

PARTIAL RECONVEYANCE

WHEREAS, a portion of the indebtedness secured to be paid by the Deed of Trust dated Dec. 29, 1976, recorded Feb. 10, 1977, in Book 277 of Official Records at page 519, Douglas County Records, executed by Kroeger Properties and Dev. Inc. and Richard Evans and Anne K. Evans, to Silver State Title Company, as Trustee, and R.E. Fraser

beneficiary, has been paid.

NOW, THEREFORE, in accordance with request from R.E. Fraser, the holder of the indebtedness secured to be paid by said Deed of Trust, Silver State Title Company, a corporation, hereby grants without warranty expressed or implied to the person or persons legally entitled thereto, all that certain real property situate, lying and being in the County of Douglas, described as follows:

Lot 7D, as shown on the Second Amended Map of Tahoe Village No. 3, recorded November 29, 1977, as Document No. 15433.

PROVIDED that as to the property not herein reconveyed and not heretofore reconveyed, that said Deed of Trust shall remain in full force and effect.

IN WITNESS WHEREOF, said Silver State Title Company, a corporation, has caused its corporate name and seal to be hereto affixed by its Vice-President Thomas J. Hahn this 9th day of January, 1979.

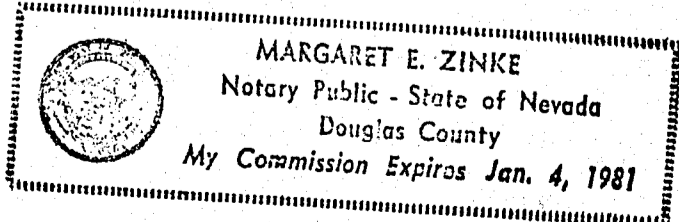
SILVER STATE TITLE COMPANY, SEAL
Thomas J. Hahn

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 9th day of January, 1979, before me, the undersigned, a Notary Public in and for said County, personally appeared Thomas J. Hahn, known to me to be the Vice-President and the of Silver State Title Company, the corporation that executed the foregoing instrument, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as trustee.

WITNESS my hand and official seal.

Margaret E. Zinke
Notary Public in and for said County and State.



COPY

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$4.00 PD
1979 JAN 12 AM 11:16

MARIE A. RABEL
RECORDER

Donna Guchter 28949
(Dep.) BOOK *179* PAGE *623*