PARTIAL RECONVEYANCE

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WHEREAS, the indebtedness to be paid, secured by a Nevada corporation. et al	the Deed of Trust executed by Nevis Industries, In Trustors, to LAWYERS TITLE INSURANCE CORPORATION,
Trustee for The Travelers Insurance Comp	
dated March 20, 1970, and recorded as I	Document No. 19099, in the office of the County
Recorder of <u>Douglas</u> County, Nevada, as the hereinafter described property is affected thereby;	on March 30, 1978, has been paid insofar
NOW, THEREFORE, LAWYERS TITLE INSURANCE (CORPORATION, a Virginia Corporation, Trustee, does hereby
grant and reconvey unto the parties entitled thereto, withou	it warranty, all the estate and interest derived to it under said
Deed of Trust in the lands situate in the County ofDC	ouglas , State of Nevada, described as follows,
to-wit:	
	\ \
SEE EXHIBIT "A"	ATTACHED HERETO
	THE ETIONED METHOD
As to all other property described in said Deed of Tr	ust, the said Deed of Trust remains in full force and effect.
The to all other property described in said beed of the	ust, the said beed of frust lemants in full lorce and effect.
DatedJune_29, 1978	lawyers Title Insurance Corporation, as such Trustee
STATE OF NEVADA	File Market
Douglas County Ss.	By: Calling H. My Milliff
<u>G</u>	MANCY L. MURPHY Notary Public - State of Nevada
On this <u>29th</u> day of <u>June</u> , xx6 <u>19,</u> 78	Douglas County
personally appeared before me, a Notary Public in and for said County and State, Richard H. McAuli, ffe	AA. Jamesiasian ayriyas Isin 28 1980
known to me to be the person executing the foregoing	No. Escrow No. 30610-M
instrument on behalf of the corporation that executed the same, and upon oath did depose that he is the officer of	ORDER NO. 30610-M RECORDER'S INSTRUMENT No.
the corporation as above designated; that he is acquainted with the corporate seal of said corporation and that the	ORDER NO INSTRUMENT No
seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was	
nade by the officer of said corporation as indicated after said signature; and that the said corporation executed the	
aid instrument freely and voluntarily and for the uses and purposes therein mentioned.	
N WITNESS WHEREOF, I have hereunto set my hand and	
affixed my official seal at my office in said county the day and year in this certificate first above written.	
Notary Public May My	
My commission expires:	
N RECORDED MAIL TO:	22688
Nevis Industries, Inc. O. Box 1154, Yuba City, Ca. 95991	BOOK 778 PAGE 1
-U. DUX II Ja, IUUA CII Y, Ca. 75791	BOOK 110 PAGE -

Recorder's Stamp

EXHIBIT A

That portion of the South East One-Quarter (SE) of the North East One-Quarter (NE) of Section 25, Township 13 North, Runge 19 East, and the West One-Half (W) of Section 30, and the North East One-Quarter (NE) North West One-Quarter (NW) Section 31 in Township 13 North, Range 20 East, M.D.B.& M., Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of Section 31, Township 13 North, Range 20 East, M.D.B.& M., thence North 22°24'33" East, 6,587.70 feet to the POINT OF BEGINNING a 3/4 inch iron pipe tagged RLS 2983 on the Westerly Right-Of-Way line of Nevada State Highway 88 which is shown on an unrecorded record of survey by Kenneth F. Barrow dated June 17, 1974 to be the South-East corner of a parcel of land owned by the Douglas County School District; thence South 0049' West along said Westerly Right-Of-Way line, 1099.48 feet; thence North 58'00' West, 1112.87 feet; thence North, 255.91 feet; thence North 68'09' West, 468.82 feet; thence North 35⁰09' West, 68.00 feet; thence North 45⁰37'32" West 221.10 feet; thence North 33⁰30'32" West, 220.39 feet; thence North 43⁰55'32" West, 274.23 feet; thence North 32055'32" West, 159.90 feet; thence North 20°30'32" West, 202.10 feet; thence North 04°40'32" West, 225.20 feet; thence North 22°26'36" West, 410.00 feet; thence North 07°05'32" West, 319.10 feet; thence North 18048'32" West, 210.40 feet; thence North 47048'32" West, 326.90 feet; thence North 38048'32" West, 239.30 feet; thence North 08023'32" West, 208.40 feet; thence North 73°14'37" East, 452.20 feet; thence North 14°59'32" West, 725.61 feet; thence North 76042'28" East, 29.34 feet; thence North 00°15'03" East, 594.99 feet; thence South 89°26'57" East, 1733.48 feet; thence South 00°18' West, 717.44 feet; thence South 82°03'03" East, 809.24 feet to a point on the Westerly Right-Of-Way line of UNITED STATES HIGHWAY 395; thence South 18 00' West on said Westerly Right-Of-Way line of U. S. 395 1417.09 feet to a 3/4 inch iron pipe tagged RLS 2983 as shown on the said unrecorded record of survey by Kenneth F. Barrow the North East corner of a parcel of land owned by the Douglas County School District; thence North 88047'55" West along the Northerly property line of the parcel of land owned by the Douglas County School District, 1009.85 feet as shown on said unrecorded record of survey; thence South 00049' West, 1747.00 feet along the Westerly property line of parcel of land owned by Douglas County School District as shown on said unrecorded record of survey; thence South 89°20'23" East, 1000.00 feet, along the southerly property line of parcel of land owned by Douglas County School District as shown on said unrecorded record of survey to the POINT OF BIGINNING.

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REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
OCUGLAS CO. NEVADA

4.00 pd.
1978 JUL -6 ## 10: 24

PATRICIA J. WILLIAMS RECORPER,

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