After recording please mail to: See below

## Grant Deed

Application No. 16062-L

THIS INDENTURE WITNESSETH:

THAT DONALD H. RICHTER and KATHRYN E. RICHTER, his wife, as Joint Tenants

THE FIRST PART Y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO FRANK J. DAYTON and ELEANOR L. DAYTON, husband and wife, as Joint Tenants

THE SECOND PART **y** , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **the**County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 4, as shown on the Official Amended Map of Kingsbury Village Unit No. 2, filed in the office of the Douglas County Recorder, State of Nevada, on July 10, 1963, Document No. 22953. Assessor's Parcel No. 11-152-04.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

WITNESS HAND THIS DAY OF	, 19
I donald H. Kichler	Kuthren E. Richter
DONALD H. RICHTER	CATHRYN E. RICHTER
STATE OF Ss.	
COUNTY OF BUTTE	
The state of the s	979, before me, RONALD L- GRAVES
a Notary Public in and for said County, personally appeared Donaco H-	RICHTER AND KATHRYN E
RICHTER	
known to me to be the person whose name_SAp	subscribed to the foregoing instrument and acknowledged
thatTheexecuted the same, freely and voluntarily and	for the Landspurposes there in mentioned
Witness my hand and official seal	NOTARY PUBLIC - CALIFORNIA
foreld blover	PRINCIPAL OFFICE IN BUTTE COUNTY
NOTARY PUBLIC in and for said County and State	( SALLINSCIAL EXBIBITE MAY 81, 1689 )

When recorded please mail to: MR. AND MRS. FRANK J. DAYTON P. O. Box 3954
Stateline, Nevada 89449

My commission expires.

MAY 21,

FOR RECORDER'S USE REQUESTED BY SILVER STATE TITLE CO IN DEFICIAL RECORDS OF DOUGLAS CO. NEVADA 1979 FEB 21 AN 10: 45

MARIE A RABEL.

RECORDER

OSTNA JUCKSET 30078

LIDEP BOOK 279 PAGE 1161