In consideration of \$, receip	ot of which is acknowledged
K.P. DEVELOPMENT, a General Partnership	
do es hereby quitclaim to ROBERT A.	KIMMERLING and MARGERY A. KIMMERLING,
husband and wife as Joint Tenants wi	ith right of survivorship
the real property in the County of Do	ouglas , State of Nevada, described
as follows:	
All the water rights as setforth in the clusions of Law and Decree and all right the Final Findings of Fact, Conclusions United States of America, Plaintiff vs. etal, Defendant, Case No. D-183 in the of America in and for the District of More fully setforth on Page 26 and 27 of Findings of Fact, Conclusions of Law are interest to the Chambers Bros., which we to the following described real estate:	nts ultimately to be setforth in s of Law and Decree in the case: Alpine Land and Reservoir Co., District Court of United States Nevada; such water rights being of the above mentioned proposed and Decree as successors in water rights are appurtenant
see attached Exhibit A of legal description compris	
RPTT EXEMPT NRS 375	090 3 M
Together with all tenements, hereditam longing or in anywise appertaining, an issues or profits thereof.	ents and appurtenances thereunto be- d any reversion, remainders, rents,
WITNESS <u>Au</u> hands this <u>Maday</u> of	:
STATE OF NEVADA) ss:	K.P. DEVELOPMENT, a General Partner-
COUNTY OF Douglas	By: Robert A. Kimmerling, Gen. Partner
On April 14, 1979 personally appeared before me, a Notary Public,	
David G. Pumphrey, Cin. Phus. 9 K. P. Development who acknowledged that he	By: David G. Pumphrey, Gen. Partner WHEN RECORDED MAIL TO:
executed the above instrument.	
Notary Public	•
DURINDA A. KELLEY Notary Public - State of Nevada Douglas County	
My Commission exellists 1987 MAIL TAX STAREMENT'S 1987	FOR RECORDER'S USE
The state of the s	
Gary A. Sheerin	

Attorney at Law
P.O. Box 606
Carson City, Nevada 89701
P.O. Box 1327
Gardnerville, Nevada 89410

31619

That portion of Section 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

BEGINNING at the Northwest corner of Tierra Linda Estates, a subdivision recorded September 14, 1965, as Document No. 29457 in the records of Douglas County, Nevada; thence North 00°12' 23" West along the east line of Parcel No. 2 as shown in Book 177 of Parcel Maps at Page 966, Document No. 06309, 1243.75 feet; thence South 89°18'28" East along an existing east-west fence line, 1054.15 feet; thence North 05°48'43" East along an existing northsouth fence line, 166.05 feet; thence North 89°44'58" East parallel to and 64 feet north of the east-west center Section line of said Section 17, 1568.55 feet to the east line of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of said Section 17; thence South 00°15'02" East, 64.00 feet to a point on the east-west center Section line of said Section 17; thence North 89°44'58" East along said east-west center Section line, 32.56 feet to the Northwest corner of a Parcel of land described in a Quitclaim Deed, Document No. 58185, recorded March 14, 1972 in Book 97 at Page 536; thence South 00°42'51" East, 509.07 feet; thence South 46°15'41" East, 27.99 feet; thence North 88°08'09" East, 236.91 feet; thence South 02°58'09" West, 208.36 feet; thence South 43°31'21" East, 27.54 feet; thence North 89°59'09" East 118.93 feet; thence South 18°00'26" West, 603.22 feet to a point on the southerly line of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of said Section 17; thence South 89°46'18" West along said southerly line, 221.34 feet to the Northeast Corner of the aforementioned Tierra Linda Estates; thence South 89°39'18" West along the north line of Tierra Linda Estates, 2650.46 feet to the POINT OF BEGINNING.

The above described real property includes the following:

Lots 1,2 & 3, Block A; Lots 1 thru 11, Block B; Lots 1 thru 6, Block C; and Lots 1 thru 19, Block D, as said Lots and Blocks are shown on the Official Map of Chambers Field Subdivision, filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 9, 1979 as Document No. 28862.



DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1979 APR 17 PH 12: 08

MARIE A. RABEL

RECORDER

Casal Chart

Dep.

31619

BOOK 479 PAGE 901