

KNOW ALL MEN BY THESE PRESENTS;

That James Lee Construction Co., Inc., does represent that they are the owners of the tract of land represented on this Plat consisting of 3 Sheets, that they approve and accept this Plat of said lands as shown in accordance with and for the uses and purposes set forth in the Nevada Revised Statutes 278 and 116 and subsequent amendments thereto, and Douglas County Code, title 16, and does hereby offer for dedication for specific purposes the following:

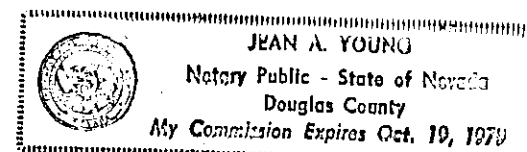
- a) Rights of way and easements for water, gas, sewer and drainage facilities, and for wires and conduits, for electric, telephone, and television services, together with any and all appurtenances appertaining thereto, on, over, across and under strips of land five (5) feet in width, contiguous to the rear and side lines of lots, and strips of land seven and one half (7.5) feet in width contiguous to the front lines of all lots.
- b) Easements for the purpose of digging, constructing, re-constructing, repairing and maintaining a drainage ditch for drainage of the conveyance of water, together with the spoil banks and appurtenant structures thereof over and across those strips of land designated, "DRAINAGE EASEMENT".
- c) Rights of way for Public Drives, streets, ways and Courts as shown hereon.

JAMES LEE CONSTRUCTION CO, INC,

By: James Lee
James Lee, President

STATE OF NEVADA }
County of Douglas } ss

On 7/19 1978, before me the undersigned a Notary Public in and for said county and state, personally appeared James Lee known to me to be the President of the Corporation that executed the within instrument, who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that said Corporation executed the same.



Jean A. Young
NOTARY PUBLIC, in and for said County and State.

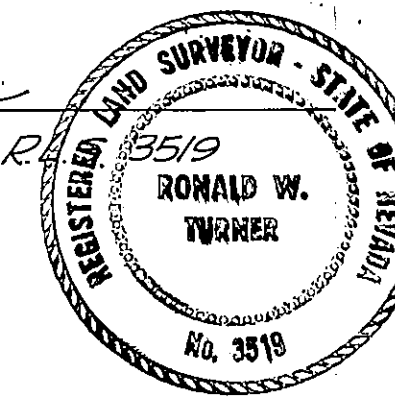
SURVEYOR'S CERTIFICATE:

I, Ronald W. Turner, a registered Land Surveyor in the State of Nevada, certify that:

- 1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of James Lee.
- 2. The lands surveyed lie within section 18, T.14N, R.20E, M.D.B.&M., and the survey was completed on 6-15-78.
- 3. This Plat complies with the applicable state statutes and any local Ordinances.
- 4. The monuments will be of the character shown and will occupy the positions indicated by Jan. 1, 1979, and that an appropriate Performance Bond or guarantee has been posted with the Governing Body to assure their installation.

Date: 7-17-78

Ronald W. Turner
Ronald W. Turner, R.L.S.



UTILITY CERTIFICATE:

The easements shown on this Plat have been checked and approved by the undersigned.

CONTINENTAL TELEPHONE CO.

Date: 7-19-78

By: H. J. Jellen

SIERRA PACIFIC POWER CO.

Date: 7/19/78

By: R. E. Shannon 7/19/78

SOUTHWEST GAS CO.

Date: 07-19-78

By: Gaul

INDIAN HILLS GENERAL IMPROVEMENT DISTRICT

Date: 7/19/78

By: Robert J. Brown

This is to certify that James Lee Construction Co., Inc. are the only parties having record title interest in the tract of land represented on this Plat.

Date: 7-21-78

DOUGLAS COUNTY TITLE CO, INC.

By: H. F. McCreary

This Final Plat is approved by the Health Division of the Dept. of Human Resources, concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicates community water supply and community sewage disposal.

Date: 9/5/78

HEALTH DIVISION

By: Albert F. Porta

This Final Plat is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to permit approval on file in this office.

DIVISION OF WATER RESOURCES

Date: 7-19-78

By: Kiyoshi Nishikawa

COUNTY ENGINEER'S CERTIFICATE:

I, Robert A. Gardner, certify that I have examined this plat consisting of three (3) sheets, and that all provisions and Ordinances applicable have been complied with and that I am satisfied that this plat is technically correct. A proper deposit or performance bond has been deposited guaranteeing the setting of the shown monuments on or before June 30, 1979.

Robert A. Gardner Sept. 11, 78
Robert A. Gardner, County Engineer

PLANNING COMMISSION CERTIFICATE:

I hereby certify that this Final Plat substantially conforms to the Tentative Map of this subdivision approved on the 28 day of August 1973, by the Planning Commission and extended to the 1 day of October 1978, by the county commissioners, and that all conditions of said approval have been satisfied.

PLANNING COMMISSION

By: Joe Cianculli
Chairman

CLERK'S CERTIFICATE:

I, Yvonne Bernard, County Clerk for the County of Douglas, do hereby certify that the above and foregoing plat entitled, "SILVERADO HEIGHTS" was presented to the County Commissioners of Douglas County at a regular meeting thereof held on the 15th day of September 1978, and that said Board of Commissioners did thereon at said meeting, approve and accept this plat. I further certify that all documents as required by law to accompany this plat, have been approved by said Board of Commissioners and filed in my office.

In witness thereof I have hereunto set my hand this 15th day of September 1978.

Yvonne Bernard
County Clerk of Douglas County
By: Bonnie J. Rice, Deputy

RECORDER'S CERTIFICATE:

File Number 25326

Filed for record at the request of James Lee on the 18th day of Sept 1978, at 21 minutes past 9 o'clock A. M., in the Official Records of Douglas County, Nevada in book 918 page 1176

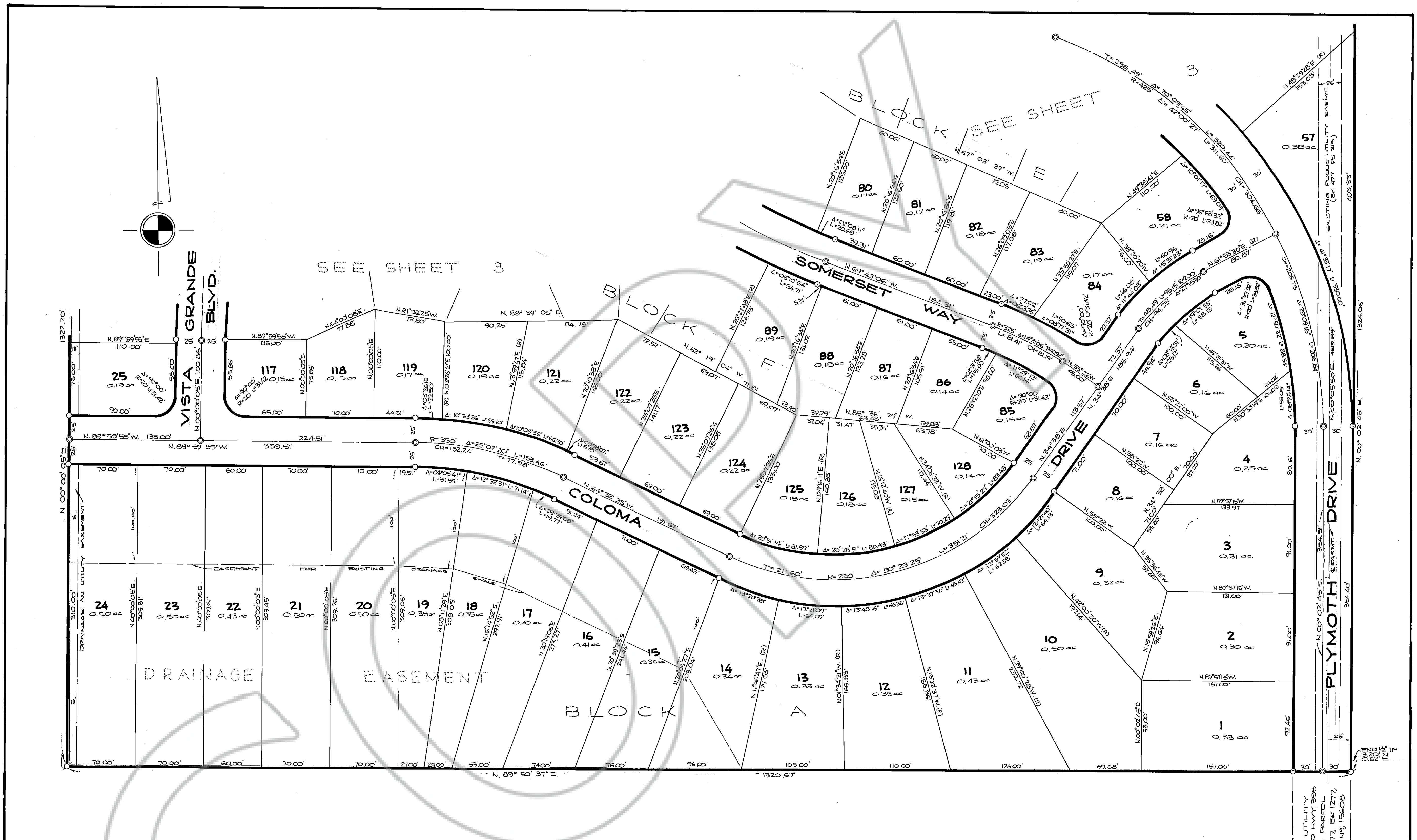
Wenona C. Smith DEPUTY
Patricia Williams, County Recorder

SEE # 35885 BK 879 P9 1725
CHANGING PLYMOUTH DRIVE TO PLYMOUTH DRIVE.

SEE # 37638 CHANGING JACKSON COURT
TO FOLSOM COURT BOOK 1079 P9 1039.

PLAT OF
SILVERADO HEIGHTS

PORTION OF SECTION 18, T.14N, R.20E, M.D.M.
DOUGLAS COUNTY, NEVADA JULY, 1978
JONES AND TURNER, ENGINEERING AND SURVEYING
P.O. BOX 5067, STATELINE, NEVADA SHEET 1 OF 3 SHEETS



- LEGEND:**
- --- FOUND MONUMENT 1/2" IP, "RE. 446"
 - --- SET 3/4" IP WITH PLUG, "RLS. 3519"
 - --- SET CENTERLINE MONUMENTS
 - PUBLIC UTILITY EASEMENTS (TYPICAL)
 - (R) --- RADIAL BEARING

NOTES:

NAIL AND TAG SET IN CONCRETE SIDEWALK ON SIDE LOT LINES PRODUCED, AND RADIALLY AT CURVE POINTS.

SET 3/4" IP WITH PLUG, "RLS. 3519", ON ALL REAR PROPERTY CORNERS.

BASIS OF BEARING, SECTION LINE COMMON TO SECTIONS 7 AND 18, T14N, R20E, BETWEEN THE 1/4 CORNER AND THE MOST WESTERLY 1/16 TH CORNER, AS DESIGNATED ON B.L.M., DEPENDENT RESURVEY FOR SECTION 7, BEARING NORTH 89°41' EAST.

REAR LOT CORNERS FOR LOTS 14-24, INCL., AND LOTS 42-55, INCL., SET AT EASEMENT FOR DRAINAGE. (ON LOT LINE) MINIMUM FRONT YARD SETBACK TO BE 20 FEET ON ALL LOTS.

SEE #35885 BK 879 P 9 1725
CHANGING PLYMOUTH DRIVE TO PLYMOUTH DRIVE.

CC' ACCESS & UTILITY EASEMENT TO HWY 395 RECORDED ON PARCEL MAP, DEC. 6, 1977, BK 1277, PAGE 241, DOC #5, 15606

PLAT OF SILVERADO HEIGHTS

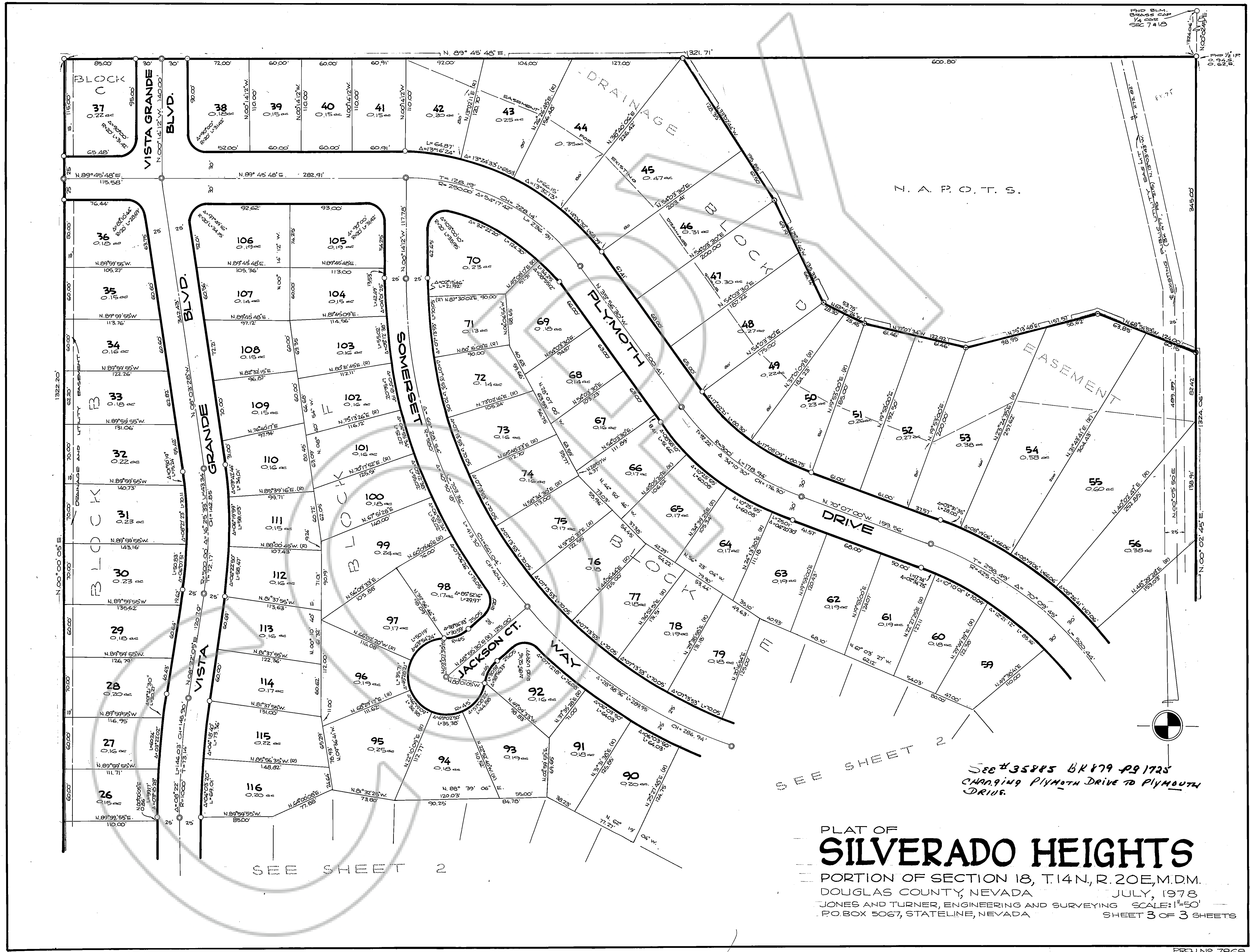
PORTION OF SECTION 18, T.14N, R. 20E, M.D.M.
DOUGLAS COUNTY, NEVADA
JULY, 1978
JONES AND TURNER, ENGINEERING AND SURVEYING SCALE: 1"=50'
P.O. BOX 5067, STATELINE, NEVADA SHEET 2 OF 3 SHEETS

DRAWING NUMBER
Silverado Heights
Sheet 3 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR

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REGISTERED PROFESSIONAL LAND SURVEYOR



PLAT OF
SILVERADO HEIGHTS
PORTION OF SECTION 18, T.14N, R.20E, M.D.M.
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JONES AND TURNER, ENGINEERING AND SURVEYING SCALE: 1"=50'
P.O. BOX 5067, STATELINE, NEVADA SHEET 3 OF 3 SHEETS

SEC 435885 BK 879 PG 1725
CHANGING PLYMOUTH DRIVE TO PLYMOUTH DRIVE.

PROJ NO. 7869
SILVERADO HEIGHTS