

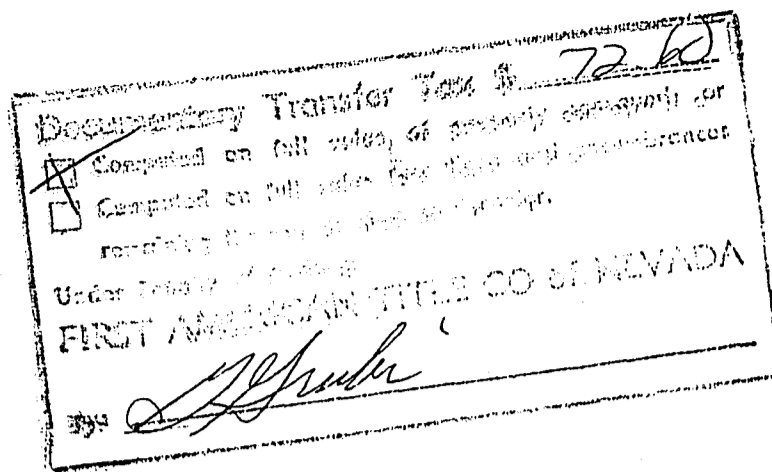
2403

Order No. AP #07-295-02

Escrow No. Escrow 112006 GG

WHEN RECORDED, MAIL TO:

DENNIS D. BOWMAN
P. O. Box 4758
Stateline, NV 89449



Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS J. HALL, Trustee of the DONALD T. HALL & PEGGY HALL TRUST,

do(es) hereby

GRANT, BARGAIN and SELL to DENNIS D. BOWMAN and ANN EOSCO BOWMAN,
husband and wife
(P. O. Box 4758, Stateline, Nevada 89449,)

as joint tenants with right of survivorship, and not as tenants in
common, the real property situate in the County of Douglas
State of Nevada, described as follows:

Lot 2 as shown on that certain map of KINGSBURY
HEIGHTS NO. 3 SUBDIVISION filed in the office of
the Recorder of Douglas County, Nevada, filed on
October 20, 1977, as Instrument No. 14200, filed
in Book 1077, at Page 1205.

Subject, however, to covenants, conditions and
restrictions contained in Declaration of Cove-
nants, Conditions and Restrictions for KINGSBURY
HEIGHTS SUBDIVISION NO. 3 filed in the office of
the Recorder of Douglas County, Nevada, on October
21, 1977, as Instrument No. 14248, filed in Book
1077 at Page 1323.

Subject, however, to a limitation 2,933 feet of
land coverage as defined and provided for in the
Land Use Ordinance of the Tahoe Regional Planning
Agency adopted February 10, 1972 and any amendments
thereto.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated March 16, 1979

THOMAS J. HALL, Trustee of the
DONALD T. HALL & PEGGY HALL TRUST

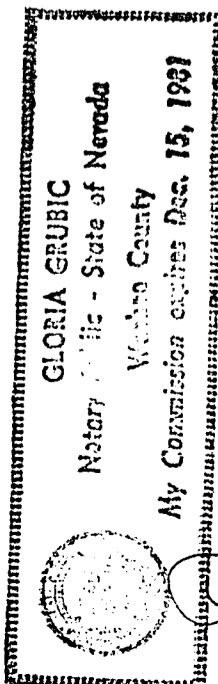
BY Thomas J. Hall
THOMAS J. HALL

STATE OF NEVADA)
County of Washoe) : ss.

On March 16, 1979 personally
appeared before me, a Notary Public,
THOMAS J. HALL

who acknowledged that he executed
the above instrument.

Gloria Grubic
Notary Public



REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$3.00 pd
1979 MAR 28 AM 11:49

MARIE A. RABEL
RECORDER

Marie A. Rabel
dep.

31070

BOOK 379 PAGE 1398