When recorded mail to:
Kent C. Smith
1373 Marlette Circle
Gardnerville, Nevada 89410
RPTT: \$13.20
Computed on full value

GRANT, BARGAIN AND SALE DEED

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, and for other valuable considerations, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, more particularly bounded and described as follows, to wit:

A parcel of land located in the SW 1/4 of the SE 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M.; in Douglas County, Nevada, described as follows:

Beginning at a point on the south boundary of the said SW 1/4 SE 1/4 Section 1, from which the south one quarter corner of said Section 1 bears N. 89°50'20" W, 450.30 feet; thence along said south boundary S. 89°50'20" E., 254.13 feet; thence N 0°00'40" E, 359.00 feet; thence N 89°50'20" W., 254.13 feet; thence S. 0°00'40" W., 359.00 feet to the point of beginning.

SUBJECT to an easement for a road located in the SW 1/4 SE 1/4 Section 1, T.12N., R.20E., M.D.B.&M., known as the Sheep Camp Road, 50 feet wide, being 25 feet on each side of a centerline described as follows:

MICHAEL F. MACKEDON
ATTORNEY AT LAW
78 NORTH MAINE STREET
FALLON, NEVADA 89406

(702) 423-2106

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MICHAEL F. MACKEDON

Beginning at a point in the centerline of Fish Spring Road from which the south one quarter corner of said section 21 bears S.43°43'13" W., 532.59 feet; thence running S.89°50'20" E., 957.46 feet to the east boundary of said SW 1/4 SE 1/4 Section 1, Township 12 North, Range 20 East, M.D.B.&M.

TOGETHER with, all and singular, the waters and water rights, ditches and ditch rights, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands, the day and year first above written.

LONAL MACKEDON

Julia Mackedon

Julia MACKEDON

STATE OF NEVADA

County of Churchill

) ss.

on this May of May of A.D.,1978, personally appeared before me, a Notary Public in and for the county and state aforesaid, LEONARD MACKEDON and JULIA MACKEDON, known to me to be the persons described in and who executed the above and foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

ATTORNEY AT LAW
78 NORTH MAINE STREET
FALLON, NEVADA 89406
(702) 423-2106

FRANCINE R. SCOTT

Notary Public — State of Nevada

churchill county

My Commission Expires May 24, 1981

MMMML Notary Public

h. Seath

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