

AND WHEN RECORDED MAIL TO

Name INVESTOR'S MORTGAGE SERVICE CO.  
Street Address P. O. BOX 2563 - 10TH PROC.  
City & State LOS ANGELES, CALIF. 90051

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

TO 1935 CA (1-75)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

For Value Received, the undersigned hereby grants, assigns and transfer to  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
all beneficial interest under that certain Deed of Trust dated September 7, 1978  
executed by PHILLIP JOE SMITH, a single man and TED IRVING SMITH, a married man  
as his sole and separate property, Trustor,  
to MORTGAGE FINANCE CORPORATION, a California corporation, Trustee,  
and recorded as Instrument No. 25844 on September 29, 1978 in Book/Reel 978,  
Page/Image 2204, of Official Records in the County Recorder's office of Douglas County,  
California, describing land therein as  
Nevada

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.  
Dated January 2, 1979

INVESTOR'S MORTGAGE SERVICE CO.  
*R. M. Anderson*  
R. M. ANDERSON, VICE PRESIDENT  
*Leona Senchyna*  
LEONA SENCHYNA, ASSISTANT SECRETARY **SEAL**

FOR CORPORATE ACKNOWLEDGEMENT

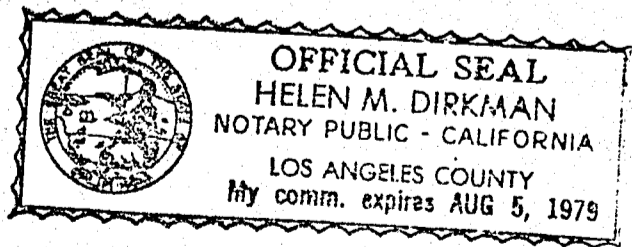
STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } SS.  
On January 2, 1979 before me, the undersigned, a Notary Public in and for said State, personally appeared  
R. M. ANDERSON, known to me to be the VICE President, and  
LEONA SENCHYNA, known to me to be ASSISTANT Secretary of the Corporation that  
executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation  
therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution  
of its board of directors.  
WITNESS my hand and official seal. Signature *Helen M. Dirkman*

FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF } SS.  
On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said State,  
personally appeared \_\_\_\_\_,  
known to me to be the person whose name \_\_\_\_\_ subscribed to the within  
instrument and acknowledged that \_\_\_\_\_ executed the same.  
WITNESS my hand and official seal. Signature \_\_\_\_\_

FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF } SS.  
On \_\_\_\_\_ before me, the under-  
signed, a Notary Public in and for said State, personally appeared \_\_\_\_\_  
known to me  
to be \_\_\_\_\_ of the partners of the partnership that  
executed the within instrument, and acknowledged to me that such  
partnership executed the same.  
WITNESS my hand and official seal.



28938  
BOOK 179 PAGE 601

(This area for official notarial seal)

COPY

REQUESTED BY  
Investor's Mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA Service Co.  
# 400 ps  
1979 JAN 12 AM 10:36

MARIE A. RABEL  
RECORDER

Donna Luchter 28938  
(Wep.) BOOK 179 PAGE 602