SECOND SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

	day of January, 1978, by and between RAVE, husband and wife, and ROBERT BACH, husband and wife, herein called TRUSTOR,
whose address is 3636 Mayberry Drive, Reno (number and street)	
Title Insurance and Trust Company, a corporat CERTIFIED REALTY, INC., a Nevada Nevada	Corporation, of Washoe County, , herein called BENEFICIARY,
Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS property in Washoe County, and Douglas	S AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that County, Nevada, described as:
See Exhibit "A" attached hereto a out in full herein.	and made a part hereof as if set
This Second Deed of Trust is sub- favor of ROBERT J. HALMOS and ROSE HA Tenants, recorded the 3/5 day of 1 178, Page 1830, as Document	ALMOS, husband and wife, as Joint Awaary , 1978, in Book
\$ 27,500.00 executed by Trustor in favor of Beneficial advanced for the account of Trustor or Assigns by Beneficiary with inter-	t of Trustor incorporated by reference or contained herein. 2. Payment rewith, and any extension or renewal thereof, in the principal sum of ary or order. 3. Payment of such additional sums as may hereafter be
hereby, that provisions (1) to (16) inclusive of the Deed of Trust record the Office of the county recorder of the county where said property is lo	ed in the Book and at the page, or document No. of Official Records in cated, noted below opposite the name of such county, viz.:
COUNTY DOCUMENT No. BOOK PAGE COUNTY DOCUMENT Clark 413987 514 Humboldt 116986 Churchill 104132 34 mrgs. 591 Lander 41172 Douglas 24495 22 415 Lincoln 41292 Elko 14831 43 343 Washoe 407205	No. BOOK PAGE COUNTY DOCUMENT No. BOOK PAGE 3 83 Nye 47157 67 163 3 758 Carson City 72637 19 102 0 mtgs. 467 734TrustDeeds 221 Pershing 57488 28 58
Esmeralda 26291 3H deeds 138-141 Lyon 88486 Eureka 39602 3 283 Mineral 76648	31 mtgs. 449 Storey 28573 R mtgs. 112 16 mtgs. 534-537 White Pine 128126 261 341-344
hereof as fully as though set forth herein at length; that he will obser obligations, and parties in said provisions shall be construed to refer to The parties agree that with respect to provision 16, the amount of fi and with respect to attorneys' fees provided for by covenant 7 the perce	the property, obligations, and parties set forth in this Deed of Trust. re insurance required by covenant 2 shall be \$ 130,000.00
STATE OF NEVADA. COUNTY OF COunty Of 1918 personally	ASA W. SEACRAVE - MARY L. SEAGRAVE ROBERT J. SCHARBACH
appeared before me, a Notary Public, ASA W. SEAGRAVE and MARY L.	Muela Il Sotraibacti
SEAGRAVE, husband and wife, who acknowledged that _the_y executed the above instrument.	SHIELA S. SCHARBACH
De par Detter	Escrow No. 127017-JP 129245-JP
Signature Me and States (Notary Public)	
Signature (Notary Public) JULIANNE PETERS Notary Public — State of Nevada Washoe County My Commission Expires Dec. 4, 1978	Escrow No. 127017- JP 129245- JP
Signature (Notary Public) JULIANNE PETERS Notary Public — State of Nevada Washoe County My Commission Expires Dec. 4, 1978 Notarial Seal McDONALD, CARANO, WILSON, BERGIN & BIBLE	Escrow No. 127017- JP 129345- JP
Signature (Notary Public) JULIANNE PETERS Notary Public — State of Nevada Washoe County My Commission Expires Dec. 4, 1978 Notarial Seal McDONALD, CARANO, WILSON, BERGIN & BIBLE Attorneys at Law WHEN RECORDED MAIL TO	Escrow No. 127017- JP 129345- JP
Signature (Notary Public) JULIANNE PETERS Notary Public — State of Nevada Washoe County My Commission Expires Dec. 4, 1978 Notarial Seal McDONALD, CARANO, WILSON, BERGIN & BIBLE Attorneys at Law	Escrow No. 127017- JP 129345- JP

17208 BOOK 178 PAGE1833

PARCEL 1

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being all of Lot 80, as shown on the map entitled "SKYLAND SUBDIVISION NO. 2" filed for record in the Office of the County Recorder of Douglas County, Nevada on July 22, 1959, as Document No. 14668.

Together with the right of access to the water of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the Map entitled "SKYLAND SUBDIVISION NO. 1" filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967, as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation, to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at page 268, Douglas County, Nevada.

PARCEL 2

All that certain lot, piece or parcel of land situate in the County of Washoe, State of Nevada, described as follows:

The East 3/4 of the East 1/2 of the NE 1/4 of Section 28, Township 19 North, Range 19 East, M.D.B.&M., excepting therefrom that portion conveyed to Sierra Pacific Power Company by Deed dated January 15, 1963, and recorded March 12, 1963, as Instrument No. 379593.

And Also Excepting therefrom that portion conveyed to Robert W. Royer by Deed dated November 10, 1977, and recorded November 30, 1977, as Instrument No. 500727.

EXHIBIT "A"

STAPLE HERE COULD a Not hu who a

Signature

0 1944 NV (4-75) IDIVIDUAL)		TITLE INSURANCE
TATE OF NEVADA	\ \\	A TICOR COMPANY
OUNTY OF Waskow	SS.)
this TIK day of anuary	1978,	personally appeared before me,
) and SHIELA S	. SCHARBACH,
husband and wife,		
ho acknowledged that <u>t</u> he <u>Y</u> executed the above inst	rument. My C	JULIANNE PETERS ptary Public — State of Nevada Washoe County Commission Expires Dec. 4, 1978
aria De	5,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVAOA

1978 JAN 31 PH 2: 16

(This area for official notarial seal)

PATRICIA J. WILLIAMS
RECORDER

Onna Jucktor 1.7208

Liver Book 178 PAGE 1835