

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK JENKINS and DIANE B. JENKINS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID C. GUSHEN, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 7, Block F, as shown on the Map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 27th day of March, 1979.

STATE OF NEVADA

COUNTY OF Douglas

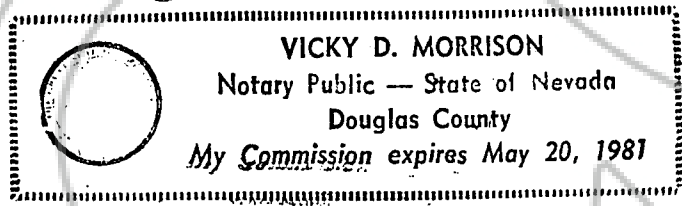
SS

On March 27, 1979 personally appeared before me, a Notary Public, Frank Jenkins and Diane B. Jenkins

who acknowledged that they executed the above instrument.

Frank Jenkins
FRANK JENKINS
Diane B. Jenkins
DIANE B. JENKINS

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 100996V

WHEN RECORDED MAIL TO:
Mr. David C. Gushen
1319 Wheeler Way
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 64.35
(computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Mission Bay Mortgage
7847 Convoy Court
San Diego, CA 92111

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$3.00 pd
1979 MAR 28 AM 11:45
MARIE A. RABEL
RECORDER
Gardner States
dep.

31068

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