After recording please mail to:

Grant Deed

Application No. 16147-L

THIS INDENTURE WITNESSETH: THAT LINDA J. BARTELS (Who acquired title as Linda J. Griffis), unmarried woman THE FIRST PART 1es , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO DANIEL A. FOLLOSCO and JOANNA L. FOLLOSCO, husband and wife as Joint Tenants , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County THE SECOND PART 1es PARTICULARLY DESCRIBED AS FOLLOWS: of Douglas, State of Nevada and more Lot 7, Block P, as shown on the Map of Gardnerville Ranchos Unit Not 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914. Assessor's Parcel No. 27-581-07. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF. TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO the survivor of them and to the heirs and assigns of such survivor forever. 26th DAY OF _ March THIS ___ WITNESS HAND. LINDA J. BARTELS NEVADA STATE OF **DOUGLAS** COUNTY OF March , 19 79 , before me, the Undersigned 26th day of LINDA J. BARTELS a Notary Public in and for said County, personally appeared. subscribed to the foregoing instrument and acknowledged known to me to be the person _ executed the same, freely and voluntarily and for the uses and purposes therein mentioned. The second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the section is the second section in the section is the second section in the section in the section is the section in the section is the section in the section in the section in the section is the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section i Witness my hand and official seal Notary Public — State of Nevada

Mr. & Mrs. Daniel A. Follosco P. O. Box 2191 Stateline, Nevada 89449

My commission expires

PUBLIC in and for said County and State

November 6

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MARILYN L. BIGHAM

DOUGLAS COUNTY My Commission Expires Nov. 6, 1979

MARIE A. RABEL