

DRAWING NUMBER
Belarra # 3

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BELARRA SUBDIVISION UNIT 3

DOUGLAS COUNTY NEVADA

CHRISTOPH J. ALTEMUELLER
CONSULTING ENGINEER
MINDEN, NEVADA

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS
ON July 17 1978, PERSONALLY APPEARED BEFORE ME,
A NOTARY PUBLIC, DUANE E. MACK, PRESIDENT OF MACK LAND & CATTLE CO., WHO
ACKNOWLEDGED TO ME THAT HE EXECUTED THE INSTRUMENT BELOW ON BEHALF OF
MACK LAND & CATTLE CO.

MAUREEN M. PARKS
Notary Public - State of Nevada
Douglas County
My Commission Expires Dec. 10, 1978

Maureen M. Parks
NOTARY PUBLIC

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT DUANE E. MACK, AND MACK
LAND AND CATTLE COMPANY DO HEREBY CERTIFY THAT THEY ARE THE OWNERS
OF THE PARCEL OF LAND DESCRIBED AND SHOWN HEREON, THAT THEY APPROVE
AND ACCEPT THIS MAP OF SAID LANDS IN ACCORDANCE WITH AND FOR THE USES
AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 106 AND
278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16,
AND DOES OFFER AND DEDICATE FOR THE USE OF THE PUBLIC THOSE PORTIONS OF
SAID LANDS DESIGNATED ON THIS MAP AS AVENUES AND OTHER PUBLIC WAYS SHOWN
HEREON AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS
OF-WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES,
FOR POLES, ANCHORS AND CUTS, FOR CONDUCTOR WIRE AND CONDUIT, FOR ELECTRICAL
AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO,
ON, ACROSS AND UNDER ALL THAT LAND LYING OUTSIDE THE INDIVIDUAL SITES
SHOWN HEREON.

DATED THIS 17 DAY OF July 1978.

MAUREEN M. PARKS
Notary Public - State of Nevada
Douglas County
My Commission Expires Dec. 10, 1978

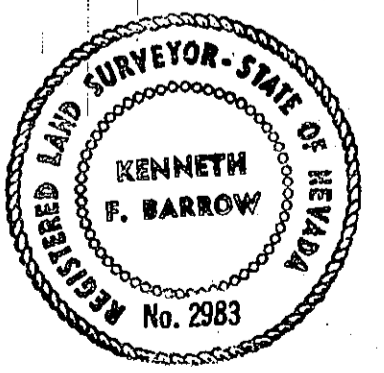
Duane E. Mack
DUANE E. MACK, INDIVIDUAL
Duane E. Mack
DUANE E. MACK, FOR MACK LAND AND CATTLE CO.

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS
ON July 17 1978, PERSONALLY APPEARED BEFORE ME,
A NOTARY PUBLIC, DUANE E. MACK, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED
THE ABOVE INSTRUMENT.

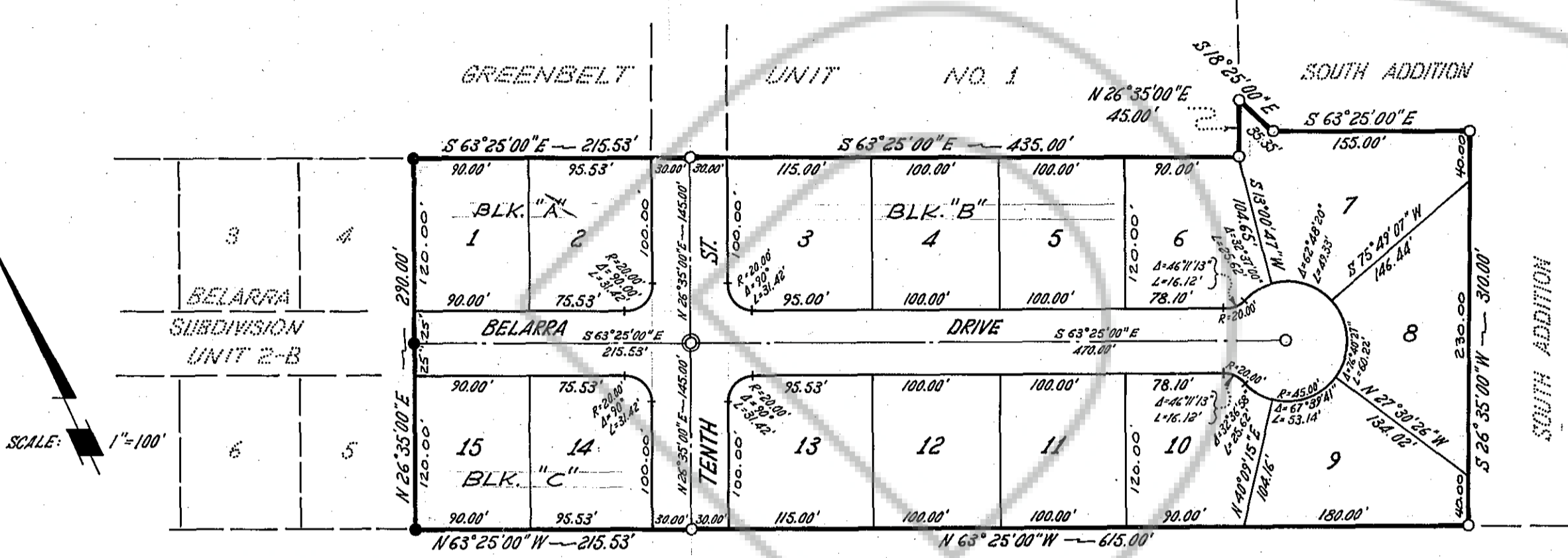
Maureen M. Parks
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, KENNETH F. BARRON, A REGISTERED LAND SURVEYOR IN THE STATE
OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DUANE E. MACK
2. THE LANDS SURVEYED LIE WITHIN SEC. 30-31-32, T14N, R20E, M.D.B. & M.
AND THE SURVEY WAS COMPLETED ON 04-17-78
3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES
AND ANY LOCAL ORDINANCES
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED.



Kenneth F. Barron 7-15-78
KENNETH F. BARRON, R.L.S. 2983 DATE



LEGEND
● MON. SET, TAGGED R.L.S. 2983
● MON. FOUND - 3/4" IRON PIPE
○ STREET MON. IN WELL SET

NOTE
UTILITY EASEMENTS AROUND ALL LOTS ARE
AS FOLLOWS UNLESS OTHERWISE SHOWN:
7.5' WIDE AT FRONT LINES AND SIDE LINES
ABUTTING STREETS.
5.0' WIDE AT ALL REAR LINES AND SIDE LINES
NOT ABUTTING STREETS.

PLANNING COMMISSION CERTIFICATE

REVIEWED, APPROVED AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF
DOUGLAS COUNTY BY THE DOUGLAS COUNTY PLANNING COMMISSION ON 28 DAY
OF Sept. 1978.
THIS MAP SUBSTANTIALLY COMPLES WITH THE TENTATIVE MAP

Richard M. Richardson
PLANNING COMMISSION CHAIRMAN
COUNTY OF DOUGLAS, STATE OF NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER
QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

7-17-78 *Kingsie Nishawari*
DATE DIVISION OF WATER RESOURCES

UTILITY APPROVALS

THE EASEMENTS AS SHOWN ON THIS MAP UNLESS OTHERWISE INDICATED
ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL,
TELEPHONE, GAS, SEWER AND WATER AND ARE HEREBY CHECKED AND APPROVED.

7-14-78 *Steven A. Con*
DATE SILVER PACIFIC POWER CO.
7-17-78 *Mc Felt*
DATE COMMERCIAL TELEPHONE CO. OF NEVADA
7-14-78 *Paul J. Bell*
DATE SOUTHWEST GAS CO.
7-17-78 *David R. Bellminded*
DATE M. G. S. D.
7-17-78 *John M. Moran*
DATE TOWN OF MINDEN

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT
OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER
QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED
STATUTES. THIS APPROVAL PRECEDATES COMMUNITY WATER SUPPLY AND COMMUNITY
SEWAGE DISPOSAL.

7-17-78 *L.H. Dodgin*
DATE HEALTH DIVISION

COUNTY ENGINEER'S CERTIFICATE

I, ROBERT A. GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS,
STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP
ENTITLED "BELARRA SUBDIVISION, UNIT 3" AND THAT SAID MAP IS SUBSTANTIALLY
THE SAME AS IT APPEARS ON THE TENTATIVE MAP, THAT ALL CONDITIONS OF STATE
LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM
SATISFIED THE SAME IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE
BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF MONUMENTS WITHIN
ONE YEAR. MONUMENTS WERE SET AUGUST 1, 1978.

7-17-78 *Robert A. Gardner*
DATE ROBERT A. GARDNER, ENGINEER
COUNTY OF DOUGLAS, STATE OF NEVADA

COUNTY CERTIFICATE

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

I, YVONNE BERNARD, CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE
OF NEVADA, DO HEREBY CERTIFY THAT THE HEREIN AND FOREGOING PLAT
ENTITLED "BELARRA SUBDIVISION, UNIT 3", WAS PRESENTED TO THE BOARD OF
COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD
ON THE 15 DAY OF September, 1978, AND THAT SAID BOARD OF
COMMISSIONERS DID THEREON APPROVE THIS FINAL PLAT AND ACCEPT THE DEDIC-
TIONS AS SHOWN HEREON.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS 15 DAY
OF September, 1978.

Yvonne Bernard
YVONNE BERNARD, CLERK IN AND FOR COUNTY OF
DOUGLAS, STATE OF NEVADA
by: *Barbara J. Rice*, Deputy

FIRE DEPARTMENT APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE
HEREBY APPROVED BY THE DOUGLAS COUNTY FIRE DEPARTMENT.

7-18-78 *Darwin K. Egan*
DATE DARWIN EGAN, CHIEF
DOUGLAS COUNTY FIRE DEPARTMENT

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DUANE MACK
ON THE 18 DAY OF Sept. 1978 AT 24 MINUTES
PAST 2 O'CLOCK P.M. AS INSTRUMENT NO. 25373
IN BOOK 978 OF MAPS, PAGE 1279, RECORDS OF DOUGLAS COUNTY, NEVADA.

Patricia J. Williams
PATRICIA J. WILLIAMS, RECORDER
COUNTY OF DOUGLAS, STATE OF NEVADA

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT DUANE E. MACK, AND MACK LAND AND CATTLE CO.
ARE THE ONLY PARTIES HAVING TITLE INTEREST IN THE TRACT OF LAND REPRESENTED
ON THIS MAP.

7-17-78 *Richard M. Richardson*
DATE TITLE CO.

Belarra #3