After recording please mail to:

Grant Deed

Application No. 11370

THIS INDENTURE WITNESSETH:

THAT

VALLEY INVESTMENTS, LTD., a partnership

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

FRANK SCHARO CONSTRUCTION, INC., a Nevada corporation

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 2, 17 and 20, as shown on the Map of Foothill Acres, recorded December 6, 1977, as Document No. 15619, Official Records of Douglas County, State of Nevada.

SUBJECT TO; COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 7, 1977, in Book 1277, Page 357, Document No. 15673, and by amendment recorded January 25, 1978, in Book 1978, Page 1539, Document No. 17039, official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ${\bf y}$ OF the second part, and to their heirs and assigns, forever.

WITNESS	my HAND	__\	ns7th	_ DAY OF	Februa	ry	2			78
M1111255						INVE	STMENTS	, LTD.	, a part	mership
//				_	By:_	Gilli	an M	Roberts	Genera	1 Partner
STATE OF	= Nevada		ss.			4 ,,,,	w., .,,	.020.00	,	
COUNTY	OF Douglas									
On this _	th	day	of Febr	uary	, ₁₉ 78	_, before	me,	the un	dersigne	<u>:d</u>
a Notary Pub	dic in and for saiding M.	d County, pers Roberts,	sonally appeared. , known to	me to be	the Gene	ral F	artner	of the	within	<u>partn</u> ership
- N	V .		whose na	meis	subs	scribed t	o the forego	oing instrum	ent and ackn	owledged
that	he	executed	the same, freely	and voluntaril	y and for the us	ses and p	ourposes the	erein mentio	ned.	
con	VALLEY INVESTMENTS, LTD., a partnership OF Nevada Y OF Douglas Ss. Y OF Douglas Gillian M. Roberts, General Partner Aday of February 19 78 before me, the undersigned Public in and for said County, personally appeared Gillian M. Roberts, known to me to be the General Partner of the within partnership and me to be the person subscribed to the foregoing instrument and acknowledged									

Mail to Frank Scharo Construction, Inc. P. O. Box 1225 Minden, Nevada 89423

My commission expires

NOTARY BUBLIC in and for said County and state

FOR RECORDER'S USE
REQUESTED BY

SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

Notary Public - State of Nevada

Douglas County

My Commission Expires Jan. 4, 1981

19

1978 FEB -9 PH 3: 21

PATRICIA J. WILLIAMS
RECORDER

Onna cothe

1755**6**

BUOK **278** PAGE **560**