

Grant Deed

①

THIS INDENTURE WITNESSETH: THAT
PAUL W. LUMLEY, who acquired title as an un-married man

THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO **GLEN R. BLOMGREN AND PAULA BLOMGREN**, husband and
wife, as Joint Tenants

THE SECOND PARTIES, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
Douglas County, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 23, as shown on the Map of Aspen Valley Subdivision Unit No.
2, filed in the office of the County Recorder of Douglas County,
State of Nevada, on November 15, 1966, Document No. 34571.
Assessor's Parcel No. 11-201-09.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF
THE SECOND PART, AND TO ~~the heirs and assigns of such survivor forever.~~ survivor of them and to the
heirs and assigns of such survivor forever.

WITNESS my HAND THIS 10th DAY OF January, 19 79

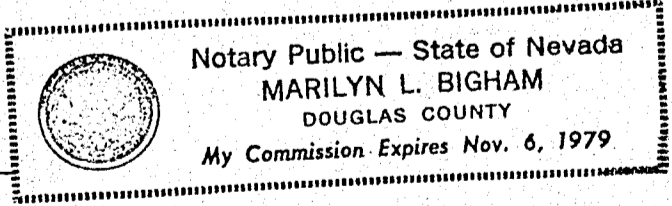
Paul W. Lumley
(Paul W. Lumley)

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 10th day of January, 19 79, before me, the undersigned
a Notary Public in and for said County, personally appeared Paul W. Lumley

known to me to be the person is whose name is subscribed to the foregoing instrument and acknowledged
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Marilyn L. Bigham
NOTARY PUBLIC in and for said County and State
My commission expires 11-6-79, 19 79



When recorded please mail to:
Mr. & Mrs. Glen R. Blomgren
P. O. Box 3671
Stateline, Nev. 89449

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$3.00 PD
1979 JAN 11 AM 11:07

MARIE A. RABEL
RECORDER
Donna Juchter
28914
BOOK 179 PAGE 565