NOTICE OF COMPLETION

IOTICE IS HEREBY GIVEN THAT: 1. The undersigned is OWNER of the interest or estate state 2. The FULL NAME of the undersigned is James Le	ed below in the property hereinafter described.
2. The FULL NAME of the undersigned is <u>James Le</u> 3. The FULL ADDRESS of the undersigned is <u>P.O. Box</u>	159, Minden, Nevada 89423
The NATURE OF THE INTEREST or ESTATE of the underside IN FEE	gned is: In fee.
(If other than fee, strike "in fee" and insert, for examp	ole, "purchaser under contract of purchase," or "lessee.") 5, if any, WHO HOLD SUCH INTEREST or ESTATE with the
undersigned as JOINT TENANTS or as TENANTS IN COAN	
The full names and full addresses of the predecessors in subsequent to the commencement of the work of improve NAMES	n interest of the undersigned if the property was transferred ement herein referred to: ADDRESSES
. A work of improvement on the property hereinafter desc . The NAME OF THE ORIGINAL CONTRACTOR, if any, for James Lee	
(If no contractor,	insert "none.") illman
7. The street address of said property is 939 To 10. The property on which said work of improvement was concluded County of Douglas, State of	
RANCHOS UNIT NO. 2, filed in the o Douglas County, Nevada, on June 1, 28309, and Title Sheet amended on Jule: May 2, 1978 Ification for INDIVIDUAL owner	1965, in Book I of Maps, filed as No.
JNTY OF }ss.	
e undersigned, being first duly sworn, states thathe is the cribed in the above notice; thathe has read the same, knowed therein are true. **sture of the commend of the commendation of the commendati	Verification for PARTNERSHIP owner: STATE OF COUNTY OF
aragraph 2	
SUBSCRIBED AND SWORN TO before me	being duly sworn, says:
Notary Public in and for said state.	That he is one of the partners of, the partnership that executed
fication for CORPORATE owner: TE OF JNTY OF	the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
Douglas James Lee	Signature of partner SUBSCRIBED AND SWORN TO before me
duly sworn, says: he is the President	on
James Lee Construction Co., Inc.	Signature Notary Public in and for said state.
executed the foregoing notice as owners of the aforesaid interest or e in the property therein described; that he makes this verification ehalf of said corporation; that he has read said notice and knows the ents thereof, and that the facts therein stated are true.	
SCRIBED AND SWORN TO before me	
Notary Public in and for said state.	DOUGLAS COUNTY TITLE
JOHN H. SPECK Notary Public — State of Nevada Douglas County My Commission Expires May 12, 1981	IN OFFICIAL RECORDS OF LE
	A LANGUO NE VAIIA

WHEN RECORDED MAIL TO: James Lee Construction Co., Inc. P.O. Box 159 Minden, Nv 89423

PATRICIA J. WILLIAMS

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Rep. BOOK 578 PAGE 142