

Order No. \_\_\_\_\_

Escrow No. 31127-M

When Recorded Mail To:  
Jack E. Casinella  
Rt. 1 Box 314-D  
Gardnerville, Nevada

**DEED OF TRUST WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made September 19, 1978 between

GARY W. RABEL, TRUSTOR,

whose address is P. O. Box 454 Minden Nevada 89423  
(Number and Street) (City) (State)

LAWYERS TITLE INSURANCE CORPORATION TRUSTEE, and  
JACK E. CASINELLA AND FRED W. CREED, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the  
, County of Douglas, State of NEVADA described as follows, to wit:

Lot 35, in Block O, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

In the event the trustor sells, conveys or transfers the within described real property, the beneficiary shall at their option have the right to declare the entire obligation secured hereby due and payable in full, irrespective of the maturity date set forth on the note.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$38,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln	37 Off. Rec.	341	45902
Clark	850 Off. Rec.		682747	Lyon	11 Off. Rec.	129	89073
Douglas	57 Off. Rec.	115	40050	Mineral	105 Off. Rec.	107	04823
Elko	92 Off. Rec.	652	35747	Nye	72 Off. Rec.	537	32867
Emeralda	3-X Deeds	195	35922	Ormsby	11 Off. Rec.	249	66107
Eureka	28 Off. Rec.	138	45941	Pershing	"S" Mortgages	206	31506
Humboldt	22 Off. Rec.	124	131075	Storey	300 Off. Rec.	517	107192
Lander	24 Off. Rec.	168	50782	Washoe	295 R. E. Records	258	
				White Pine			

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA )  
 ) ss.  
County of Douglas )

Signature of Trustor  
GARY W. RABEL

On September 22, 1978  
personally appeared before me, a Notary Public,  
Gary W. Rabel

who acknowledged that he executed the above instrument.  
Manoukian Scarpello & Alling Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
PHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BLDG.  
P.O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
PHONE (702) 588-6676

MAUREEN M. PARKS  
Notary Public - State of Nevada  
Douglas County  
My Commission Expires Dec. 10, 1978

REQUESTED BY  
LAWYERS TITLE INS. CORP.  
OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 3.00 fee  
1978 SEP 25 AM 8:59

PATRICIA J. WILLIAMS  
RECORDER

Patricia Williams 25586  
dup. BOOK 978 PAGE 1733