

R. P. T. T. \$ 90.20

After recording please mail to:

Grant Deed

Application No. 16089-L

THIS INDENTURE WITNESSETH: THAT

JOHN F. MARTIN, a single man

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO DEAN SEPPA and STEPHANIE BARBONI SEPPA, husband and wife as Joint Tenants.

THE SECOND PART y , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 14, Block 7, as shown on the Map of 2nd Addition to Zephyr Heights Subdivision filed for record July 6, 1948, in the office of the County Recorder of Douglas County, State of Nevada, Document No. 6530. Assessor's Parcel No. 05-193-22.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO ~~the~~ survivor of them and to the heirs and assigns of such survivor forever.

WITNESS my HAND THIS 26th DAY OF April, 19 79

John F. Martin
JOHN F. MARTIN

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 26th day of April, 19 79, before me, the undersigned a Notary Public in and for said County, personally appeared John F. Martin

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Thomas J. Rahn
NOTARY PUBLIC in and for said County and State

THOMAS J. RAHN
Notary Public — State of Nevada
Douglas County
My Commission expires Aug. 8, 1982

My commission expires August 8, 19 82

After Recorded, mail to:

Mr. & Mrs. Dean Seppa
P.O. Box 4101
Stateline, NV 89449

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 PD
1979 MAY -2 AM 11:01

MARIE A. RADEL
RECORDER
Donna Juechter
32053
BOOK 579 PAGE 088