their heirs and assigns forever, all that certain real property situate in Douglas County, Nevada, more particularly described as follows, to-wit:

Parcel 1:

Beginning at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which is 1146.6 feet west of the one-quarter corner; thence westerly along the section line a distance of 163.2 feet, more or less, to the 1/16 section line; thence northerly along this 1/16 section line a distance of 1320.00 feet, more or less, to the East-West 1/16 section line; thence easterly along this line to a point which is 1146.6 feet west of the one-quarter section line; thence southerly 1320.00 feet, more or less, to the point of beginning, having an area of 4.94 acres, more or less, EXCEPTING THEREFROM those portions in the northerly portion of Shady Lane Subdivision previously sold.

Parcel 2:

The northerly one-half (1/2) of those premises described as follows:

Beginning at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which is 1064.6 feet West of the one-quarter corner, which is the point of beginning; thence Westerly along the Section line a distance of 82 feet; thence Northerly and parallel to the North-South one-quarter section line a distance of 1320 feet, more or less, to the 1/16th section line; thence Easterly along this line a distance of 82 feet; thence Southerly 1320 feet, more or less, to the point of beginning, this property also being described

29

30

MCGE

SANFORD &

SANFORD.

as the North one-half of the West One-half of Lot 7 of the 1 unofficial John Palady Tract, 2 EXCEPTING THEREFROM the North half of said property sold to Don Hall, 3 TOGETHER with all and singular the tenements, hereditaments 4 and appurtenances thereunto belonging, or in anywise appertaining, 5 and the reversion and reversions, remainder and remainders, rents, 6 issues and profits thereof. 7 8 TO HAVE AND TO HOLD with all the appurtenances unto the Grantees, their heirs and assigns forever. 10 IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written. 11 12 13 NORMAN QUIGLEY 14 15 16 17 STATE OF 18 County of 19 day of 20 Ad for the said County and State, before me, a notary public in personally appeared NORMAN QUIGLEY and JOYCE QUIGLEY, his wife, who acknowledged they executed the foregoing instrument. 21 22 . Audura 23 Notary Public 24 My commission expires: Programme and the second secon 25 OFFICIAL SEAL 26 MARIE C. ANDERSON BOTARY PUBLIC - STATE OF REVIOUS W SHOE COUNT 27 M. Cenal Expires Nov. 16, 1973 28

> 1978 JAN -6 PN 12: 55 PATRICIA J. WILLIAMS 178 PAGE 800K

-2-

REQUESTED BY

DOUBLANCO. NEVADA