

JAMES LEE CONSTRUCTION CO., INC. a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at P.O. Box 159, Minden, Nv 89423, in consideration of TEN AND NO/100-----Dollars, does hereby Grant, Bargain, Sell and Convey to THOMAS E. ANELLO and CLAIRE A. ANELLO, husband and wife, as Joint Tenants and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 8, of Block A, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, Nevada, on May 2, 1978, as Document No. 20213.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed by its own President and Secretary thereunto duly authorized, this 15th day of December, 1978.

STATE OF NEVADA )
: SS
COUNTY OF Douglas )
On December 15, 1979
personally appeared before me, a Notary Public, James Lee

JAMES LEE CONSTRUCTION CO., INC.
By James Lee, President
By \_\_\_\_\_, Secretary

who acknowledged that he/they executed the above instrument.

Charlene L. Hanover

Notary Public
CHARLENE L. HANOVER
Notary Public - State of Nevada
Douglas County
My Commission expires May 9, 1982

ORDER NO. )
ESCROW NO.) 100711

WHEN RECORDED MAIL TO:
Mr. and Mrs. Thomas E. Anello
902 Peridot Ct.
Carson City, Nv 89701

The grantor(s) declare(s):
Documentary transfer tax is \$ .55.00
(XX) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Sherwood & Roberts, Inc.
P.O. Box 1517
Walla Walla, Washington 99362

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 pd.
1979 JAN 12 AM 11:36

MARIE A. RABEL
RECORDER
Carol G. Hart 28953
Dep.
BOOK 179 PAGE 627