FULL RECONVEYANCE

SOUTH TAHOE INVESTMENT CORP., a Nevada cordated and separate property*	rporation, as duly appointed Trustee under Deed of Trust Anson Johnson, a married man, as his sole , Trustor,
and recorded as Document No. 12994 on Septemb	per 14th, 1977 , in book 977
207	D1
page, or Official Records in the office of the re-	corder or
County, Nevada, describing land therein:	
	\ \
Lot 4, Block 9, as shown on the Official filed in the office of the County Records 20174, Official Records of Douglas County Parcel No. 11-225-04.	er on June 6, 1962, as Document No.
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	ritten request to reconvey, reciting that all sums secured by said and the note or notes secured thereby having been surrendered to
	arranty, to the person or persons legally entitled thereto, the estate
now held by it thereunder.	, and proceedings of the country of
In Witness Whereof, SOUTH TAHOE INVESTMENT	Γ CORP.
as such Trustee, has caused its corporate name and seal to be her	reto affixed by its,
thereunto duly authorized.	
Marsh 10th 1070	
Dated March 19th, 1979	SOUTH TAHOE INVESTMENT CORP., as such Trustee
State of CALIFORNIA	
County of EL DORADO	By What What
SS	OFFICIAL SELL CATHY JEAN ELLIOTT SEAL
	CATHY JEAN ELLIOTT SEAL
On this 19thday of March, A.D., 19 79	NOTARY PUBLIC - CAMEORINA TO COUNTY OF EL DORADO
personally appeared before me, a Notary Public, in and for	My Commission Evolves June 21 1922
E1 Dorado County,	Enancina de la company de la c
John Whitney	/
known to me to be the President of	NoRECORDER'S
SOUTH TAHOE INVESTMENT CORP., the corporation	ORDER No INSTRUMENT No
that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above de-	
signated; that he is acquainted with the seal of said corpora-	
tion and that the seal affixed to said instrument is the corporate	
seal of said corporation; that the signature to said instrument	
was made by an officer of said corporation as indicated after said signature, and that the said corporation excecuted the said	
instrument freely and voluntarily and for the uses and purposes	REQUESTED BY
therein mentioned.	SILVER STATE TITLE CO.
WITNESS my hand and official seal.	IN OFFICIAL RECORDS OF
	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVAILAD
tail and Ellest	# 3.00p2
Notary Public in and for said County and State	1979 HAR 28 AM 10: 41
	MARIE A RABEL
WHEN RECORDED MAIL TO:	X / RKCURUBR /
SILVER STATE TITLE COMPANY	- Jonna Juch ter 21019
P. O. Box 3745 Stateline Nevada 20440	- Juckjer 31049
Stateline, Nevada 89449	BOOK 3'79 LAGE 1356 Recorder's Stamp
LD-36 (4-77)	CCCTION! C.C.