



# Dept. of Public Works

Douglas County · State of Nevada

P. O. Box 426 · Minden, Nevada 89423

May 12, 1978

ROBERT A. GARDNER, P. E.  
Public Works Director

782-5176, 883-1648 Ext. 235

TO: Pat Williams, Auditor-Recorder

FROM: Robert A. Gardner, Public Works Director

SUBJECT: Land Division Map #3, H.F. Dangberg Livestock Co.

The above described map was reviewed and approved by the County Commissioners on May 4, 1978, therefore, we request that it be duly recorded.

  
ROBERT A. GARDNER, P.E.

RAG/bjc

cc: File

Encl: (1) \$5.00 cash Recording Fee

REQUESTED BY  
*Douglas County*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*no fee*  
1978 MAY 15 AM 9:55

PATRICIA J. WILLIAMS  
RECORDER

*Patricia Williams* 20658  
*Wep* BOOK 578 PAGE 1059