| Order No. #2993 | | • | |
|--|--|--|--|
| Escrow No. <u>114933-LK</u> | | | |
| When Recorded Mail To: FIRST AMERICAN THEM CO. OF MEY P. O. Dox 531 | 'ADA | | |
| Rono, NV, 89504 | | Space above this | line for recorder's use |
| | TOUGH WITH ACCIONIA | ENIT OF DENITS | |
| · · · | TRUST WITH ASSIGNM | /) | |
| THIS DEED OF TRUST, made the | is _6 day of _ | Liptentra | , 1978, between |
| JOHN H. OSCARSON and ANNABEL I whose address is | M. OSCARSON, husba | and and wife | ,TRUSTOR, |
| (Number and Street) FIRST AMERICAN TITLE COMPANY OF | • • • | (State) rporation, | TRUSTEE, and |
| TOPAZ DEVELOPMENT CORPORATION WITNESSETH: That Trustor grants to Trus | | | , BENEFICIARY, n the |
| , County of I attached hereto, and by this | Douglas , State reference made a p | e of NEVADA described part hereof. | ms in Exhibit "A |
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| Together with the rents, issues and profits thereof, subcollect and apply such rents, issues and profits. | pject, however, to the right, power | and authority hereinafter given to c | and conferred upon Beneficiary to |
| For the purpose of securing (1) payment of the sum of note or notes of even date herewith made by Trustor, payable ment of Trustor incorporated herein by reference or contained to his successors or assigns, when evidenced by a promissor | e to order of Beneficiary, and all exect the total exect the second in the total execution of the execution of the total execution of the total execution of the | tensions or renewals thereof; and (2 sums and interest thereon which mo | rding to the terms of a promissory) the performance of each agree— ny hereafter be loaned to Trustor, |
| To protect the security of this Deed of Trust, and wi adopts and agrees to perform and be bound by each and all terms and provisions set forth in subdivision B of the fictition | ith respect to the property above des of the terms and provisions set forth ous Deed of Trust recorded in the off | cribed, Trustor expressly makes each in subdivision A, and it is mutuallice of each County Recorder in the | y agreed that each and all of the State of Nevada on January 30, |
| 1968, in the book and at the page thereof, or under the docu COUNTY BOOK PAGE | DOC. NO. COUNTY | pposite the name of such county, no BOOK | mely: PAGE DOC. No. |
| Churchill 39 Mortgages 363 Clark 850 Off. Rec. Douglas 57 Off. Rec. 115 | 115384 Lincoln 682747 Lyon 40050 Mineral | 37 Off. Rec. 11 Off. Rec. | 45902 341 100661 129 89073 |
| Elko 92 Off. Rec. 652 Esmeralda 3-X Deeds 195 | 35747 Nye 35922 Ormsby | 105 Off. Rec. 72 Off. Rec. | 107 04823 537 32867 |
| Eureka 22 Off. Rec. 138 Humboldt 28 Off. Rec. 124 Lander 24 Off. Rec. 168 | 45941 Pershing 131075 Storey 50782 Washoe | 11 Off, Rec. "S" Mortgages 300 Off, Rec. | 249 66107 206 31506 517 107192 |
| shall inure to and bind the parties hereto, with respect to the | White Pine | 295 R. E. Records | 258 |
| (identical in all counties, and printed on the reverse side hall purposes as fully as if set forth at length herein, and Bene | ereof) are by the within reference th | nereto, incorporated herein and mad | de a part of this Deed of Trust for |
| does not exceed a reasonable amount. | / | | |
| The undersigned Trustor requests the mailed to him at his address above set for | at a copy of any notice of | of default and any notic | e of sale hereunder be |
| STATE OF NEVADA) | Signo | atyle of Trustor | |
| County of (butta Costa) 55. | | 1 | , |
| County of Louter Costa) | | H. Oscarson | |
| On_september Co | .1978. | 1 nun 1 |) |
| TOHN H OSCARSON and ANNARET A | Anna | unalul /// (xabel M. Oscarson | Carson) |
| JOHN H. OSCARSON and ANNABEL I | M. USCARSON, | | |
| who acknowledged that they executed th | e above | | ST AMERICA |
| The state of the s | - ~~~~~ 一般 | : | ▼ Light NATION (The Control of Nation Na |

who acknowledged that they executed the above

Votary Public

instrument.

mtc

 $25362^{^{1791}}$ BOOK 978 PAGE 1244

OFFICIAL SEAL

JANIS M. CARTER

NOTARY PUBLIC - CALIFORNIA

COUNTY OF CONTRA COSTA

My Commission Expires July 16, 1982

101

DESCRIPTION

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of the East half of Section 14, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

PARCEL 1:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35°30' East a distance of 1696.32 feet to the true point of beginning; thence South 35°30' East 591.53 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 14°38' for an arc distance of 127.70 feet to a point; thence South 39°52' West 487.88 feet; North 48°30' West 863.14 feet; thence North 54°30' East a distance of 650.00 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described parcel shown as Parcel 9.

RESERVING HOWEVER unto the grantor and to its successors and assigns a non-exclusive easement for roadway and utility purposes and to provide access to State Route No. 3, and right to convey said easements to others, said easement being the Northeasterly 30 feet measured at right angles to and parallel with the Northeasterly line of the hereinabove conveyed parcel.

EXHIBIT "A"

PAGE 1 of 2 PAGES

PARCEL 2:

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East -104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

ALSO

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Dr.

EXHIBIT "A"

PAGE 2 of 2 PAGES

DESCRIPTION (Continued)

PARCEL 2:

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

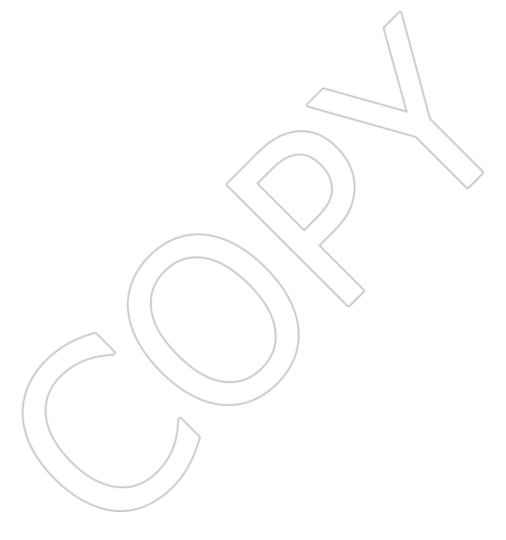
ALSO

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.

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Page 2 of Description

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DOUGLAS COUNTY TITLE
OFFICIAL RECORDS OF
MAUGLAS CO. NEVADA
1978 SEP 18 PM 12: 03

PATRICIA J. WILLIAMS RECORDER Oarol Erhant

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