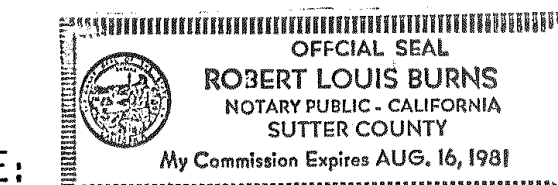


OWNER'S CERTIFICATE:

I, THOMAS E. NEVIS, PRESIDENT, NEVIS INDUSTRIES, INC. DO HEREBY CERTIFY THAT I HAVE CAUSED THIS DIVISION OF LAND MAP TO BE PREPARED IN COMPLIANCE WITH N.R.S. 278.010 AS AMENDED AND THAT I AM THE ONLY PARTY HAVING RECORD TITLE OR INTEREST IN THE LANDS SHOWN HEREON AND HEREBY OFFER THE AREA OF ROADWAY EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES AS A CONTINUING OFFER OF DEDICATION TO THE GOVERNING BODY, AND DOES HEREBY OFFER A THIRTY (30) FOOT PUBLIC UTILITY EASEMENT ALONG THE INTERIOR OF ALL PARCELS, AS INDICATED AND DESCRIBED HEREON.

DATE 1/6/79
 STATE OF NEVADA SS.
 COUNTY OF SUTTER

ON THIS 6th DAY OF JANUARY, 1979, THOMAS E. NEVIS, PRESIDENT, NEVIS INDUSTRIES INC., DID PERSONALLY APPEAR BEFORE ME, AND UPON OATH DID DEPOSE AND SAY THAT HE EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR REASON AND PURPOSE STATED THEREIN.

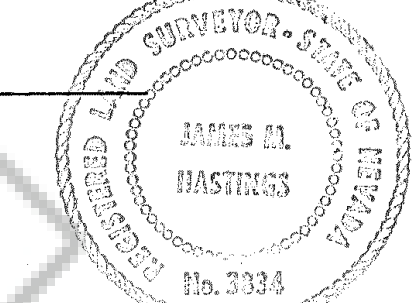


Robert Louis Burns
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:

I, JAMES M. HASTINGS DO HEREBY CERTIFY THAT THIS MAP WAS PREPARED BY ME AT THE INSTANCE OF THOMAS E. NEVIS AND THAT THIS MAP IS BASED ENTIRELY ON THE ORIGINAL GOVERNMENT SURVEY, AS SURVEYED BETWEEN 1861 AND 1862 AS SHOWN ON THE TOWNSHIP PLAT AND IN THE FIELD NOTES OF SAID SURVEY ON FILE WITH THE DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT, FEDERAL BUILDING, RENO, NEVADA. I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR THE CORRECTNESS OF ANY OTHER INFORMATION SHOWN HEREON.

DATE JANUARY 5, 1979
 COUNTY OF SUTTER



James M. Hastings
 SURVEYOR

RECORDER'S CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF Nevis Industries, Inc. THIS 2nd DAY OF FEBRUARY 1979, AT 11 MINUTES PAST 1 O'CLOCK P. M., IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, BOOK 279 OF MAPS AT PAGE 124, DOCUMENT NO. 29636.

Werner Christen
 COUNTY RECORDER

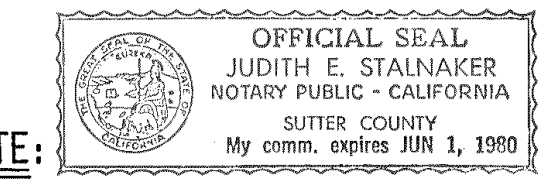
MORTGAGEE'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, B.A.N.T.S.A. IS THE HOLDER OF A SECURITY INTEREST IN THE LAND SHOWN ON THIS MAP, WHICH IS TO BE FILED PURSUANT TO N.R.S. 278.323 AND HAS APPROVED THE PREPARATION AND RECORDATION OF THIS MAP AND THE GRANTING OF THE PERMANENT EASEMENTS HEREIN SET FORTH.

Bank of America National Trust and Savings Association
 R.D. STANLEY, ASSISTANT MGR. - LOANS

STATE OF CALIFORNIA SS.
 COUNTY OF SUTTER

ON THIS 8th DAY OF JANUARY, 1979, R.D. STANLEY AN OFFICER OF THE BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, ACTING ON BEHALF OF SAID COMPANY, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, AND EXECUTED THE ABOVE INSTRUMENT.



Judith E. Stalnaker
 NOTARY PUBLIC

MORTGAGEE'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, THE TRAVELER'S INSURANCE COMPANY, IS THE HOLDER OF A SECURITY INTEREST IN THE LAND SHOWN ON THIS MAP, WHICH IS TO BE FILED PURSUANT TO N.R.S. 278.323 AND HAS APPROVED THE PREPARATION AND RECORDATION OF THIS MAP AND THE GRANTING OF THE PERMANENT EASEMENTS HEREIN SET FORTH.

The Traveler's Insurance Company

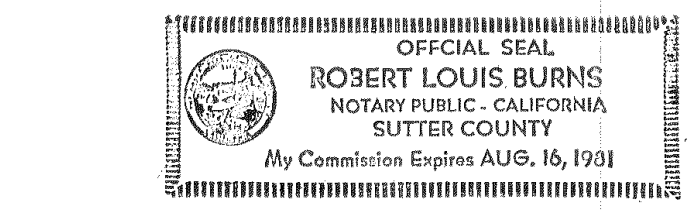
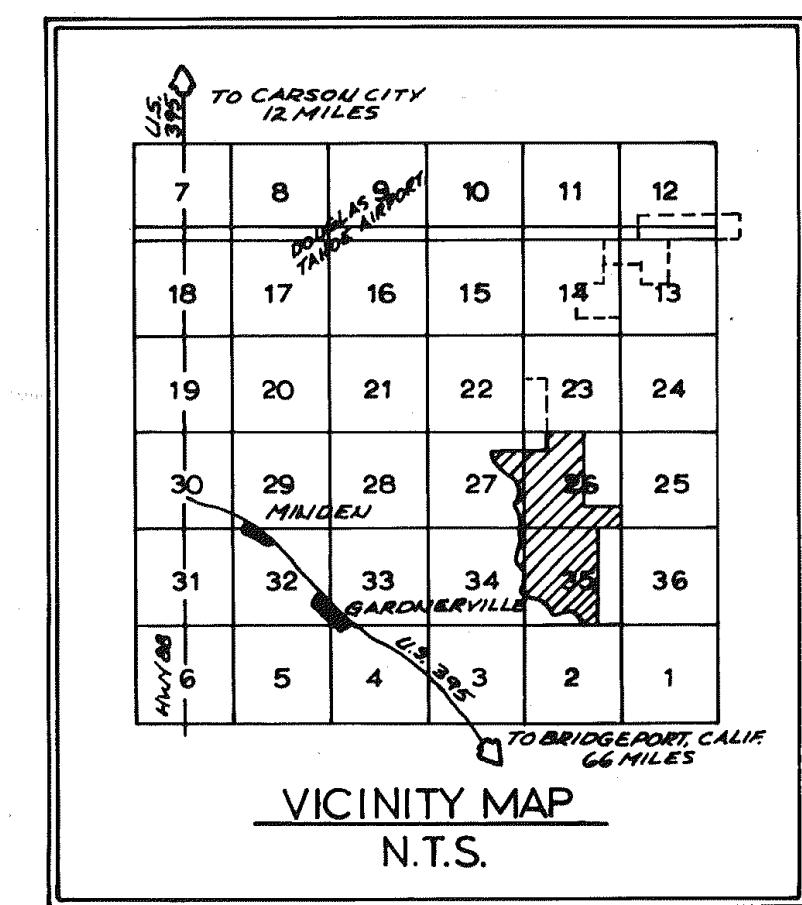
STATE OF NEVADA SS.
 COUNTY OF SUTTER

ON THIS 8th DAY OF JANUARY, 1979, JERE LANG AN OFFICER OF THE TRAVELER'S INSURANCE COMPANY, ACTING ON BEHALF OF SAID COMPANY, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, AND EXECUTED THE ABOVE INSTRUMENT.

Robert Louis Burns
 NOTARY PUBLIC

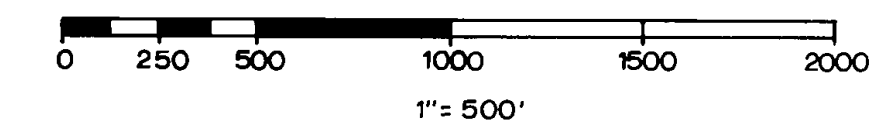
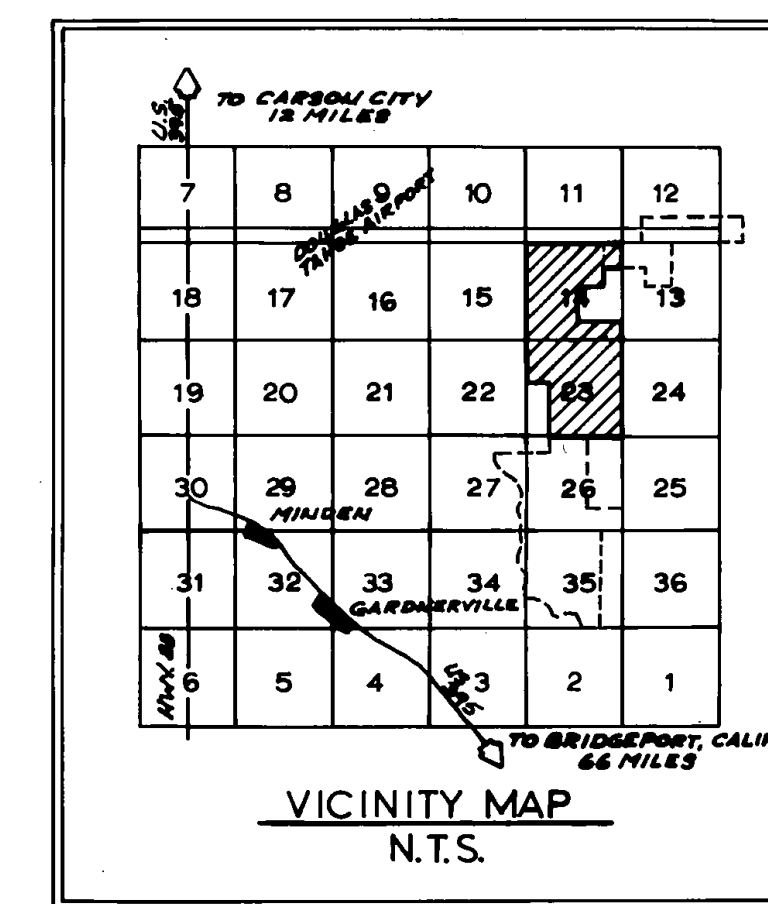
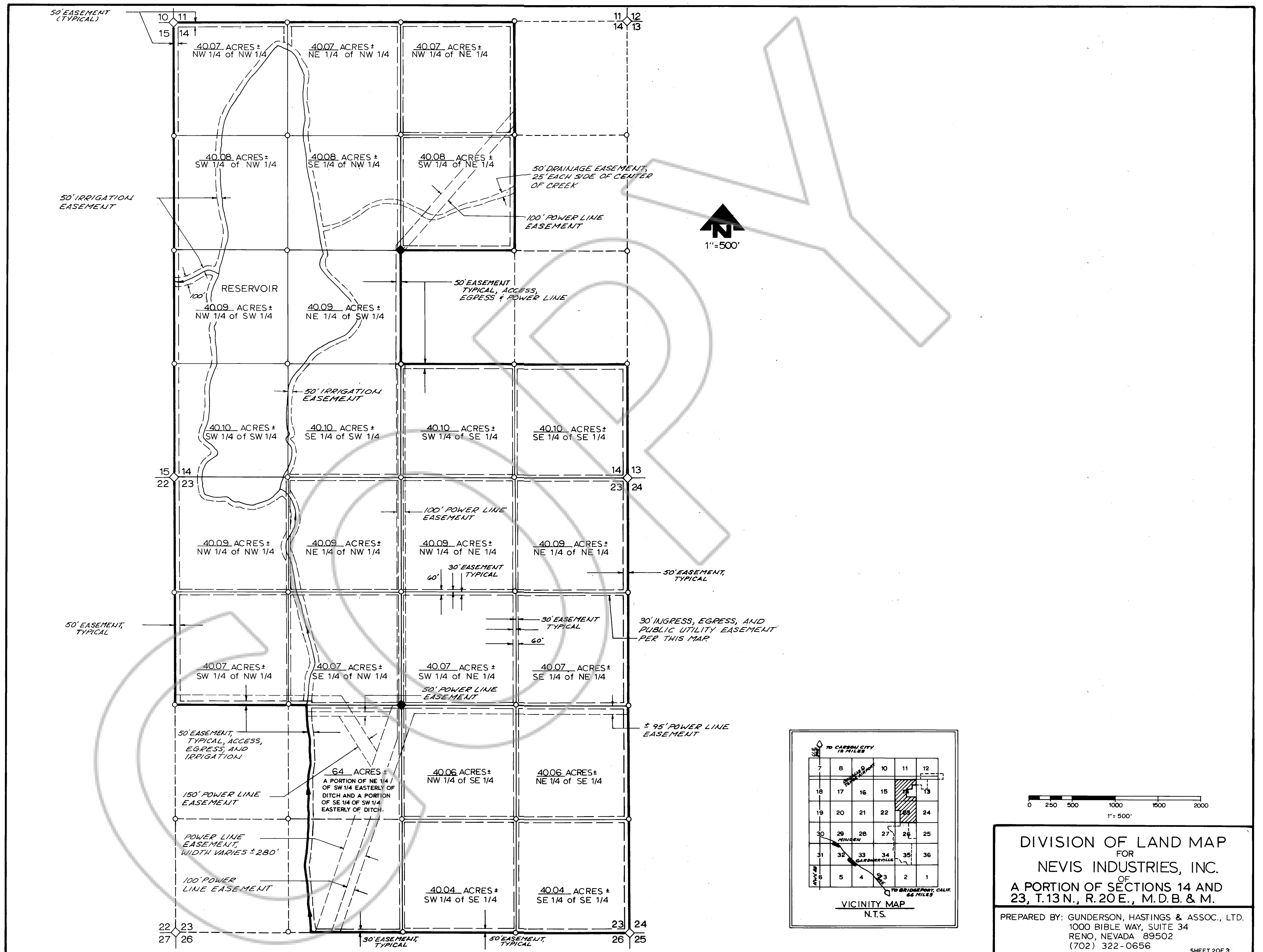
COUNTY CLERK'S CERTIFICATE

THIS LAND DIVISION MAP WAS APPROVED BY THE DOUGLAS COUNTY COMMISSIONERS ON THE 1st DAY OF JAN, 1979.
Yvonne Bernard
 COUNTY CLERK



0 250 500 1000 1500 2000
 1" = 500'

DIVISION OF LAND MAP
 FOR
NEVIS INDUSTRIES, INC.
 OF
 A PORTION OF SECTIONS 26, 27, 34, AND
 35, T.13 N., R. 20E., M.D.B. & M.
 PREPARED BY: GUNDERSON, HASTINGS & ASSOC., LTD.
 1000 BIBLE WAY, SUITE 34
 RENO, NEVADA 89502
 (702) 322-0656
 SHEET 1 OF 3

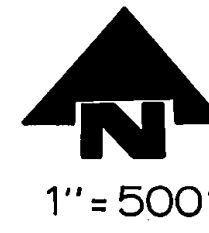


DIVISION OF LAND MAP
FOR
NEVIS INDUSTRIES, INC.
OF
A PORTION OF SECTIONS 14 AND
23, T.13N., R.20E., M.D.B. & M.

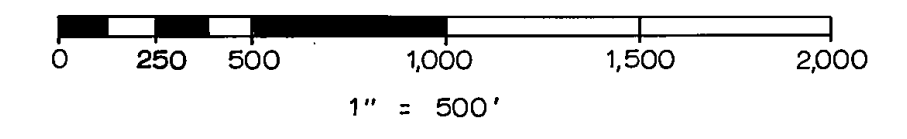
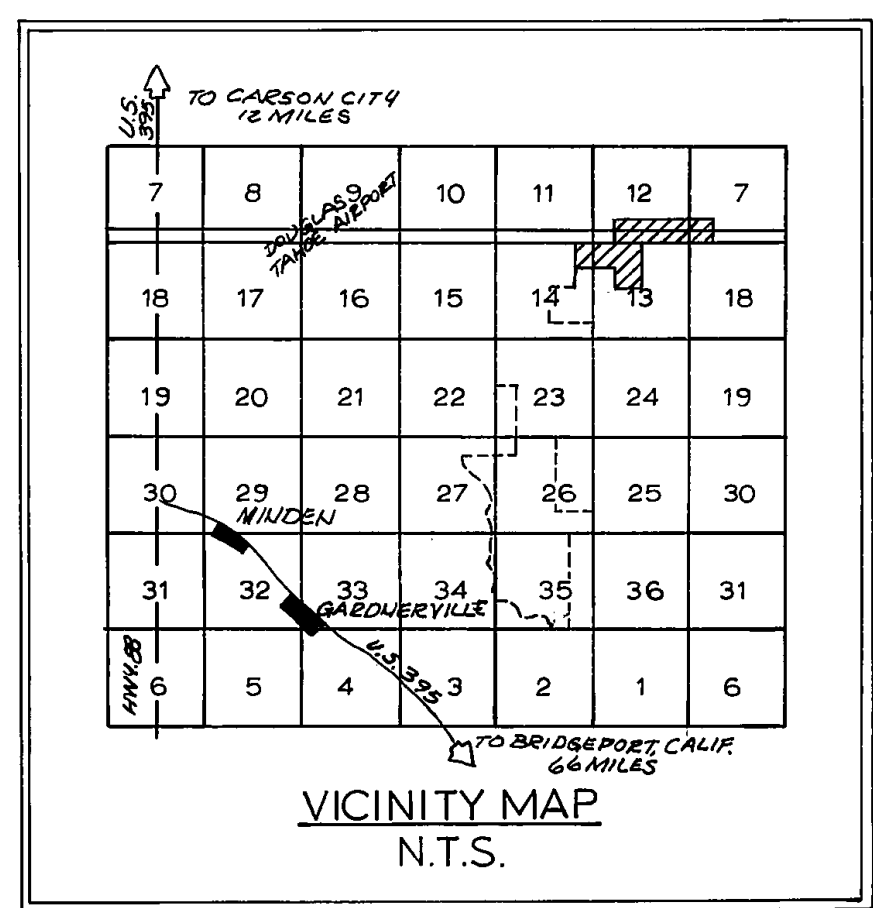
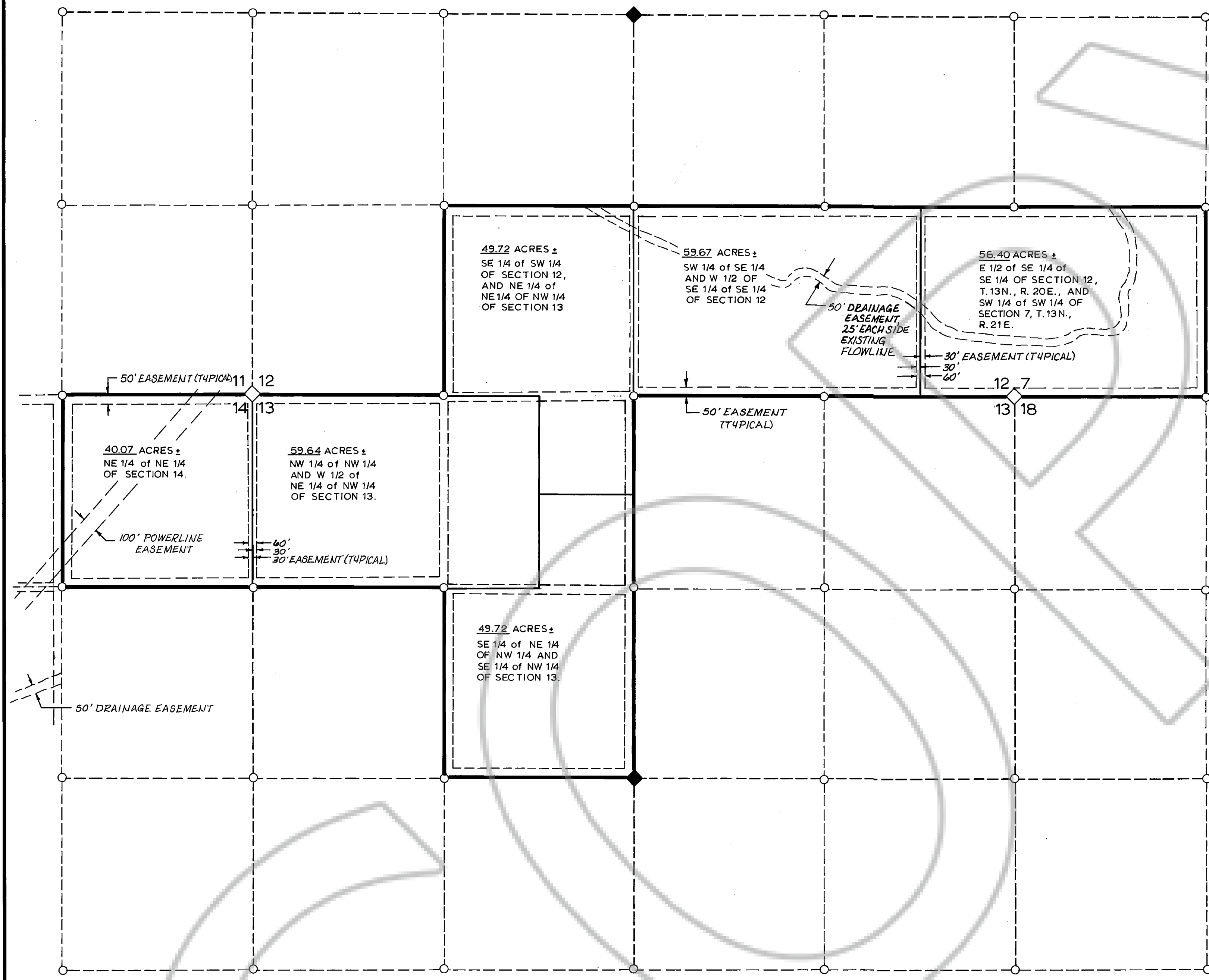
PREPARED BY: GUNDERSON, HASTINGS & ASSOC., LTD.
1000 BIBLE WAY, SUITE 34
RENO, NEVADA 89502
(702) 322-0656

SHEET 2 OF 3

26/27-13-20 doc 29636
NEVIS IND



1" = 500'



DIVISION OF LAND MAP
FOR
NEVIS INDUSTRIES, INC.
OF
A PORTION OF SECTIONS 12, 13 & 14, T. 13 N.,
R. 20E. & SECTION 7, T. 13N., R. 21E., M.D.B. & M.

PREPARED BY: GUNDERSON, HASTINGS & ASSOC., LTD.
1000 BIBLE WAY, SUITE 34
RENO, NEVADA 89502
(702) 322-0656

SHEET 3 OF 3

26/27-13-20 doc 29436
NEVIS IND