

RECORDING REQUESTED BY #3020

DOUGLAS COUNTY TITLE  
P. O. BOX 1400  
ZEPHYR COVE, NEVADA 89410

AND WHEN RECORDED MAIL TO

NAME BRIAN P. MC KENZIE AND  
ADDRESS LOUISE S. MC KENZIE  
CITY & STATE 1346 Toiyabe Avenue  
Gardnerville, Nevada 89410

MAIL TAX STATEMENTS TO

NAME  
ADDRESS same as above  
CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$ 56.10  
 Computed on full value of property conveyed, or  
 Computed on full value less liens and encumbrances  
remaining thereon at time of sale.  
Pacemaker Escrow Company  
Signature of declarant or agent determining tax - firm name  
 Unincorporated area City of

### GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID W. MOUNIER AND RUTH E. MOUNIER, husband and wife

hereby GRANTS to

BRIAN P. MC KENZIE AND LOUISE S. MC KENZIE,  
husband and wife, as joint tenants  
the following described real property in the  
County of Douglas, State of ~~California~~ Nevada

LOT 7, AS SHOWN ON THE OFFICIAL 'FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION  
UNIT NO. 2,' RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 23, 1970,  
AS DOCUMENT NO. 50685, IN BOOK 1 OF MAPS, DOUGLAS COUNTY, NEVADA, RECORDS.

Dated August 23, 1978

*David W Mounier*

DAVID W. MOUNIER

STATE OF ~~California~~ } ss.  
COUNTY OF El Dorado

*Ruth E Mounier*

RUTH E. MOUNIER

On September 13, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared

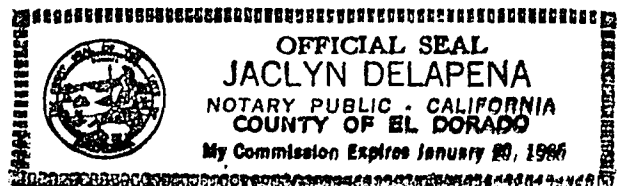
DAVID W. MOUNIER AND RUTH E. MOUNIER

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature *Jaclyn Delapena*  
Notary Public in and for said State.

FOR NOTARY SEAL OR STAMP



Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

COPY

REQUESTED BY  
**DOUGLAS COUNTY TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$ 4.00 pd*

1978 SEP 22 AM 11:53

PATRICIA J. WILLIAMS  
RECORDER

*Gracia Flator* **25574**  
*dep.*

BOOK **978** PAGE **1710**