

When recorded mail to:
Kent C. Smith
1373 Marlette Circle
Gardnerville, Nevada

RPTT: \$13.20
computed on full value

Lawyer's Title Ins
30692-M 1

GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE, made this 4th day of May, A.D.,
1978, between LEONARD MACKEDON and JULIA MACKEDON, husband and
wife, of the County of Churchill, State of Nevada, the parties
of the first part, and KENT C. SMITH, a single man, of the County of
Douglas, State of Nevada, the party of the second part,

W I T N E S S E T H :

That the said parties of the first part, for and in consid-
eration of the sum of TEN DOLLARS (\$10.00), lawful money of the
United States of America, to them in hand paid by the party of
the second part, and for other valuable considerations, the
receipt whereof is hereby acknowledged, do by these presents
grant, bargain, sell and convey unto the said party of the
second part, and to his heirs and assigns forever, all that
certain lot, piece, or parcel of land situate in the County of
Douglas, State of Nevada, more particularly bounded and described
as follows, to wit:

A parcel of land located in the SW 1/4 of
the SE 1/4 of Section 1, T. 12 N., R. 20 E.,
M.D.B.&M., in Douglas County, Nevada,
described as follows:

Beginning at a point on the south boundary
of said SW 1/4 SE 1/4 Section 1, from which
the south one quarter corner of said section
1 bears N. 89°50'20" W., 16.00 feet; thence
along the said south boundary S. 89°50'20" E.,
434.30 feet; thence N. 0°00'40" E., 359.00
feet; thence N. 89°50'20" W., 65.68 feet;
thence on a curve to the left with a radius
of 40.00 feet, through an angle of 44°58'05"
for a length of 15.70 feet; thence S. 45°
11'35" W., 499.71 feet along the northeasterly
side of the Fish Springs Road to the point of
beginning.

SUBJECT to an easement for a road located in
the SW 1/4 SE 1/4 Section 1, T. 12 N., R. 20 E.,
M.D.B.&M., known as the Sheep Camp Road, 50
feet wide, being 25 feet on each side of a
centerline described as follows:

MICHAEL F. MACKEDON
ATTORNEY AT LAW
78 NORTH MAINE STREET
FALLON, NEVADA 89406
(702) 423-2106

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Beginning at a point in the centerline of Fish Spring Road from which the south one quarter corner of said section 21 bears S 43°43'13" W., 532.59 feet; thence running S. 89°50'20" E., 957.46 feet to the east boundary of said SW 1/4 SE 1/4 section 1, T. 12 N., R. 20 E., M.D.B.&M.

TOGETHER with, all and singular, the waters and water rights, ditches and ditch rights, tenements, hereditaments, and appurteances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands, the day and year first above written.

Leonard Mackedon
LEONARD MACKEDON


Julia Mackedon
JULIA MACKEDON

STATE OF NEVADA)
County of Churchill) ss.

On this 4th day of May, A.D., 1978, personally appeared before me, a Notary Public in and for the county and state aforesaid, LEONARD MACKEDON and JULIA MACKEDON, known to me to be the persons described in and who executed the above and foregoing instrument ; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

MICHAEL F. MACKEDON
ATTORNEY AT LAW
78 NORTH MAINE STREET
FALLON, NEVADA 89408
(702) 423-2106

 FRANCINE R. SCOTT
Notary Public — State of Nevada
CHURCHILL COUNTY
My Commission Expires May 24, 1981

Francine R. Scott
Notary Public

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\$ 5.00

1978 MAY 12 PM 4:14

PATRICIA J. WILLIAMS
RECORDER

Donna Juchter
Wheeler

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