

After recording please mail to:
See Below

Grant Deed

Application No. 16063-L

THIS INDENTURE WITNESSETH: THAT RALPH E. FARNSWORTH and AUDREY M. FARNSWORTH,
husband and wife, as Joint Tenants

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO ***See Below

THE SECOND PART ies , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the
County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 58, Block B, as shown on the Amended Map of Lake Village Unit No. 1
filed for record June 29, 1970, Document No. 48573, Official Records of
Douglas County, State of Nevada. Assessor's Parcel No. 07-062-58.

*** PAUL E. GARBER and BARBARA N. GARBER, husband and wife, as Community Property,
as to an undivided 1/4 interest; RAYMOND D. TARAMASCO and JUDITH M. TARAMASCO,
husband and wife, as Community Property, as to an undivided 1/4 interest;
JOSEPH L. LEONARD and DOROTHEA LEONARD, husband and wife, as Community Property,
as to an undivided 1/4 interest; and HAROLD P. FETTER and MARILYN R. FETTER,
husband and wife, as Community Property, as to an undivided 1/4 interest,
ALL AS TENANTS IN COMMON.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS our HAND S THIS 30th DAY OF January, 19 79
Ralph E. Farnsworth *Audrey M. Farnsworth*
RALPH E. FARNSWORTH AUDREY M. FARNSWORTH

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 30th day of January, 19 79, before me, the undersigned
a Notary Public in and for said County, personally appeared Ralph E. Farnsworth and Audrey M. Farnsworth

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged
that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Marilyn L. Bigham
NOTARY PUBLIC in and for said County and State
My commission expires November 6, 19 79

Notary Public — State of Nevada
MARILYN L. BIGHAM
DOUGLAS COUNTY
My Commission Expires Nov. 6, 1979

When Recorded Please Mail to:
Mr. and Mrs. Paul E. Garber
25 Balboa Cove
Newport Beach, California 92663

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
300 ps
1979 FEB -5 AM 11:05

MARIE A. RABEL
RECORDER
Donna Justinger 29652
(11ep)
BOOK 279 PAGE 145