

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is LARRY STRICKLAND
- 3. The FULL ADDRESS of the undersigned is P.O. Box 1871, Gardnerville, NV 89410

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES ADDRESSES

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

7. A work of improvement on the property hereinafter described was COMPLETED November 14, 1978

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Edgar Clark

(If no contractor, insert "none.")

9. The street address of said property is 2736 Stewart Street

10. The property on which said work of improvement was completed is in the City of \_\_\_\_\_ County of Douglas, State of \_\_\_\_\_, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL

Date: November 14, 1978

Verification for INDIVIDUAL owner:

STATE OF \_\_\_\_\_  
COUNTY OF Douglas } ss.

Signature of owner named in paragraph

LARRY STRICKLAND

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 LARRY STRICKLAND

SUBSCRIBED AND SWORN TO before me

on November 14, 1978  
Signature [Signature]  
Notary Public in and for said state.

Verification for PARTNERSHIP owner:

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } ss.

being duly sworn, says:

That he is one of the partners of \_\_\_\_\_

\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me

on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.

Verification for CORPORATE owner:

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } ss. VICKY D. MORRISON  
Notary Public - State of Nevada  
Douglas County  
My Commission expires May 20, 1981

being duly sworn, says:  
That he is the \_\_\_\_\_  
of \_\_\_\_\_

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me

on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.

Order No.  
Escrow No.  
Loan No.

29729  
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WHEN RECORDED MAIL TO:  
Larry Strickland  
P.O. Box 1871  
Gardnerville, NV 89410

EXHIBIT "A"  
DESCRIPTION

Situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the 1/4 corner common to sections 33 and 34, Township 14 North, Range 20 East, M.D.B. & M., thence North 89°55'20" East 1676.70 feet; thence North 0°02'47" East 822.50 feet to the true point of beginning; thence North 0°02'47" East 158.50 feet; thence North 89°55'20" East 305.00 feet; thence South 0°02'47" West 158.50 feet; thence South 89°55'20" West 305.00 feet to the true point of beginning and being a portion of the West one-half of the Southeast one-quarter of the Northwest one-quarter of Section 34, Township 14 North, Range 20 East, M.D.B. & M.

COPY

REQUESTED BY  
*Larry Strickland*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
#4.00 pd  
1979 FEB -7 AM 9:29

MARIE A. RABEL  
RECORDER  
*Donna Lichten* 29729  
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