



SURVEYOR'S CERTIFICATE
 THIS MAP WAS PREPARED FROM EXISTING INFORMATION IN THE FIELD NOTES AND PLAT MAPS OF THE GOVERNMENT SURVEY ON FILE IN THE B.L.M. OFFICE IN RENO, NEVADA AND THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM ANY SUCH PRIOR DOCUMENTS.

Walter G. Reid
 WALTER G. REID R.E. & L.S. 235
 VIRGINIA CITY, NEVADA

COUNTY CLERK CERTIFICATE
 THIS LAND DIVISION MAP WAS APPROVED BY THE DOUGLAS COUNTY COMMISSIONERS ON THE 7th DAY OF May, 1978.

Thomas Bernard
 COUNTY CLERK

RECORDER'S CERTIFICATE
 FILED THIS 15th DAY OF May, 1978, AT 9:53 A.M., IN BOOK 578 OF MAPS AT PAGE 1058, AT THE REQUEST OF H.F. DANGBERG LIVESTOCK CO. DOCUMENT NO. 20657

Thomas E. Nevis
 COUNTY RECORDER

OWNER'S CERTIFICATE
 PARCELS 1 THRU 11 WILL BE SUBJECT TO RECIPROCAL RIGHTS TO USE AND OPERATE, MAINTAIN, REPLACE AND REPAIR ALL IRRIGATION AND OTHER DITCHES AND CANALS TRAVERSING PARCELS 1 THRU 11 IN ACCORDANCE WITH HISTORICAL CUSTOMS AND USAGE AND GRANT ROAD EASEMENTS AS SHOWN.

JOHN B. ANDERSON & NEVIS INDUSTRIES INC.
 D.B.A. H.F. DANGBERG LIVESTOCK CO.

BY *Thomas E. Nevis*
 THOMAS E. NEVIS, AGENT

COUNTY OF Carson City } S.S.
 STATE OF NEVADA }
 ON April 21, 1978, PERSONALLY APPEARED BEFORE ME *Stephen D. Hartman*
 A NOTARY PUBLIC, THOMAS E. NEVIS, AGENT FOR H.F. DANGBERG LIVESTOCK CO. WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Stephen D. Hartman
 NOTARY PUBLIC

LAND DIVISION MAP
H.F. DANGBERG LIVESTOCK CO. NO. 3

PORTION OF SEC. 7
 T. 13 N., R. 21 E., M.D.B. & M.
 PORTIONS OF SECS. 12, 13, 14, 16, 17, 18, 19, 20, 21, 22
 23, 26, 27, 28, 29, 32, 33, 34, 35 & 36
 T. 13 N., R. 20 E., M.D.B. & M.
 PORTIONS OF SECS. 1, 2 & 11
 T. 12 N., R. 20 E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA

MORTGAGEE CERTIFICATE
 THIS IS TO CERTIFY THAT THE UNDERSIGNED, THE TRAVELERS INSURANCE COMPANY, IS THE HOLDER OF A SECURITY INTEREST IN THE LAND SHOWN ON THIS MAP WHICH IS TO BE FILED PURSUANT TO N.R.S. 278.323 AND HAS APPROVE THE PREPARATION AND RECORDATION OF THIS MAP AND THE GRANTING OF THE PERMANENT EASEMENTS HEREIN SET FORTH.

THE TRAVELERS INSURANCE COMPANY
 BY *Jere Lang*
 JERE LANG, AGENT

COUNTY OF Carson City } S.S.
 STATE OF NEVADA }
 ON April 21, 1978, PERSONALLY APPEARED BEFORE ME *Stephen D. Hartman*
 A NOTARY PUBLIC, JERE LANG, AGENT FOR TRAVELERS INSURANCE COMPANY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Stephen D. Hartman
 NOTARY PUBLIC

Stephen D. Hartman
 NOTARY PUBLIC
 My Commission Expires Oct. 24, 1978

NOTE:
 THIS MAP IS A REDIVISION OF PARCELS 3 & 4 OF THE H.F. DANGBERG LAND AND LIVESTOCK LAND DIVISION MAP.

SCALE: 1" = 2000'
 0 500 1000 2000 4000 6000 8000 10,000
 WALTER G. REID R.L.S. 235 VIRGINIA CITY, NEVADA