

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That DENNIS G. BRUNS and JEANIE P. BRUNS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN L. LONGSHORE and BEVERLY J. LONGSHORE, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 24, as shown on the map of Saratoga Heights Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on May 15, 1961, as Document No. 17827.

A.P.# 21-063-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 13th day of September, 19 78.

STATE OF NEVADA

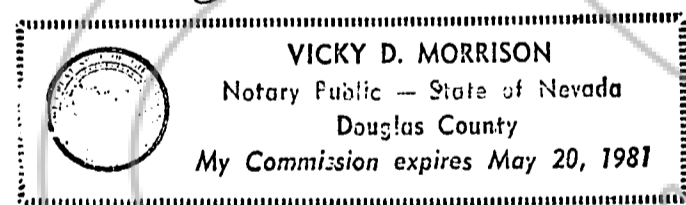
COUNTY OF Douglas } SS

On September 15, 1978 personally appeared before me, a Notary Public, Dennis G. Bruns and Jeanie P. Bruns

who acknowledged that he executed the above instrument.

Vicky D. Morrison
Notary Public

Dennis G. Bruns
DENNIS G. BRUNS
Jeanie P. Bruns
JEANIE P. BRUNS



ORDER NO. _____
ESCROW NO. 100664

WHEN RECORDED MAIL TO:
Mr. and Mrs. John L. Longshore
1367 Kim Place
Gardnerville, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 73.15
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Sherwood & Roberts, Inc.
P.O. Box 1517
Walla Walla, Washington 99362

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 pd.
1978 SEP 18 AM 11:35
PATRICIA J. WILLIAMS
RECORDER
Carol [Signature]
Dep. **25349**
BOOK **978** PAGE **1216**