SHOR PRM DEED OF TRUST AND ASSIGNMENT RENTS

THIS DEED OF TRUST, made this 9th	day of June, 197	78 , between
ALAN F. BEYER, a single man; and unmarried man 1100 Quail Street, S whose address is	uite #217, Newport Bea	, herein called TRUSTOR, ach, CA 92660 and
(number and address) DOUGLAS COUNTY TITLE CO., INC., a Nevada corporati	(city) (state) on herein called TRUSTEE and	(zip)
NORRIS J. HECKEL, a married man, separate property WITNESSETH: That Trustor irrevocably grants, transfers	as his sole and , he	rein called BENEFICIARY,
		unty, Nevada, described as:
Lot 48, Unit A, TAHOE VILLAGE UNIVILLAGE, UNIT NO. 1, filed in the Douglas County, Nevada on Decembe	T NO. 1, an amended ma office of the County	ap of ALPINE Recorder of Lau
Assessor's Parcel #09-032-14		
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		7
Together with the rents, issues and profits thereof, subject, how	ever, to the right, power and authority her	einafter given to and conferred
upon Beneficiary to collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the sum of \$50, promissory note or notes of even date herewith made by Trustor, (2) the performance of each agreement of Trustor incorporated her interest thereon which may hereafter be loaned to Trustor, or to his	ein by reference or contained herein; (3) p	ayment of additional sums and
that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to agreements, and adopts and agrees to perform and be bound by ear mutually agreed that each and all of the terms and provisions set for each County Recorder in the State of Nevada on January 30, 1968, in the State of N	th and all of the terms and provisions set f th in subdivision B of the fictitious Deed of	orth in subdivision A, and it is Trust recorded in the office of
noted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC. NO. Churchill 39 Mortgages 363 115384 Clark 850 Off. Rec. 682747 Douglas 57 Off. Rec. 115 40050	COUNTY BOOK Lincoln Lyon 37 Off. Rec. Mineral 11 Off. Rec.	PAGE DOC. NO. 45902 341 100661 129 89073
Elko 92 Off. Rec. 652 35747 Esmeralda 3-X Deeds 195 35922 Eureka 22 Off. Rec. 138 45941 Humboldt 28 Off. Rec. 124 131075 Lander 24 Off. Rec. 168 50782	Nye 105 Off, Rec. Ormsby 72 Off, Rec. Pershing 11 Off, Rec. Storey "S" Mortgages Washoe 300 Off, Rec.	107 04823 537 32867 249 66107 206 31506 517 107192
shall inure to and bind the parties hereto, with respect to the proposaid subdivision A and B, (identical in all counties, and printed on herein and made a part of this Deed of Trust for all purposes as fully regarding the obligation secured hereby, provided the charge therefagent appointed by him may charge a fee of not to exceed \$15.00 for a payment secured hereby.	the reverse side hereof) are by the within r as if set forth at length herein, and Benefici or does not exceed a reasonable amount. Th	258 ms and provisions contained in reference thereto, incorporated ary may charge for a statement ne Beneficiary or the collection
The undersigned Trustor requests that a copy of any notice of hereinbefore set forth.	default and any notice of sale hereunder b	e mailed to him at his address
STATE OF NEVADA COUNTY OF	1/11/191	32
Onpersonally appeared before me, a Notary Public,	ALAN F. BEYER.	- All
Alan F. Beyer & Kenneth E.	WARDEN E. WARDEN	age
Warden		
who acknowledged that the Y executed the above instrument.		
Jan Exhibit		
(Notary Public)	FOR	RECORDER'S USE
		
ORDER NO. SESCROW NO. 2756		
WHEN RECORDED MAIL TO: Mr. Norris J. Heckel		
	_	
850 Montgomery Street, Suite101	_	
San Francisco, CA 94133		

SHEERIN & O'REILLY
ATTORNEYS AT LAW
P. O. BOX 606
CARSON CITY, NEVADA 89701
P. O. BOX 1327
GARDNERVILLE, NEVADA 89410

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STATE OF CALIFORNIA COUNTY OF Orange On June 21, 1978 before me,
the undersigned, a Notary Public in and for said County and State,
Alan F. Beyer and Kenneth E. Warden
to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same. Signature Manual Signature Signature
Name (Typed or Printed)

OFFICIAL SEAL MARLENE SCHELL NOTARY PUBLIC - CALIFORNIA

ORANGE COUNTY My comm. expires AUG 15, 1981

Notary Public in and for said County and State

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Staple

FOR NOTARY SEAL OR STAMP

REQUESTED BY

DOUGLAS COUNTY TITLE

PATRICIA J. WILLIAMS

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