

17189
UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

BANK AND BANKERS DIVISION
 DIAMOND INTERNATIONAL CORPORATION
 P.O. BOX 4000 - RENO, NEVADA 89505

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) BRADBURY, Joel R. and Nancy L.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-3345	
1B. MAILING ADDRESS P. O. Box 1264		1C. CITY, STATE Gardnerville, Nv.	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE 89410	
		1F. CITY, STATE	
		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2D. ZIP CODE	
		2F. CITY, STATE	
		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME First National Bank of Nevada MAILING ADDRESS P. O. Box 68 CITY Minden STATE Nevada ZIP CODE 89423		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-41/1212	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted. Located - Gardnerville, Nevada

1 - 300 Amp D. C. Yellow Jacket Mig/T16/stick weld/power generator S/N A-309-8206 welding machine apparatus with the following associated equipment, feeder AHF-R2, gun AH30-F, regulator HRU 2380, electrode holder, ground clamp and quick connect.

7A. _____ RECORD OWNER OF REAL PROPERTY

7B. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. _____ (Date) February 1, 1979

BRADBURY, Joel R. and Nancy L.
Joel R. Bradbury
 By: Nancy Bradbury Owners
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

FIRST NATIONAL BANK OF NEVADA
 By: W. J. Laffey Loan Officer
 SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

10. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

03639

29650

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REQUESTED BY
F. N. B.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA
 # 400 PD
 1979 FEB -5 AM 10:43

MARIE A. RABEL
 RECORDER
Donna Juchter (Dep)

11. **Return Copy to**

NAME First National Bank of Nevada
 ADDRESS P. O. Box 68
 CITY, STATE AND ZIP Minden, Nv. 89423