After recording please mail to:
See below:

## Grant Deed

Application No. 15737-L

THIS INDENTURE WITNESSETH: THAT

JAMES O. TREADWAY, an unmarried man; PAMELA MARTIN and MARY LOU MARTIN

THE FIRST PART **1es** , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ROBERT E. BARRY AND FRANCES A. BARRY, husband and wife, as JOINT TENANTS

THE SECOND PARTIES , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 22, as shown on the Map of Lake Village Unit No. 2-A filed in the office of the County Recorder on August 9, 1972, Document No. 61076, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART iesof the second part, and to the heirs and assigns of such survivor forever.

WITNESS OUR HAND B THIS 16 DAY OF	June 19 78
James O. Treadway Pamela Martin	Mary Lou Martin
STATE OF CALIFORNIA ss.	
COUNTY OF LOS ANGELES )	
,	, 19 78 , before me, Robert E. Downen
a Notary Public in and for said County, personally appeared Mary Lou	ı Martin
known to me to be the person whose nameis	subscribed to the foregoing instrument and acknowledged
	nd for the uses and purposes therein mentioned.
NOTARY PUBLIC in and for said County and State	MOREST E. DONNEN MINEST PRESS. CALIFORNIA
My commission expires December 27,	1980 Panes. Eightes Dec. 27, 1980

When recorded please mail to: Mr. & Mrs. Robert E. Barry 1830 Kelly Ave. Upland, Ca. 91786

FOR RECORDER'S USE

TO 1944 CA (8-74) TITLE INSURANCE (Individual) AND TRUST STATE OF CALIFORNIA ATICOR COMPANY COUNTY OF Draw before me, the undersigned, a Notary Public in and for said State, personally appeared\_ known to me to be the person\_\_\_\_whose name subscribed to the within instrument and acknowledged that OFFICIAL SEAL executed the same. JOHN C. FLATT WITNESS my hand and official seal. C --- CALIFORNIA FB NC+PAL OFFICE IN URAHGE COUNTY Commission Expers Suptember 26, 1980 an Colar (This area for official notation ----TITLE INSURANCE TO 447 CA (4-73) AND TRUST (Individual) ATICOR COMPANY STATE OF CALIFORNIA SS. COUNTY OF Los Angeles PAMELA before me, the undersigned, a Notary Public in and for said On June 29, 1978 State, personally appeared known to me to be the person \_\_\_\_ whose name is subscribed to the within instrument and acknowledged that OFFICIAL SEAL DEXTER D. JONES executed the same. NOTARY PUBLIC - CALIFORNIA WITNESS my hand official seaf PRINCIPAL OFFICE IN LOS ANGELES COUNTY Signature. My Commission Expires July 9, 1978 DEXTER D. Name (Typed or Printed) (This area for official notarial seal)

SILVER STATE TITLE CO.

IM OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1978 JUL -5 PM 3: 25

PATRICIA J. WILLIAMS RECORDER Paral Cehart

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