

AFFIX R.P.T.T. \$ 4.40

Corporation Grant, Bargain, Sale Deed

TITLE INSURANCE AND TRUST COMPANY

a corporation organized and existing under the laws of the State of Calif., and having its principal place of business at 1590 Highway 395, Minden, Nevada 89423

in consideration of -----TEN AND NO/100-----Dollars, does hereby Grant, Bargain, Sell and Convey ~~to~~ without warranty, expressed or implied to JOSEPH BRYAN, a single man, as his sole and separate property

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

Lot 44, Block F, as shown on the Amended Map of Rancho Estates, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as File No. 62493.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice President and Asst. Secretary thereunto duly authorized, this 13th day of June, 19 78

STATE OF NEVADA }
COUNTY OF Douglas } ss.

On June 13, 1978

personally appeared before me, a Notary Public, Murray M. Taylor and Phillip E. Frink

who acknowledged that they executed the above instrument.

Signature Patricia J. Turner
(Notary Public)

Patricia J. Turner

TITLE INSURANCE AND TRUST COMPANY

By Murray M. Taylor President
Vice

Murray M. Taylor
Name (Typed or Printed)

By Phillip E. Frink Secretary
Asst.

Phillip E. Frink
Name (Typed or Printed)

ORDER NO. M-137144-12 ESCROW NO. 30778-M

WHEN RECORDED MAIL TO: Joseph Bryan
Box 1954, Zephyr Cove, Nevada 89448



PATRICIA J. TURNER
Notary Public — State of Nevada
Carson City
My Commission expires June 20, 1981

(This area for Official Notarial Seal)

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 pd.
1978 JUL -5 PM 3:48

PATRICIA J. WILLIAMS
RECORDER

Carol Hart
Dep.

(This area for Recorder's use)

22674

BOOK 778 PAGE 147