

**SURVEYOR'S CERTIFICATE**  
 THIS MAP WAS PREPARED IN PART FROM EXISTING INFORMATION IN THE FIELD NOTES & PLAT MAPS OF THE GOVERNMENT SURVEY ON FILE IN THE B.L.M. OFFICE IN RENO, NEV. AND THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM ANY SUCH PRIOR DOCUMENTS. ALL ACREAGES SHOWN ARE SUBJECT TO FIELD VERIFICATION.  
*Richard G. Whitney*  
 RICHARD G. WHITNEY  
 RLS 2280

**COUNTY CLERK'S CERTIFICATE**  
 THIS LAND DIVISION MAP WAS APPROVED BY THE DOUGLAS COUNTY COMMISSIONERS ON THE 21<sup>ST</sup> DAY OF SEPTEMBER, 1978.  
*Gyonne Bernard Clark*  
 COUNTY CLERK

**RECORDER'S CERTIFICATE**  
 FILED THIS 21<sup>ST</sup> DAY OF SEPTEMBER, 1978; AT 10:22 A.M., IN BOOK 778 OF RECORD MAPS AT PAGE 1936, AT THE REQUEST OF JOHN B. ANDERSON DOCUMENT NO. 25701.  
*Alvin Charles Doty*  
 COUNTY RECORDER

Doc. 25370  
 Book 778 / Pg. 1271  
 40' ROAD EASEMENT

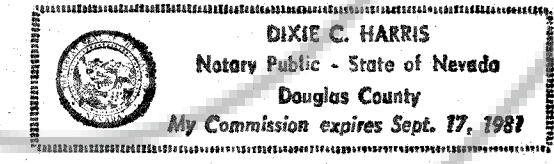
Doc. 25371  
 Book 778 / Pg. 1273  
 50' ROAD EASEMENT

THE PARCELS WILL BE SUBJECT TO RECIPROCAL RIGHTS TO USE AND OPERATE, MAINTAIN, REPLACE AND REPAIR ALL IRRIGATION AND OTHER DITCHES AND CANALS TRAVERSING THE PARCELS IN ACCORDANCE WITH HISTORICAL CUSTOMS AND USAGE PER DOC. NR 20648 BK. 578 PG. 949 O.R. DOUGLAS CO.

ALL PARCELS EXCEPT 23, 24 & 25 ARE SUBJECT TO FLOODING PER THE 100-YEAR FLOOD MAP PREPARED BY U.S. H.U.D.

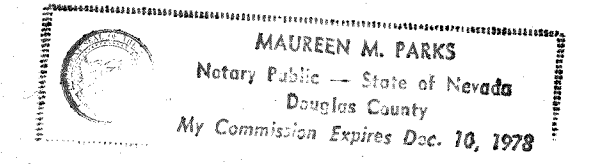
**OWNER'S CERTIFICATE**  
 I, JOHN B. ANDERSON OWNER OF THIS PARCEL OF LAND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITIES AND ACCESS AS DESIGNATED ON THIS MAP.  
*John B. Anderson*

**NOTARY**  
 COUNTY OF DOUGLAS  
 STATE OF NEVADA  
 ON Aug 3, 1978 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC JOHN B. ANDERSON WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.  
*John B. Anderson*



**MORTGAGEE CERTIFICATE**  
 THIS IS TO CERTIFY THAT THE UNDERSIGNED, THE TRAVELERS INSURANCE COMPANY, IS THE HOLDER OF A SECURITY INTEREST IN THE LAND SHOWN ON THIS MAP WHICH IS TO BE FILED PURSUANT TO N.R.S. 278.323 AND HAS APPROVED THE PREPARATION AND RECORDATION OF THIS MAP AND THE GRANTING OF THE PERMANENT EASEMENTS HEREIN SET FORTH

BY John Lang  
 COUNTY OF DOUGLAS  
 STATE OF NEVADA  
 ON August 9, 1978 PERSONALLY APPEARED BEFORE ME Maurice M. Parks A NOTARY PUBLIC, John Lang AGENT FOR TRAVELERS INSURANCE COMPANY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.  
*Maurice M. Parks*  
 NOTARY PUBLIC



A LAND DIVISION MAP  
 JOHN B. ANDERSON NO. 3  
 PORTIONS OF SECS. 16, 17, 18, 19, 20, 21, 29 & 30  
 T14N R20E M.D.M.  
 DOUGLAS COUNTY, NEV.  
 SHOWN AS PARCEL "7" ON THE  
 H. F. DANGBERG LIVESTOCK CO.  
 LAND DIVISION MAP