

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

BANK AND BANKERS DIVISION
DIAMOND INTERNATIONAL CORPORATION
P.O. BOX 4000 - RENO, NEVADA 89505

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) BARNES, Daniel A. & Darwin		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-3962	
1B. MAILING ADDRESS Rt. 3, Box 830		1C. CITY, STATE Minden, Nevada	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
1D. ZIP CODE 89423		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2D. ZIP CODE		2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	
2F. CITY, STATE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5. SECURED PARTY	
NAME Security National Bank of Nevada		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-120	
MAILING ADDRESS P.O. Box 458		1212	
CITY Minden STATE Nevada ZIP CODE 89423		6. ASSIGNEE OF SECURED PARTY (IF ANY)	
NAME		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS		NAME	
CITY STATE ZIP CODE		MAILING ADDRESS	
CITY STATE ZIP CODE		CITY STATE ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

- Used 1976 Nordic 18' Boat #1518-KC, Hull #NDCB27990176
- Used 1976 Carson Marine Tandem Trailer #CMT-200011-76
- Used 1976 455 cu.in. Oldsmobile Engine, 390 HP, Serial #LSE-06994P

7A. _____ RECORD OWNER OF REAL PROPERTY 7B. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. _____ (Date) July 28, 1978

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

By: Daniel A. Barnes Darwin A Barnes
 Daniel A. Barnes Darwin Barnes
 Security National Bank of Nevada

By: J.W. Gregory VP & Mgr.
 J.W. Gregory (TITLE)

11. **Return Copy to**

NAME	Security National Bank of Nv.
ADDRESS	P.O. Box 458
CITY, STATE AND ZIP	Minden, Nevada 89423

03378
 REQUESTED BY
Security Nt. Bank
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA
 \$4.00 PD
 1978 AUG -3 PH12:45
 PATRICIA J. WILLIAMS
 RECORDER
Donna Juchter (Dep)

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THIS SPACE FOR USE OF FILING OFFICER