

DRAWING NUMBER  
Highland Estates Unit 4  
Sheet 1 of 2  
PLAN HOLD CORPORATION • RIVINE, CALIFORNIA  
REGISTERED BY NUMBER 07084  
EXPIRES DATE OF FEE BY THIS DATE

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PLAT OF  
**Highland Estates Unit 4**

PORTIONS OF THE NW 1/4 OF THE SE 1/4 AND THE SW 1/4 OF THE NE 1/4 SEC. 7, T.14 N., R.20 E., M.D.M.  
DOUGLAS COUNTY, NEVADA

MARCH, 1978 SCALE 1"=50' SHEET 1 OF 2 SHEETS

JONES & TURNER  
ENGINEERING AND SURVEYING  
P.O. BOX 5067 STATELINE, NEVADA 89449

KNOW ALL MEN BY THESE PRESENTS

THAT HOME SAVINGS ASSOCIATION, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT CONSISTING OF TWO SHEETS, THAT IT APPROVES AND ACCEPTS THIS PLAT OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN NEVADA REVISED STATUTES 116 AND 278 AND SUBSEQUENT AMENDMENTS THEREOF AND DOUGLAS COUNTY CODE TITLE 16, AND DOES HEREBY OFFER FOR DEDICATION AND DOES HEREBY DEDICATE FOR SPECIAL PURPOSES THE FOLLOWING:

a) RIGHTS OF WAY AND EASEMENTS FOR WATER, GAS, SEWER AND DRAINAGE FACILITIES, AND FOR WIRES AND CONDUIT FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICE, TOGETHER WITH ANY AND ALL APPURTENANCES APPERTAINING THEREON, ON, OVER, ACROSS AND UNDER STRIPS OF LAND 5' IN WIDTH CONTIGUOUS TO THE REAR AND SIDE LINES OF LOTS, AND STRIPS OF LAND 7.5' IN WIDTH CONTIGUOUS TO THE FRONT LINES OF LOTS.

b) EASEMENTS FOR THE PURPOSE OF DIGGING, CONSTRUCTING, RECONSTRUCTING, REPAIRING AND MAINTAINING A DRAINAGE DITCH FOR DRAINAGE OR THE CONVEYANCE OF WATER, TOGETHER WITH THE SPILL BANKS AND APPURTENANT STRUCTURES THEREOF OVER AND ACROSS THOSE STRIPS OF LAND DESIGNATED "DRAINAGE EASEMENT".

c) RIGHTS OF WAY FOR PUBLIC AVENUES, DRIVES AND COURTS SHOWN HEREON.

HOME SAVINGS ASSOCIATION  
BY Robert Banks  
PRESIDENT

STATE OF NEVADA } 3-3  
COUNTY OF DOUGLAS }  
ON MARCH 17, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT BANKS KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

JOHN H. SPECK  
Notary Public - State of Nevada  
Douglas County  
My Commission Expires May 12, 1981

John H. Speck  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 5/12/81

~~HOME SAVINGS ASSOCIATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.~~

~~Robert Banks~~

~~STATE OF NEVADA } 3-3  
COUNTY OF DOUGLAS }  
ON MARCH 17, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT BANKS KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.~~

~~JOHN H. SPECK  
Notary Public - State of Nevada  
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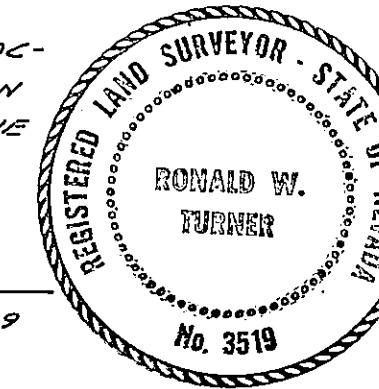
SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HOME SAVINGS ASSOCIATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 7, T.14 N., R.20 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 2-13-78.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JAN 1, 1979, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

2-13-78  
DATE

Ronald W. Turner  
RONALD W. TURNER R.L.S. 3519



THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

CONTINENTAL TELEPHONE COMPANY  
BY Jim Vaughan 2-18-78  
DATE

SIEBERT PACIFIC POLICE COMPANY  
BY Steven A. Rom 3-14-78  
DATE

SOUTHWEST GAS COMPANY  
BY W. J. Jung 03-14-78  
DATE

INDIAN HILLS GENERAL IMPROVEMENT DISTRICT  
BY Ronald Deane Mar. 15, '78  
DATE

THIS IS TO CERTIFY THAT HOME SAVINGS ASSOCIATION IS THE ONLY PARTY HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP

DOUGLAS COUNTY TITLE CO. INC.  
BY H. F. McGarry 3/16/78  
DATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES, CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDETERMINES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Albert F. Potts 3/15/78  
HEALTH DIVISION DATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO PERMIT APPROVAL ON FILE IN THIS OFFICE.

Bruce L. Rice 3/15/78  
DIVISION OF WATER RESOURCES DATE

I, ROBERT A. GARDNER, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO SHEETS AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF THE SHOWN MONUMENTS ON OR BEFORE JANUARY 1, 1979.

Robert A. Gardner APRIL 18, 1978  
ROBERT A. GARDNER COUNTY ENGINEER

I, JOE FRANCOEUR, HEREBY CERTIFY THAT THIS FINAL MAP COMPREHENS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON THE 23rd DAY OF April, 1978 BY THE PLANNING COMMISSION OF RIDGEMAN ESTATES NO. 2 AND EXTENDED TO THE 21st DAY OF April, 1978, BY THE BOARD OF COUNTY COMMISSIONERS, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN SATISFIED.

Joe Francoeur  
JOE FRANCOEUR  
CHAIRMAN  
DOUGLAS COUNTY PLANNING COMMISSION

I, YVONNE BERNARD, COUNTY CLERK FOR THE COUNTY OF DOUGLAS, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT ENTITLED "HIGHLAND ESTATES UNIT 4" WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF, HELD ON THE 6th DAY OF April, 1978, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON, AT SAID MEETING, APPROVE AND ACCEPT SAID MAP. I FURTHER CERTIFY THAT ALL DOCUMENTS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE.

I WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 25th DAY OF April, 1978.

Yvonne Bernard  
YVONNE BERNARD COUNTY CLERK

FILE NO. 20214  
FILED FOR RECORD AT THE REQUEST OF HOME SAVINGS ASSOCIATION ON THE 2nd DAY OF MAY, 1978, AT 41 MINUTES PAST 1 O'CLOCK P.M. IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, IN BOOK 578 PAGE 131.

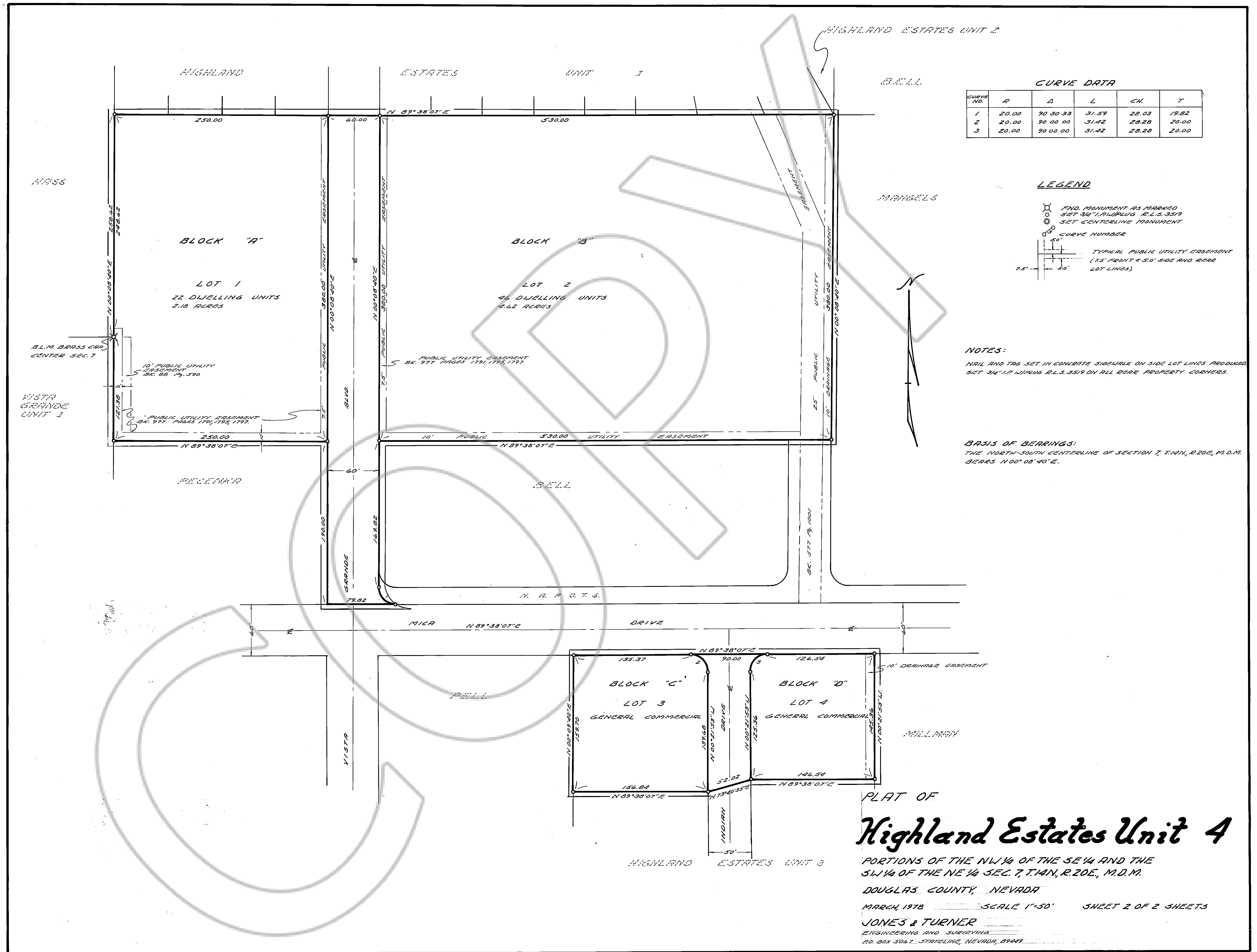
Patricia Williams  
PATRICIA WILLIAMS COUNTY RECORDER

DRAWING NUMBER  
Highland Estates Unit 4  
Sheet 2 of 2  
PLANNED CORPORATION • IRVINE, CALIFORNIA  
REGISTERED BY NUMBER 07048

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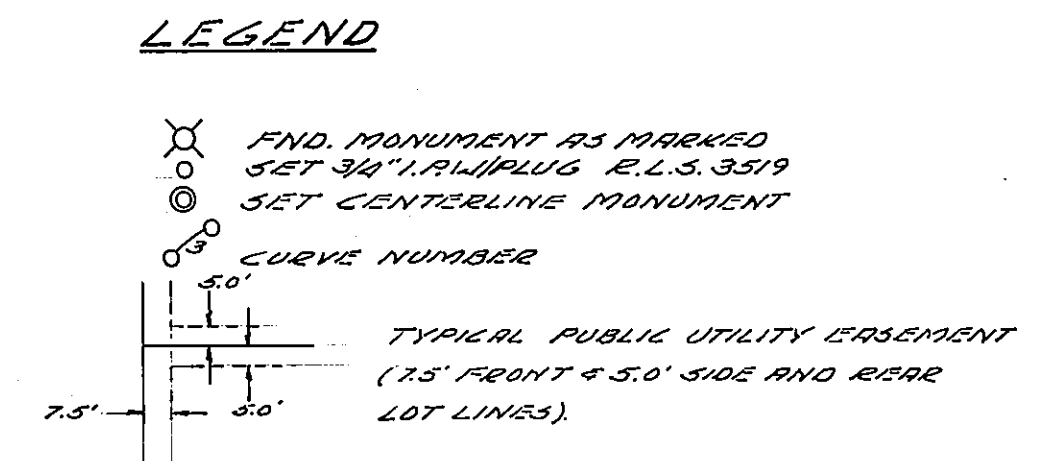
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**CURVE DATA**

CURVE NO.	R	Δ	L	CH.	T
1	20.00	90 30 33	31.59	28.03	19.82
2	20.00	90 00 00	31.42	28.28	20.00
3	20.00	90 00 00	31.42	28.28	20.00



**NOTES:**  
NAIL AND TAG SET IN CONCRETE SIDEWALK ON SIDE LOT LINES PRODUCED.  
SET 3/4" I.R. W/PLUG R.L.S. 3519 ON ALL REAR PROPERTY CORNERS.

**BASIS OF BEARINGS:**  
THE NORTH-SOUTH CENTERLINE OF SECTION 7, T.4N, R.20E, M.D.M.  
BEARS  $N 00^{\circ} 08' 40'' E$ .

PLAT OF  
**Highland Estates Unit 4**

PORTIONS OF THE NW 1/4 OF THE SE 1/4 AND THE SW 1/4 OF THE NE 1/4 SEC. 7, T.4N, R.20E, M.D.M.  
DOUGLAS COUNTY, NEVADA

MARCH, 1978 SCALE 1"=50' SHEET 2 OF 2 SHEETS  
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