Order No		
Escrow No.	30687-M	

When Recorded Mail To: .C. Kornegay megrone, Co

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made

May 3, 1978

between

BERNARD W. CURTIS AND CARLEN CURTIS, husband and wife

, TRUSTOR,

whose address is

970 Morning Star Court,

Gardnerville Nevada 89410 (State)

(Number and Street)

(City)

TRUSTEE, and

LAWYERS TITLE INSURANCE CORPORATION

tenants

C. C. KORNEGAY AND IRENE M. KORNEGAY, husband and wife, as joint/

, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

, County of

Douglas

, State of NEVADA described as follows, to wit:

SEE ATTACHMENT EXHIBIT "A"

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 16,000.00 with interest theron according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	воок	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.	/ /	682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda 🎢	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka 🎤	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
_ / /		*****		White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA

personally appeared before me, a Notary Public,

Bernard W. Curtis and

Carlen Curtis

who acknowledged that he executed the above

instrument.

Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577

LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BLDG. P.O. BOX 55 ZEPHYR COVE, NEVADA 89448 PHONE (702) 588-6676

Signature of Trustor γ CURTL CARLEN

◆◆◆**◆◆◆◆◆◆◆**◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ OFFICIAL SEAL JAN M. MARKLE NOTARY PUBLIC - NEVADA PRINCIPAL OFFICE IN DOUGLAS COUNTY MY COMMISSION EXPIRES Oct. 21, 1981. ********************

20595

- BOOK 578 PAGE 790

EXHIBIT "A"

Parcel No. 1

North 1/2 of the NW 1/4 of the SE 1/4 of the SW 1/4 of Section 7, Township 10, Range 22 East, M.D.B.M., Douglas County, Nevada.

Parcel No. 2

South 1/2 of the NW 1/4 of the SE 1/4 of the SW 1/4 of Section 7, Township 10, Range 22 East, M.D.B.M., Douglas County, Nevada.

Parcel No. 3

A non-exclusive right of way and easement for a roadway, access and utility purposes on, over, under, across and through a strip of land the uniform width of twenty (20') feet inside of and parallel to the boundary line bounding the Southerly boundary of the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B.M., Douglas County, Nevada, as conveyed in Right of Way Deed recorded 7-17-73, Book 773, Page 507, Document No. 67573, Official Records. Excepting therefrom all that portion lying within the lines of Parcel No. 2 hereinabove.

Parcel No. 4

A non-exclusive right of way and easement for a roadway, access and utility purposes on, over, under, across and through a strip of land the uniform width of twenty (20') feet inside of and parallel to the boundary lines bounding the Northerly boundary of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B.M., Douglas County, Nevada, said non exclusive right of way and easement extending across the entire property as above described, as conveyed in Right of Way Deed recorded 7-17-73, Book 773, Page 509, Document No. 67574 of Official Records.

-000-

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1978 MAY 11 PM 3: 50

PATRICIA J. WILLIAMS
RECORDER

Onna wehhu 20595

Wep. BOOK 578 PAGE 79!