

NINTH
IN THE ~~FIRST~~ JUDICIAL DISTRICT COURT
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS

9578

C. MANCHESTER, individually and dba
C. MANCHESTER EXCAVATING,
Plaintiff

vs.

WALLY'S HOT SPRINGS, INC., a corpor-
ation, GARY DALE PLOWMAN, and DOES
Defendant S
I through X, inclusive,

Writ of Attachment

The STATE of NEVADA to the SHERIFF of DOUGLAS COUNTY, GREETING:

WHEREAS, The above entitled action was commenced in the First Judicial District Court of Nevada, in and for the County of Douglas, by the above-named Plaintiff, to recover from said Defendant S in said action the sum of EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$8,500.00) by attaching the real property described on Exhibit "A" attached hereto and incorporated herein together with that certain escrow regarding the sale of said real property pending at Douglas County Title Company, Gardnerville, Nevada.

~~DOES~~

or thereabouts, in lawful money of the United States, besides interests _____ at the rate of seven per cent per annum from the date ~~day~~ of judgment, A.D. 19____, and costs of suit, and the necessary affidavits and undertakings having been filed as required by law.

Now we do therefore command you, the said Sheriff, that you attach and safely keep all the property of said Defendant____, or either of them, within your said county, not exempt from execution, or so much thereof as may be sufficient to satisfy said plaintiff's demand, as above mentioned; unless the said Defendant____ give you security, by the undertaking of at least two sufficient sureties, in amount sufficient to satisfy such demand besides costs, in which case you will take such undertaking and hereof make due and legal service and return.

WITNESS, [Signature], Judge of the First Judicial District Court, this 7th day of February, A.D. 19 79.

Attest my hand and the Seal of said Court, the day and year last above written.

[Signature]
Clerk.
By [Signature], Deputy Clerk.

SEAL

29733

EXHIBIT "A"

DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

The Southwest 1/4 of the Southeast 1/4 of Section 15, and the Northwest 1/4 of the Northeast 1/4 of Section 22, all in Township 13 North, Range 19 East, M.D.B.&M., more particularly described as follows:

EXCEPT THEREFROM all that portion of said land lying within the lines of Foothill Road as conveyed to the State of Nevada, in instrument recorded September 29, 1950, in Book Z of Deeds, Page 290, Douglas County, Nevada, records.

EXCEPT THEREFROM all that portion of said land conveyed by EDGAR R. JOHNSON and wife to WALLEY SPRINGS DEVELOPMENT COMPANY, a Nevada corporation, in Deed recorded August 2, 1971, in Book 89, Page 392, Document No. 53734, Official Records of Douglas County, Nevada, and more particularly described as follows:

COMMENCING at the 1/4 quarter corner common to Sections 15 and 22, Township 13 North, Range 19 East, M.D.B.&M.; thence North 80°35' East, a distance of 709.60 feet to the True Point of Beginning; thence North 80°20' West, a distance of 62.50 feet to a point; thence North 9°40' East, a distance of 348.48 feet to a point; thence South 80°20' East, a distance of 125.00 feet to a point; thence South 9°40' West, a distance of 348.48 feet to a point; thence North 80°20' West, a distance of 62.50 feet to the POINT OF BEGINNING.

AND FURTHER EXCEPTING THEREFROM all that portion of said land lying within the lines of Parcels A, B, C and D, as set forth on that certain Parcel Map, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 23, 1976, as Document No. 01230, Official Records, being a portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, and the Northwest 1/4 of the Northeast 1/4 of Section 22, all in Township 13 North, Range 19 East, M.D.B.&M.

PARCEL NO. 2:

Being a portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, Township 13 North, Range 19 East, M.D.B.&M., and more particularly described as follows:

COMMENCING at the 1/4 corner common to Sections 15 and 22, Township 13 North, Range 19 East, M.D.B.&M.; thence North 80°35' East, a distance of 709.60 feet to the True Point of Beginning; thence North 80°20' West, a distance of 62.50 feet to a point; thence North 9°40' East, a distance of 348.48 feet to a point; thence South 80°20' East, a distance of 125.00 feet to a point; thence South 9°40' West, a distance of 348.48 feet to a point; thence North 80°20' West, a distance of 62.50 feet to the POINT OF BEGINNING.

COPY

REQUESTED BY
Jeffrey K. Rahbeck
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$5.00 pd
1979 FEB -7 AM 9:57

MARIE A. RABEL
RECORDER
Donna Guetzer
(Dep.) 29733
BOOK 279 PAGE 473