

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 7th day of June, 1978, between  
**ALAN F. BEYER**, a single man; and  
**KENNETH E. WARDEN**, an unmarried man, herein called TRUSTOR,  
 whose address is 1100 Quail Street, Suite #217, Newport Beach, CA 92660 and  
(number and address) (city) (state) (zip)  
**DOUGLAS COUNTY TITLE CO., INC.**, a Nevada corporation, herein called TRUSTEE, and  
**LINK REALTY, INC.**, a Nevada corporation, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property  
 in the unincorporated area, Douglas County, Nevada, described as:

Lot 48, Unit A, TAHOE VILLAGE UNIT NO. 1, an amended map of ALPINE VILLAGE, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, File No. 55769.

Assessor's Parcel #09-032-14

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 2,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY    | BOOK          | PAGE | DOC. NO. | COUNTY     | BOOK             | PAGE | DOC. NO. |
|-----------|---------------|------|----------|------------|------------------|------|----------|
| Churchill | 39 Mortgages  | 363  | 115384   | Lincoln    |                  |      | 45902    |
| Clark     | 850 Off. Rec. |      | 682747   | Lyon       | 37 Off. Rec.     | 341  | 100661   |
| Douglas   | 57 Off. Rec.  | 115  | 40050    | Mineral    | 11 Off. Rec.     | 129  | 89073    |
| Elko      | 92 Off. Rec.  | 652  | 35747    | Nye        | 105 Off. Rec.    | 107  | 04823    |
| Esmeralda | 3-X Deeds     | 195  | 35922    | Ormsby     | 72 Off. Rec.     | 537  | 32867    |
| Eureka    | 22 Off. Rec.  | 138  | 45941    | Pershing   | 11 Off. Rec.     | 249  | 66107    |
| Humboldt  | 28 Off. Rec.  | 124  | 131075   | Storey     | "S" Mortgages    | 206  | 31506    |
| Lander    | 24 Off. Rec.  | 168  | 50782    | Washoe     | 300 Off. Rec.    | 517  | 107192   |
|           |               |      |          | White Pine | 295 R.E. Records | 258  |          |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }  
 COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ personally  
 appeared before me, a Notary Public,

Alan F. Beyer

Kenneth E. Warden

who acknowledged that the y executed the above instrument.

Signature \_\_\_\_\_

Deo Exhibit  
 (Notary Public)

Alan F. Beyer

Kenneth E. Warden

FOR RECORDER'S USE

ORDER NO. }  
 ESCROW NO. } 2756

WHEN RECORDED MAIL TO:

Link Realty, Inc.

P.O. Box 4988

Stateline, NV 89449

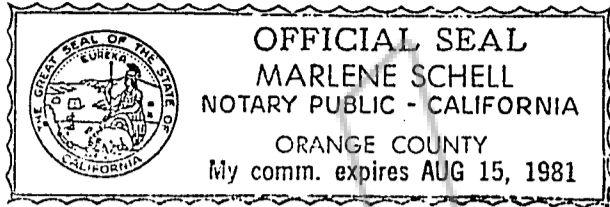
Staple

STATE OF CALIFORNIA }  
COUNTY OF Orange } SS.

On June 21, 1978 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared  
Alan F. Beyer and Kenneth E. Warden

\_\_\_\_\_, known to me  
to be the person s whose name s are subscribed to the within  
instrument and acknowledged that they executed the same.

Signature Marlene Schell



Staple

\_\_\_\_\_  
Name (Typed or Printed)  
Notary Public in and for said County and State

1-117

FOR NOTARY SEAL OR STAMP

**COOPER**

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*H. Love pd*  
1978 JUL -6 PM 2:08

PATRICIA J. WILLIAMS  
RECORDER  
*Patricia Williams*  
*dy.*

**22709**

BOOK **778** PAGE **204**