day of December

Douglas

BOOK

37 Off. Rec.

11 Off. Rec.

72 Off. Rec.

105 Off. Rec.

11 Off. Rec. "S" Mortgages

300 Off. Rec.

295 R.E. Records

. between

, herein called TRUSTOR,

G. A. Nelson and

County, Nevada, described as:

27th THIS DEED OF TRUST, made this (aka Terence Murtha) TERRENCE MURTHA and NANCY C. MURTHA, husband and wife So. Lake Tahoe, California 95702 P.O. Box 14180 whose address is DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and Ella Nelson, husband and wife as Joint Tenants w/r/o/s as to an undivided 1/2 interest and L. E. NELSON and ADELEA D. NELSON, herein called BENEFICIARY, husband and wife as Joint Tenants w/r/o/s as to an undivided linterest, with power of sale, that property in the unincorporated area of Lot 24, as said Lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378. A.P. 27-282-11 Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the sum of \$ 70,00.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely: COUNTY воок PAGE DOC. NO. COUNTY 39 Mortgages 850 Off. Rec. Churchill 363 115384 Lincoln Clark 682747 Lyon 57 Off. Rec. 92 Off. Rec. Douglas 40050 Mineral Elko 652 35747 Nye Esmeralda 3-X Deeds 195 35922 Ormsby Eureka 22 Off. Rec. 138 45941 Pershing 28 Off. Rec. 124 Humboldt 131075 Storey 24 Off. Rec. Lander 168 50782 Washoe White Pine shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby. The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth. STATE OF NEVADA SS. COUNTY OF personally appeared before me, a Notary Public erence Murtha ∠he#_ who acknowledged that executed the above instrument. Signature Signature (Notary Public) DURINDA A. KELLEY Notary Public - State of Nevada Douglas County My Commission expires Dec. 30, 1981 ORDER NO. ESCROW NO. 100886 WHEN RECORDED MAIL TO:

(aka Terence Murtha)

PAGE

341

129

107

537

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517

DOC. NO.

100661

89073

04823

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31506

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45902

FOR RECORDER'S USE

REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1979 JAN 12 AM 11: 40

MARIE A. RABEL RECORDER

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SHEERIN & O'REILLY ATTORNEYS AT LAW P. O. BOX 606 CARSON CITY, NEVADA 89701 P. O. BOX 1327 GARDNERVILLE, NEVADA 89410

Mr. Nels Nelson

P.O. Box G

So. Lake Tahoe, Calif.