

DRAWING NUMBER  
1st page # 2  
Amended Lot 10  
Sheet 1 of 2  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER/DRAWING

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DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER/DRAWING

MARTIN ENGINEERING  
P.O. BOX 616  
ZEPHYR COVE, NEVADA 89448

OWNERS CERTIFICATE

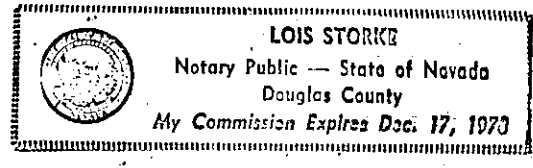
THE UNDERSIGNED, GURA - NEVADA, INC. HEREBY CERTIFIES THAT THEY ARE THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED CONDOMINIUM MAP LOT 10 TAHOE VILLAGE UNIT NO. 2 AMENDED MAP CONSISTING OF 2 SHEETS, THAT THEY HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP.

Jerry L. Alley  
VICE PRESIDENT  
GURA - NEVADA, INC.

STATE OF NEVADA } S.S.  
COUNTY OF DOUGLAS

ON November 2, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JERRY ALLEY, KNOWN TO ME TO BE THE VICE PRESIDENT OF THE CORPORATION, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Lois Stork  
NOTARY PUBLIC - STATE OF NEVADA  
MY COMMISSION EXPIRES 12/17/78



THE BOUNDARY LINES OF EACH UNIT ARE INTERIOR UNFINISHED SURFACES EXCLUSIVE OF PAINT, PAPER, WAX, TILE, ENAMEL OR OTHER FINISHING OF ITS PERIMETER WALLS, BEARING WALLS, FLOORS, CEILINGS, WINDOWS AND WINDOW FRAMES, DOORS AND DOOR FRAMES, AND INCLUDES THE AIR SPACE SO ENCOMPASSED.

THE REMAINDER OF THE PROJECT IS COMMON AREA WHICH MEANS ALL LAND AND ALL PORTIONS OF THE STRUCTURE NOT LOCATED WITHIN ANY UNIT AND ALSO INCLUDES BUT NOT BY WAY OF LIMITATION ALL STAIRWELLS, CORRIDORS, SHAFTS, JANITOR ROOMS, STORAGE ROOMS, CENTRAL HEATING, REFRIGERATION AND OTHER EQUIPMENT, ROOFS, FLOORS, FOUNDATIONS, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES AND OTHER UTILITIES TO THE OUTLETS, BEARING WALLS, COLUMNS, AND GIRDERS, TO THE UNFINISHED SURFACES THEREOF, REGARDLESS OF LOCATION, ACCESS TO ALL AUXILIARY USES ARE FROM THE COMMON AREA.

THE OWNER OF EACH UNIT SHALL OWN AN UNDIVIDED INTEREST IN THE COMMON AREA.

ALL BUILDING WALLS OF UNITS ARE AT RIGHT ANGLES.

ALL INTERIOR DIMENSIONS SHOWN AND ELEVATIONS NOTED ON SHEET TWO ARE MEASURED TO THE UNFINISHED INTERIOR SURFACES OF THE WALLS, FLOORS AND CEILINGS.

ALL THAT SPACE LYING BENEATH THE GROUND FLOOR UNIT IS FOR THE EXCLUSIVE USE OF THAT UNIT.

TRUSTEE'S CERTIFICATE

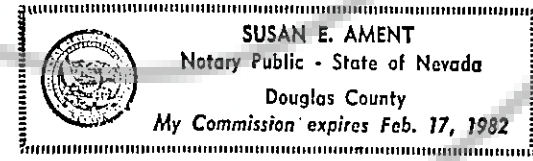
THE UNDERSIGNED, SECURITY NATIONAL BANK, AS TRUSTEE UNDER DEED OF TRUST AFFECTING THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAME.

Michael D. Sharp

STATE OF NEVADA } S.S.  
COUNTY OF DOUGLAS

ON NOV. 2, 1978, PERSONALLY BEFORE ME, A NOTARY PUBLIC, APPEARED MICHAEL D. SHARP KNOWN TO ME TO BE THE ASST. VICE PRES. OF SECURITY NATIONAL BANK, WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS SUCH ASST. VICE PRES. OF SAID CORPORATION.

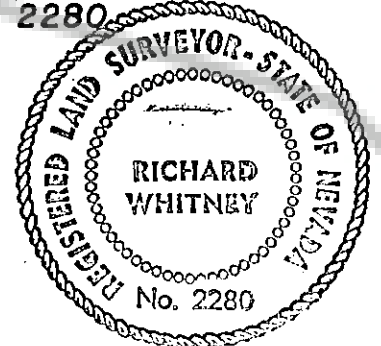
Susan C. Ament  
NOTARY PUBLIC  
MY COMMISSION EXPIRES



SURVEYORS CERTIFICATE

I, RICHARD WHITNEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:  
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GURA - NEVADA, INC.  
2. THE LANDS SURVEYED LIE WITHIN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON OCT. 20, 1978.  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AS OF OCT. 20, 1978.

Richard Whitney  
RICHARD WHITNEY RLS 2280



HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

L. H. Dodgin 11-3-78  
HEALTH DIVISION DATE

WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Kenneth Neilsen 11-3-78  
DIVISION OF WATER RESOURCES DATE

COUNTY ENGINEERS CERTIFICATE

I, ROBERT A. GARDNER ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY I HAVE EXAMINED THIS PLAT ENTITLED CONDOMINIUM MAP LOT 10, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2 AND THAT SAID MAP OF SAID SUBDIVISION IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP; THAT ALL CONDITIONS OF N.R.S. 278.010 TO N.R.S. 278.630 INCLUSIVE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT AND THAT THE MONUMENTS AS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THEM - THEY WILL BE SET IN SUCH POSITIONS AND AT SUCH TIME AS AGREED UPON UNDER THE PROVISIONS OF N.R.S. 278.466.

Robert A. Gardner JAN. 8, 79  
ENGINEER IN AND FOR THE COUNTY DATE  
OF DOUGLAS, STATE OF NEVADA

COUNTY CERTIFICATE

STATE OF NEVADA } S.S.  
COUNTY OF DOUGLAS

I, YVONNE BERNARD COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT THIS PLAT ENTITLED CONDOMINIUM MAP LOT 10, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2 WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 14 DAY OF Jan, 1979, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON APPROVE AND ACCEPT SAID MAP. I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THIS PLAT HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE, IN WITNESS WHEREOF I HEREUNTO SET MY HAND THIS 10 DAY OF Jan, 1979.

Yvonne Bernard  
COUNTY CLERK IN AND FOR THE COUNTY  
OF DOUGLAS, STATE OF NEVADA

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT GURA - NEVADA, INC. IS THE ONLY PARTY HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP.

Thomas J. Hall  
SILVER STATE TITLE CO.

PLANNING COMMISSION CERTIFICATE

REVIEWED, APPROVED, AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THIS 30th DAY OF December, 1978.

Joe Francisco  
CHAIRMAN - PLANNING COMMISSION  
COUNTY OF DOUGLAS, STATE OF NEVADA

RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Gura - Nevada ON THE 2<sup>ND</sup> DAY OF February, 1979, AT 00 MINUTES PAST 4 O'CLOCK P. M., AS INSTRUMENT NO. 29640 IN BOOK 279 OF MAPS, PAGE 128, RECORDS OF DOUGLAS COUNTY, NEVADA.

DOCUMENT NO. 29640

Wesley Chason DEPUTY  
RECORDER IN AND FOR THE COUNTY  
OF DOUGLAS, STATE OF NEVADA

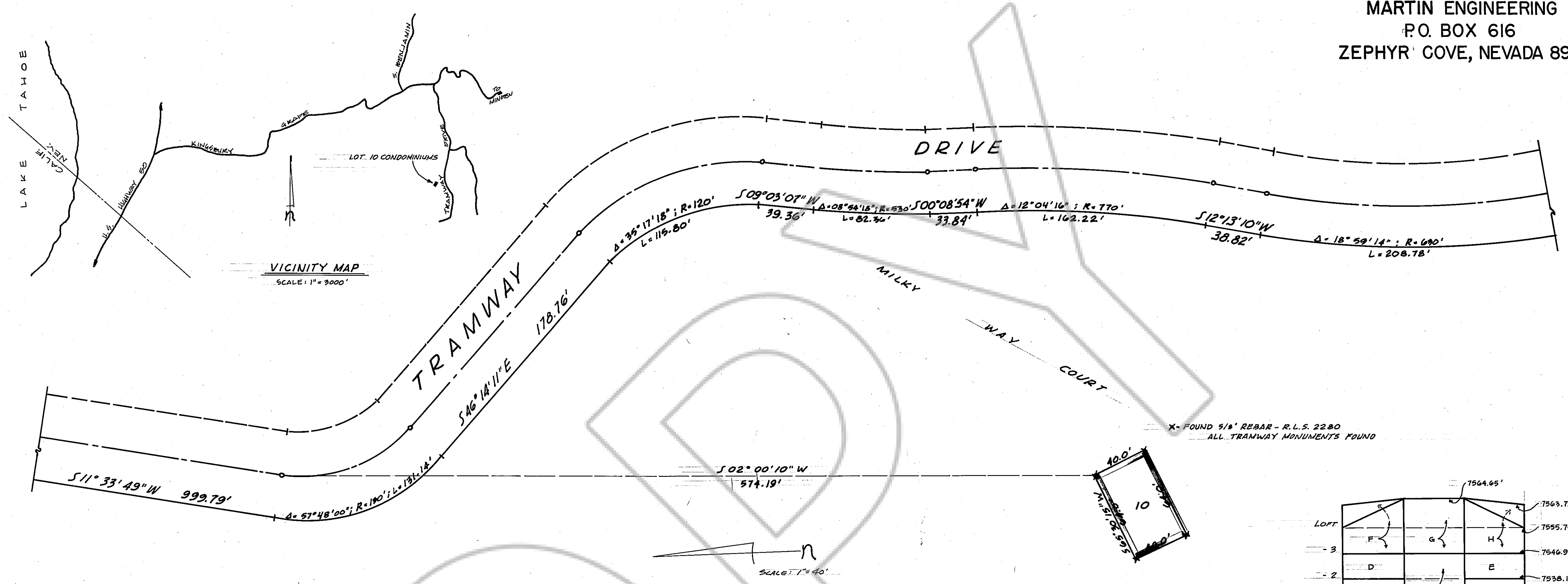
DISTRICT APPROVAL

REVIEWED AND APPROVED BY THE KINGSBURY GENERAL IMPROVEMENT DISTRICT.

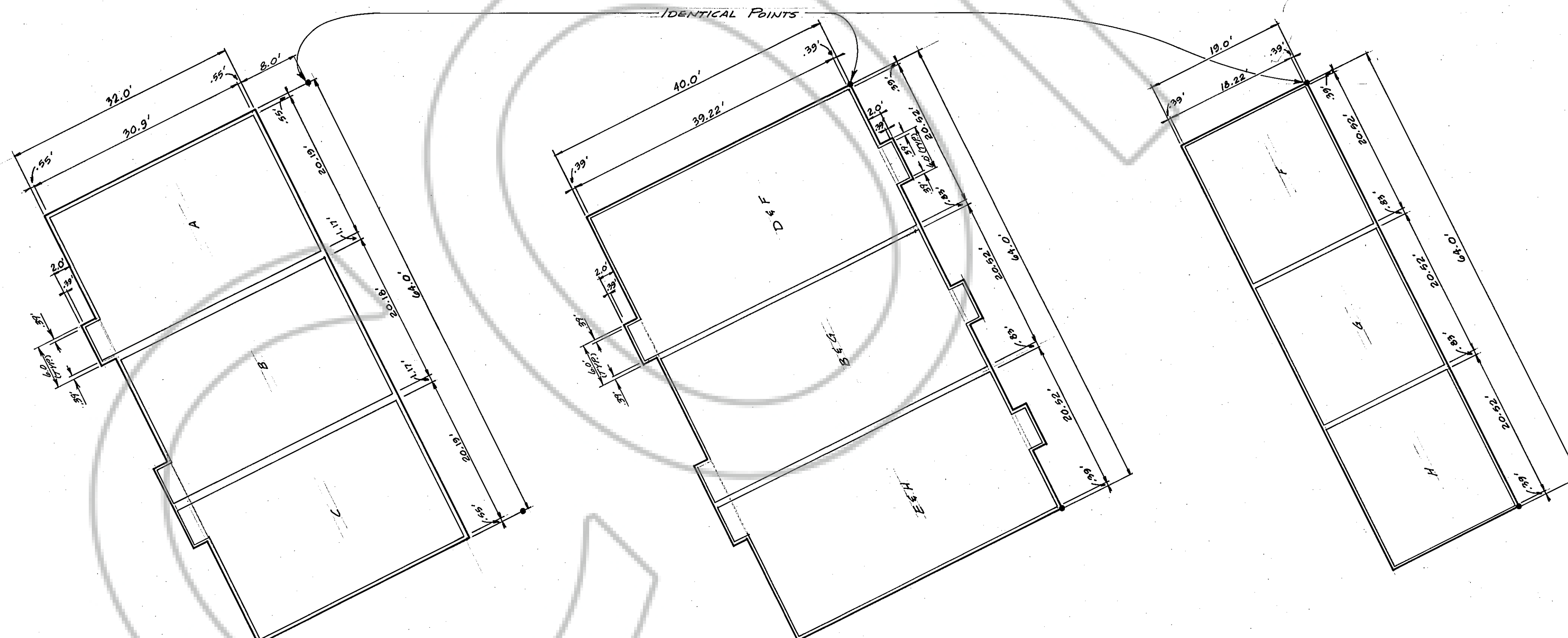
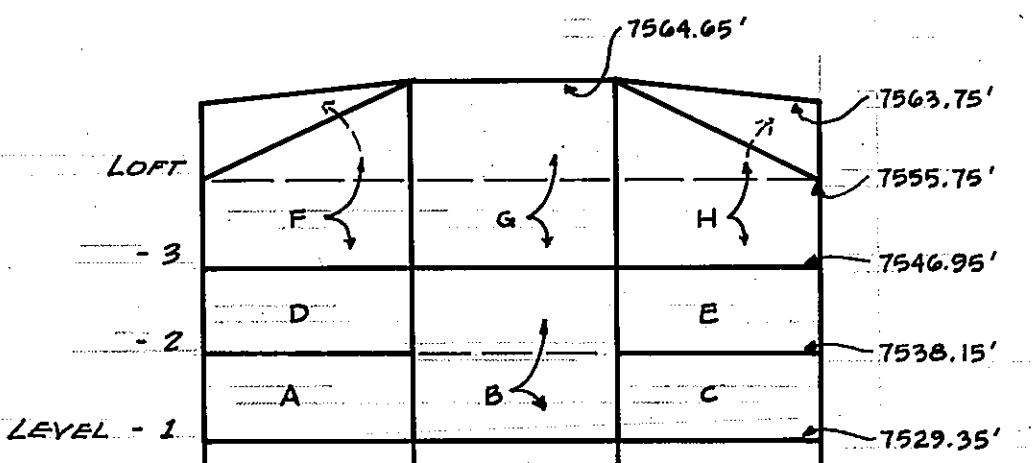
Robert J. Williams  
CHAIRMAN

CONDOMINIUM MAP  
LOT 10 AMENDED  
MAP OF TAHOE VILLAGE UNIT NO. 2  
BEING A PORTION OF THE EASTONE HALF OF SECTION 30,  
TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M. IN THE  
COUNTY OF DOUGLAS, STATE OF NEVADA  
NOVEMBER 1978  
SHEET 1 of 2

MARTIN ENGINEERING  
 P.O. BOX 616  
 ZEPHYR COVE, NEVADA 89448



X - FOUND 5/8" REBAR - R.L.S. 2280  
 ALL TRAMWAY MONUMENTS FOUND



CONDOMINIUM MAP  
 LOT 10  
 AMENDED MAP  
 TAHOE VILLAGE UNIT NO. 2  
 BEING A PORTION OF THE EAST ONE HALF OF SECTION 30,  
 TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M. IN THE  
 COUNTY OF DOUGLAS, STATE OF NEVADA  
 NOVEMBER 1978

DRAWING NUMBER  
 Tahoe Village #2  
 Amended Lot 10  
 Sheet 2 of 2  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RESUBMIT NUMBER 0004

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