

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That JOSEPH S. LODATO, a married man

in consideration of \$ Ten dollars , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD M. THOMPSON and BETTY L. THOMPSON, husband and wife, as
Joint Tenants

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand _____ this 1st day of May , 19 78 .

STATE OF NEVADA

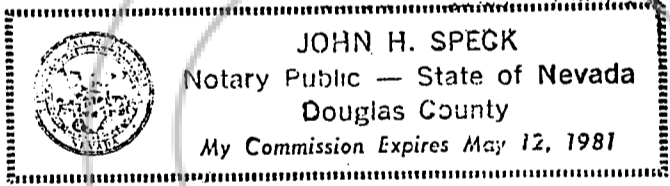
COUNTY OF Douglas } SS

Joseph S. Lodato
JOSEPH S. LODATO

On May 1, 1978
personally appeared before me, a Notary Public,
Joseph S. Lodato

who acknowledged that he executed the above instrument.

John H. Speck
Notary Public



ORDER NO. _____
ESCROW NO. 100481

WHEN RECORDED MAIL TO:
Mr. & Mrs. Donald M. Thompson
P.O. Box 11406
Zephyr Cove, 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ 132.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

EXHIBIT "A"

PARCEL 3:

A parcel of land lying in a portion of the SE1/4 Section 3, T. 12 N., R. 19 E., M.D.B.&M., in Douglas County, bordering on the southline of Mottsville Lane, described as follows:

Beginning at the southwest corner of the following described parcel, from which the southwest corner of said section 3, bears S. 77°04'10" W., 4151.38 feet; thence

N. 70°56'00" E.,	407.97 feet; thence
N. 19°31'00" W.,	1068.11 feet to the
southerly right of way line of said Mottsville Lane, thence along said right of way	
S. 70°50'00" W.,	407.97 feet; thence
S. 19°31'00" E.,	1067.40 feet to the
point of beginning.	

PARCEL 4:

A parcel of land lying in a portion of the SE1/4 of Section 3, T. 12 N., R. 19 E., M.D.B.&M., in Douglas County, Nevada, bordering on the southerly line of Mottsville Lane, described as follows:

Beginning at the southwest corner of the following described parcel, from which the southwest corner of said section 3 bears S 77°44'13" W., 3745.70 feet; thence

N. 70°56'00" E.,	408.28 feet; thence
N. 19°31'00" W.,	1067.40 feet to the
southerly right of way line of said Mottsville Lane, thence along the said right of way line	
S. 70°50'00" W.,	408.28 feet; thence
S. 19°31'00" E.,	1066.69 feet to the point
of beginning.	

A.P. #19-110-08

Reserving unto Grantor, his heir and Assigns an easement for water pipelines and Utility purposes thereto over, under and across the southerly ten (10) feet of the herein property.

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1978 MAY -2 PM 1:53

PATRICIA J. WILLIAMS
RECORDER

Gracia Slater
dep.

20217

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