

RECORDING REQUESTED BY

1.44

AFTER RECORDING MAIL TO

R. L. Newton  
P. O. Box 465  
Carson City NV 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Notice of Completion

NOTICE is hereby given that:

1. The undersigned is owner of the interest stated below in the property hereinafter described;
2. The NAME (including that of the undersigned), ADDRESS and NATURE OF TITLE of every person owning any interest in such property is as follows:

FULL NAME	FULL ADDRESS	NATURE OF TITLE
Ronald L. Newton <small>(NAME OF UNDERSIGNED)</small>	P. O. Box 465 Carson City NV 89701	Joint Tenant
Sue E. Newton	P. O. Box 465 Carson City NV 89701	Joint Tenant

3. The names and addresses of the transferors of the undersigned owner: (to be shown if the undersigned is a successor in interest of the owner who caused the improvement to be constructed, etc.)

4. A work of improvement on the property hereinafter described was COMPLETED on 1-4-79;

5. The name of the CONTRACTOR, if any, for such work of improvement was.....

John Earl Daniels

(If no Contractor, insert "NONE")

6. The property on which said work of improvement was completed is in the City of.....

Douglas  
County of.....

State of Nevada, and is described as follows:

SEE ATTACHED EXHIBIT "A"

7. The street address of said property is: 800 Buck Way

Dated January 10, 1979

STATE OF NEVADA }  
COUNTY OF ~~CLARK~~ } ss.  
Carson City

Signature of  
Owner or Owners

*Ronald L. Newton*  
Ronald L. Newton  
*Sue E. Newton*  
Sue E. Newton

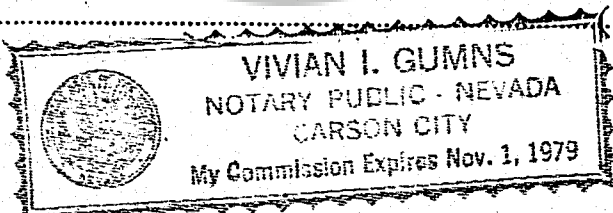
The undersigned, being duly sworn, says: That.....he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that.....he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me

on January 10, 1979  
*Vivian I. Gumns*  
(SEAL) Notary Public Commissioned for said County and State.

Signature of  
Owner  
or  
Owners

*Ronald L. Newton*  
Ronald L. Newton  
*Sue E. Newton*  
Sue E. Newton



That he is the.....  
notice as owner of the aforesaid estate or interest in the land described  
ification on behalf of said corporation; that he has read said notice and  
s therein stated are true.

(SIGN)  
and State.

EXHIBIT "A"

All that portion of the East Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 1, Township 14 North, Range 19 East, M.D.B&M., described as follows:

COMMENCING at a found brass cap marking the Section corner common to Sections 1, 6, 7 and 12 in Township 14 North, Range 19 East, and 14 North, Range 20 East; thence along the East line of said Section 1, North  $0^{\circ}03'45''$  West a distance of 2,642.16 feet; thence South  $89^{\circ}23'30''$  West a distance of 417.12 feet to the True Point of Commencement; thence from the True Point of Commencement, continuing South  $89^{\circ}23'30''$  West a distance of 327.11 feet; thence South  $0^{\circ}05'45''$  East a distance of 176.00 feet; thence South  $70^{\circ}15'07''$  East a distance of 161.74 feet; thence along a curve to the right with a radius of 300 feet a central angle of  $58^{\circ}15'$ , an arc length of 305.00 feet to the True Point of Commencement.

Said parcel also being shown Parcel 5 on the Record of Survey filed in the office of the Douglas County Recorder on January 22, 1973 as Document No. 63803.

REQUESTED BY  
*R. S. Deaton*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 4.00 PD  
1979 JAN 11 AM 11:27

MARIE A. RABEL  
RECORDER  
*Donna G. Fisher*  
(Dep.)  
28922  
BOOK 179 PAGE 577