

AFFIX R.P.T.T. \$ 4.95

Corporation Grant, Bargain, Sale Deed

TITLE INSURANCE AND TRUST COMPANY

a corporation organized and existing under the laws of the State of Calif., and having its principal place of business at 1590 Highway 395, Minden, Nevada 89423

in consideration of -----TEN AND NO/100----- Dollars,
does hereby Grant, Bargain, Sell and Convey ~~to~~ without warranty, expressed or implied to DENNIS R. DUTIEL, a single man, as his sole and separate property

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

Lot 32, Block O, as shown on the map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967 in Map Book 1, Filing No. 35914.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice President and Asst. Secretary thereunto duly authorized, this 5th day of February, 19 79.

STATE OF NEVADA }
COUNTY OF Douglas } ss.

On February 5, 1979
personally appeared before me, a Notary Public,
Murray M. Taylor and Phillip E. Frink

TITLE INSURANCE AND TRUST COMPANY
By Murray M. Taylor President
Murray M. Taylor Vice
Name (Typed or Printed)
By Phillip E. Frink Secretary
Phillip E. Frink Asst.
Name (Typed or Printed)

who acknowledged that he executed the above instrument.

Signature Patricia J. Turner
(Notary Public)
Patricia J. Turner

ORDER NO. M-137285-31 ESCROW NO. 31432-M
WHEN RECORDED MAIL TO: Lawyers Title
Box 385 Minden

PATRICIA J. TURNER
Notary Public — State of Nevada
Carson City
My Commission expires June 20, 1981

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

3.0000
1979 FEB -7 AM 9:02

MARIE A. RABEL
RECORDER

Donna J. Turner 29726
(This area for Recorder's use)
BOOK 279 PAGE 460

(This area for Official Notarial Seal)