

R. P. T. T. \$ ~~49.50~~ 375.090.3

2

After recording please mail to:

Grant Deed

Application No. 16102-L

THIS INDENTURE WITNESSETH: THAT **TIMOTHY R. STOLL AND PHIL STOLL, Husband and Wife, as Joint Tenants**

THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

WILLIAM ELLERY and VICTORIA ELLERY, husband and wife, AS JOINT TENANTS.

THE SECOND PARTY, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **the county of Douglas, State of Nevada and more** PARTICULARLY DESCRIBED AS FOLLOWS:

SEE Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO ~~the heirs and assigns forever~~ **the survivor of them and to the heirs and assigns of such survivor forever.**

WITNESS our HANDS THIS 30th DAY OF January, 19 79

[Signature]
Timothy R. Stoll

[Signature]
Phill Stoll

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 30th day of January, 19 79, before me, the undersigned
a Notary Public in and for said County, personally appeared Timothy R. Stoll and Phill Stoll

known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
- Witness my hand and official seal
NOTARY PUBLIC in and for said County and State

My commission expires November 6, 19 79

Notary Public — State of Nevada
MARILYN L. BIGHAM
DOUGLAS COUNTY
My Commission Expires Nov. 6, 1979

When recorded mail to:
Mr. and Mrs. William Ellery
16 Alexander Avenue
San Rafael, Calif. 94901

FOR RECORDER'S USE

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 26, Block B, as shown on the Official Map of Kingsbury Heights Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 5, 1959 as Document No. 14738.

EXCEPTING THEREFROM all that portion of said Lot 26, described as follows:

BEGINNING at the Southwest corner of said Lot 26; thence along the Westerly line of said Lot 26, North $4^{\circ}32'11''$ West 29.00 feet; thence North $85^{\circ}27'49''$ East 17.00 feet; thence South $44^{\circ}08'52''$ East 37.64 feet to a point on the Southerly line of said Lot 26; thence along said Southerly line, South $85^{\circ}27'49''$ West 41.00 feet to the Point of Beginning.

That portion of Lot 27, Block B, as shown on the Official Map of Kingsbury Heights Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 5, 1959 as Document No. 14738, described as follows:

BEGINNING at the Northeast corner of said Lot 27; thence along the Easterly line of said Lot 27, South $12^{\circ}06'44''$ East 10.09 feet; thence South $85^{\circ}27'49''$ West 67.00 feet; thence North $27^{\circ}56'42''$ West 10.90 feet to a point on the Northerly line of said Lot 27; thence along said Northerly line, North $85^{\circ}27'49''$ East 70.00 feet to the Point of Beginning.

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REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

4.00 pd
1979 FEB -5 AM 11:24

MARIE A. RABEL
RECORDER

Donna Juchter
(Dep) BOOK 279 PAGE 162 29662