

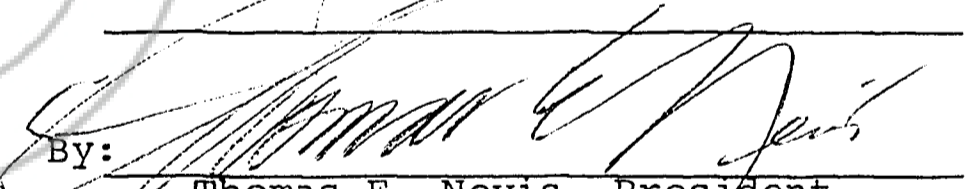
MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

Order No. Documentary Transfer Tax \$ 27.50
XX Computed on full value of property
Escrow No. 27199-CS conveyed; or
Computed on full value less liens &
WHEN RECORDED, MAIL TO: encumbrances remaining thereon at
time of transfer.
1 Grantee Under penalty of perjury.
2 P. O. Box 7
3 Minden, Nv 89423 Lawyers Title Insurance Corporation
Signature of declarant or agent
determining tax - firm name

4 # 31005-M
GRANT, BARGAIN and SALE DEED
5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
6 acknowledged, NEVIS INDUSTRIES, INC., a Nevada corporation
7
8 do(es) hereby GRANT, BARGAIN and SELL to C. O. D. GARAGE
9 COMPANY, a Nevada corporation
10
11 the real property situate in the County of Douglas, State
12 of Nevada, described as follows:

13 SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS
14 MADE A PART HEREOF

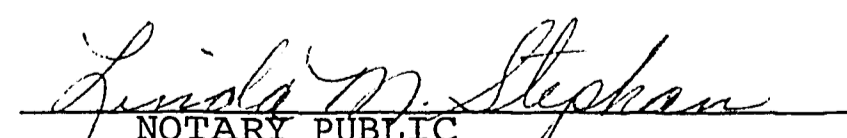
15
16
17
18 TOGETHER WITH all tenements, hereditaments and appurtenances
19 thereunto belonging or in anywise appertaining, and any reversion,
20 remainders, rents, issues or profits thereof.
NEVIS INDUSTRIES, INC.
DATED: September 22, 1978

21
22 By: 
23 Thomas E. Nevis, President

24 STATE OF NEVADA)
25) ss.
~~COUNTY OF~~ Carson City)

26 On September 22, 1978, personally
27 appeared before me, a Notary
Public, Thomas E. Nevis

28 who acknowledged that he
29 executed the above instrument.

30 
31 NOTARY PUBLIC

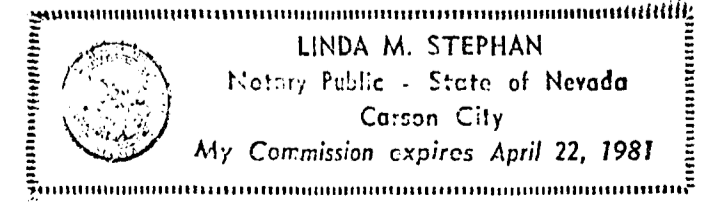
32 
LINDA M. STEPHAN
Notary Public - State of Nevada
Carson City
My Commission expires April 22, 1981

EXHIBIT "A"

LEGAL DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land in the Town of Minden, North of Highway 395 and East of Buckeye Lane (Sixth Street) and also being in the Southeast quarter of the Southwest quarter of Section 29, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

COMMENCING at a point where the East side of Fourth Street in the Town of Minden continued would intersect the North boundary of U.S. Highway 395 and being North 26°35' East, 53.51 feet from the Minden Town Monument; thence along the Northerly line of U.S. Highway 395 in a Northwesterly direction, curving to the left a distance of 48 feet, more or less to a point on the Easterly line of the Standard Oil Co. property; thence North 33°48'10" East, 56.00 feet; thence following the curve of the Standard Oil Co. property to the left for a distance of 30 feet to the true point of beginning; thence continuing along the Northerly line of the Standard Oil Co. property on a curve to the left a distance of 47.9 feet; thence North 63°25' West, 65 feet more or less to a point on the Easterly line of the Bently Nevada Corporation land as shown in Deed recorded in Book 975, page 929, as Document No. 83343 of Official Records; thence along the Easterly line of the Bently land, North 26°35' East, a distance of 190 feet more or less to a point on the Southerly line of Lot 3 in Block 3 of the (North and West Addition to the Town) of Minden; thence along the Southerly line of Lots 3, 4 and 5 in Block 3 of the (North and West Addition to the Town) of Minden, in a Northeasterly direction a distance of 129.88 feet more or less; said point being the Southeast Corner of said Lot 5 in Block 3; thence South 26°35' West, along the Westerly line of the C.O.D. Garage Company land as set forth in Deed recorded in Book 84, page 510, as Document No. 51773, of Official Records, a distance of 249 feet more or less to the true point of beginning.

-o0o-

REGISTERED BY
LAWYERS TITLE INS. CORP

OFFICIAL RECORDS OF
CLERK OF COUNTY OF DOUGLAS,
NEVADA.

\$ 4.00 fee
SEP 25 AM 9:01

WILLIAMS
RECORDS

Linda Slater
dep.

25587

BOOK 978 PAGE 1735