When recorded please mail to: MR. AND MRS. EDWARD L. WEBB P. O. Box 11176
Zephyr Cove, Neyada 89448

## Deed of Trust

14th

Application No. 16119-L

THIS DEED OF TRUST Made this JACK R. SANDERS, an unmarried man whose address is

February , 1979 , between herein called TRUSTOR.

P. O. Box 10469, Zephyr Cove, Nevada 89448

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for EDWARD L. WEBB and BETTY LOU WEBB, husband and wife, herein called BENEFICIARY,

day of

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the , County of Douglas , State of Nevada, described as:

Lot 41 as shown on the Amended Map of Kingsbury Village Subdivision Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, July 10, 1963, Document No. 22952. Assessor's Parcel No. 11-141-02.

BENEFICIARY AGREES TO EXECUTE AN APPROPRIATE AGREEMENT SUBORDINATING THE PRIORITY OF THE LIEN OF THIS DEED OF TRUST TO THE LIEN OF THE DEED OF TRUST TO BE EXECUTED BY TRUSTOR ENCUMBERING THE PROPERTY HEREBY ENCUMBERED FOR THE PURPOSE OF SECURING THE REPAYMENT OF FUNDS TO BE USED FOR BUILDING CONSTRUCTION PURPOSES.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITN	ESS WHER	EOF, Grantor has exec	uted these pres	sents the day and year first above written.	
	7			000	
			QÃ	CK R. SANDERS	
STATE OF	NEVADA				
COUNTY OF	DOUGLAS	ss.		•	
On this	20th	day ofFebruary	, 19 <u>79</u> , before	me, the undersigned	
		aid County, personally app			
			programming spilled significant supplies and the same subjection supplies that the same stage with the particular		
known to me to b	e the person	whose name	is	subscribed to the foregoing instrumen	ıt and
acknowledged th	at	he executed	the same.		
1111	Witne	ss my hand and official s	eal	FOR RECORDER'S USE	
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\		BLIC in and for said Count			
My commis	sion expires	\\ November 6	, 19		
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Notary Public - State of Nevada

MARILYN L. BIGHAM

DOUGLAS COUNTY

My Commission Expires Nov. 6, 1979

SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1979 FEB 21 AH 10: 43

MARIE A RABEL
RECORDER

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