

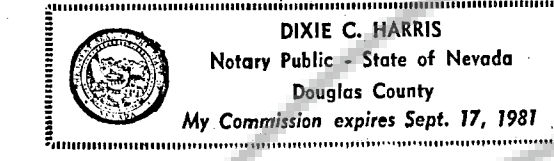
OWNER'S CERTIFICATE

I, JOHN B. ANDERSON OWNER OF THIS PARCEL OF LAND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITIES AND ACCESS AS DESIGNATED ON THIS MAP.

John B. Anderson

NOTARY

COUNTY OF DOUGLAS
STATE OF NEVADA
ON AUG. 3, 1978 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC JOHN B. ANDERSON WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



Dixie C. Harris

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED IN PART FROM EXISTING INFORMATION IN THE FIELD NOTES & PLAT MAPS OF THE GOVERNMENT SURVEY ON FILE IN THE B.L.M. OFFICE IN RENO, NEV. AND THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM ANY SUCH PRIOR DOCUMENTS. ALL ACREAGES SHOWN ARE SUBJECT TO FIELD VERIFICATION.

Richard G. Whitney
RICHARD G. WHITNEY
R.L.S. 2280

COUNTY CLERK'S CERTIFICATE

THIS LAND DIVISION MAP WAS APPROVED BY THE DOUGLAS COUNTY COMMISSIONERS ON THE 31ST DAY OF Sept., 1978.

Gronne Bernard, Clerk

RECORDER'S CERTIFICATE

FILED THIS 21ST DAY OF SEPTEMBER, 1978; AT 7:04 A.M., IN BOOK 978 OF RECORD MAPS AT PAGE 1735, AT THE REQUEST OF JOHN B. ANDERSON DOCUMENT NO. 25700.

Werner Chas. Osborn
COUNTY RECORDER

THE PARCELS WILL BE SUBJECT TO RECIPROCAL RIGHTS TO USE AND OPERATE, MAINTAIN, REPLACE AND REPAIR ALL IRRIGATION AND OTHER DITCHES AND CANALS TRAVERSING THE PARCELS IN ACCORDANCE WITH HISTORICAL CUSTOMS AND USAGE PER DOC. NO. 20648 BK. 578 PG. 949 O.R. DOUGLAS CO.



1" = 1000'

MORTGAGEE CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, THE TRAVELERS INSURANCE COMPANY, IS THE HOLDER OF A SECURITY INTEREST IN THE LAND SHOWN ON THIS MAP WHICH IS TO BE FILED PURSUANT TO N.R.S. 278.323 AND HAS APPROVED THE PREPARATION AND RECORDATION OF THIS MAP AND THE GRANTING OF THE PERMANENT EASEMENTS HEREIN SET FORTH.

BY *Jere Lang*

COUNTY OF DOUGLAS

STATE OF NEVADA
ON August 3, 1978 PERSONALLY APPEARED BEFORE ME Maureen M. Parks A NOTARY PUBLIC, Jere Lang AGENT FOR TRAVELERS INSURANCE COMPANY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



Maureen M. Parks
NOTARY PUBLIC

A LAND DIVISION MAP
JOHN B. ANDERSON NO. 2
PORTIONS OF SECS. 17, 18, 19, 20, 21, 22, 23, 28, 29, 32, 33 & 34
T13N R20E M.D.M.
DOUGLAS COUNTY, NEV.
SHOWN AS PARCEL "3" ON THE
JOHN B. ANDERSON NO. 1
LAND DIVISION MAP