When recorded mail to:
Kent C. Smith
1373 Marlette Circle
Gardnerwille, Neyada

computed on full value

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this Hong day of May, A.D.,

1978, between LEONARD MACKEDON and JULIA MACKEDON, husband and
wife, of the County of Churchill, State of Nevada, the parties
of the first part, and KENT C. SMITH, a single man, of the County of
Douglas, State of Nevada, the party of the second part,

## WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, and for other valuable considerations, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, more particularly bounded and described as follows, to wit:

A parcel of land located in the SW 1/4 of the SE 1/4 of Section 1, T. 12 N., R. 20 E., M.D.B.&M., in Douglas County, Nevada, described as follows:

Beginning at a point on the south boundary of said SW 1/4 SE 1/4 Section 1, from which the south one quarter corner of said section 1 bears N. 89°50'20" W., 16.00 feet; thence along the said south boundary S. 89°50'20" E., 434.30 feet; thence N. 0°00'40" E., 359.00 feet; thence N. 89°50'20" W., 65.68 feet; thence on a curve to the left with a radius of 40.00 feet, through an angle of 44°58'05" for a length of 15.70 feet; thence S. 45° 11'35" W., 499.71 feet along the northeasterly side of the Fish Springs Road to the point of beginning.

SUBJECT to an easement for a road located in the SW 1/4 SE 1/4 Section 1, T. 12 N., R. 20 E., M.D.B.&M., known as the Sheep Camp Road, 50 feet wide, being 25 feet on each side of a centerline described as follows:

MICHAEL F. MACKEDON ATTORNEY AT LAW 78 NORTH MAINE STREET FALLON, NEVADA 89406

(702) 423-2106

20647 BOOK 578 PAGE 946

Beginning at a point in the centerline of Fish Spring Road from which the south one quarter corner of said section 21 bears S 43°43'13" W., 532.59 feet; thence running S. 89°50'20" E., 957.46 feet to the east boundary of said SW 1/4 SE 1/4 section 1, T. 12 N., R. 20 E., M.D.B.&M.

TOGETHER with, all and singular, the waters and water rights, ditches and ditch rights, tenements, hereditaments, and appurteannces thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands, the day and year first above written.

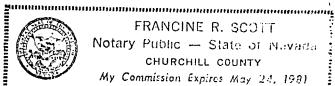
LEONARD MACKEDON

JUZIA MACKEDON

STATE OF NEVADA SS. County of Churchill

On this 4th day of Way, A.D., 1978, personally appeared before me, a Notary Public in and for the county and state aforesaid, LEONARD MACKEDON and JULIA MACKEDON, known to me to be the persons described in and who executed the above and foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purpsoes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



FRANCINE R. SCOTT Notary Public - State of Navada CHURCHILL COUNTY

BOOK 578 P

MICHAEL F. MACKEDON ATTORNEY AT LAW 78 NORTH MAINE STREET FALLON, NEVADA 89408

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