AP #37-143-17-9 Order No. 116736 GG Escrow No. WHEN RECORDED MAIL TO: First American Title Company of Nevada P.O. Box 531 Reno, Nevada IC # 13660

Space above this line for recorder's use

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to: WALTER E. HELLER AND COMPANY, a Illinois Corporation

all beneficial interest under Deed of Trust dated February 2, 1979 executed by Kathy Arden, a single woman

Trustor,

First American Title Company of Nevada, a Nevada Corporation Trustee, , as Document No. 31013 and recorded MARCH 28Th 1479 in Book 379 , Page 1405 of Official Records, Douglas County, Nevada, encumbering real property situate in such county and state described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

22 Dated 1979

> Topaz Development Corporation, A Nevada Corporation John Arden-President

County of

Washoe

22,1979

personally

SS

MAR. appeared before me, a Notary Public,

<u>John Arden</u>

who acknowledged that he executed the above instrument

> Not/ary Public

> > SHERMAN L. LOFGREN Notary Public - State of Nevada Washoe County My Commission Expires April 25, 1980

BOOK 379 PAGE 1409

LEAGAL DESCRIPTION

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of Section 13, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

PARCEL 1:

Commencing at North quarter corner of Section 14, Township 10 North, Range 22 East M.D.B.&M.; thence South 89°51' East along the north line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35°30' East a distance of 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 829.53 feet to the true point of beginning; thence North 25°15' East 1042.30 feet; thence South 50°07'47" East 465.06 feet; thence South 25°15' West 924.92 feet; thence North 64°45' West a distance of 450 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described parcel shown as Parcel 13.

RESERVING HOWEVER unto the grantor and to its successors and assigns a non-exclusive easement for roadway and utility purposes and to provide access to State Route No. 3, and right to convey said easements to others, said easement being the Southwesterly 30 feet measured at right angles to and parallel with the Southwesterly line of the hereinabove conveyed parcel.

EXHIBIT "A"

PAGE 1 of 3 pages

PARCEL 2:

All that certain piece of parcel of land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be use by all persons who may become owners of said land or any parts or portions, thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13"00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

DESCRIPTION (Continued)

ALSO

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet though a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1968 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

REQUESTED BY,

DOUGLAS COUNTY TITLETS!.
IN OFFICIAL RECORDS DISCUSSION OF THE PROPERTY OF T

1979 HAR 28 AMIN 38

MARIE A. RABEL

EXHIBIT "A"

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